



A.	<p><b><u>CALL TO ORDER</u></b></p> <p>Mayor to call the regular meeting to order at 7:00 PM</p> <p>Acknowledgement that this meeting is being held on Secwepemculecw.</p>
B.	<p><b><u>APPROVAL OF AGENDA:</u></b></p>
	<p><b>B1</b></p> <p><b>BE IT RESOLVED THAT</b> the July 12<sup>th</sup>, 2022 Regular Council agenda <u>be approved.</u></p>
C.	<p><b><u>INTRODUCTION OF LATE ITEMS AND FROM COMMITTEE OF THE WHOLE:</u></b></p>
D.	<p><b><u>DELEGATIONS:</u></b></p>
E.	<p><b><u>MINUTES:</u></b></p>
<p><b>Regular Council – June 14<sup>th</sup>, 2022</b></p>	<p><b>E1</b></p> <p><b>BE IT RESOLVED THAT</b> the minutes of the Regular Council meeting of June 14<sup>th</sup>, 2022 <u>be adopted.</u></p>
F.	<p><b><u>UNFINISHED BUSINESS:</u></b></p>
G.	<p><b><u>MAYOR'S REPORT:</u></b></p>
H.	<p><b><u>CORRESPONDENCE:</u></b></p>
<p><b>Commissionaires Report June 2022</b></p>	<p><b>H1</b></p> <p><b>BE IT RESOLVED THAT</b> the By-Law Officer report for the period of June 1<sup>st</sup> to June 30<sup>th</sup>, 2022 <u>be received.</u></p>

I.	<b><u>STAFF REPORTS:</u></b>
<b>2022 Council Meeting Schedule Amendment</b>	<p><b>I1</b></p> <p><b>BE IT RESOLVED THAT</b> the 2022 Regular Council meeting Schedule, as amended, be approved.</p>
<b>RFP – Wayfinding Strategy</b>	<p><b>I2</b></p> <p><b>BE IT RESOLVED THAT</b> the report from Administration dated June 21st, 2022, regarding the RFP for the Wayfinding Strategy project be received; and further</p> <p><b>BE IT RESOLVED THAT</b> the RFP to supply the District of 100 Mile House with a Wayfinding Strategy be awarded to Public Design for the stipulated price of \$24,000 plus applicable taxes.</p> <p><b>BE IT RESOLVED THAT</b> the email poll conducted on June 21<sup>st</sup>, 2022 is hereby ratified.</p>
<b>Temporary Patio Extension - Cask &amp; Cleaver Brewery</b>	<p><b>I3</b></p> <p><b>BE IT RESOLVED THAT</b> the report from Administration dated June 22nd, 2022, regarding an application for a Temporary Patio Extension for Cask &amp; Cleaver Brewery be received.</p> <p><b>BE IT RESOLVED THAT</b> the email poll conducted on June 22<sup>nd</sup>, 2022 is hereby ratified.</p>
<b>RFP – Community Support Guide Design</b>	<p><b>I4</b></p> <p><b>BE IT RESOLVED THAT</b> the report from Administration dated June 24th, 2022, regarding the Design of the Community Support Guide be received; and further</p> <p><b>BE IT RESOLVED THAT</b> the RFP to supply the District of 100 Mile House with a Community Support Guide Design be awarded to Beacon Design Collective Inc. for the stipulated price of \$30,000 plus applicable taxes.</p> <p><b>BE IT RESOLVED THAT</b> the email poll conducted on June 24<sup>th</sup>, 2022 is hereby ratified.</p>

<b>J.</b>	<b><u>BYLAWS:</u></b>
<b>Zoning Amendment Bylaw No. 1392-2022</b>	<b>J1</b> <b>BE IT RESOLVED THAT</b> Zoning Amendment Bylaw No. 1392-2022 be read a first and second time this 12th day of July, 2022.
<b>Fees &amp; Charges Amendment Bylaw No. 1395-2022</b>	<b>J2</b> <b>BE IT RESOLVED THAT</b> the memo from Administration dated July 6, 2022 regarding Fees & Charges Amendment Bylaw No. 1395-2022 be received, and further  <b>BE IT RESOLVED THAT</b> Fees & Charges Amendment Bylaw No. 1395-2022 be read a first, second, and third time this 12th day of July, 2022.
<b>K.</b>	<b><u>VOUCHERS</u></b>
<b>Paid Vouchers (June) #27255 to #27340 &amp; EFTs</b>	<b>K1</b> <b>BE IT RESOLVED THAT</b> the paid manual vouchers #27255 to #27340 and EFT's totaling \$ 579,907.43 <u>be received.</u>
<b>L.</b>	<b><u>OTHER BUSINESS:</u></b>
<b>M.</b>	<b><u>QUESTION PERIOD:</u></b>
<b>N.</b>	<b><u>ADJOURNMENT</u></b>  <b>BE IT RESOLVED THAT</b> this July 12 <sup>th</sup> , 2022 meeting of Council be adjourned:                      Time:



**DISTRICT OF 100 MILE HOUSE**

**MEETING HELD IN DISTRICT COUNCIL CHAMBERS**

**Tuesday, June 14<sup>th</sup>, 2022, AT 6:30 PM**

PRESENT: Mayor Mitch Campsall  
 Councillor Ralph Fossum  
 Councillor Dave Mingo  
 Councillor Maureen Pinkney

STAFF: CAO Roy Scott  
 D/Corp Officer Sheena Elias

Media (1)

<b>A</b>	<p><b><u>CALL TO ORDER</u></b></p> <p>Mayor Campsall called the meeting to order at 6:30 PM</p> <p>Mayor Campsall acknowledged that this meeting is being held on Secwepemculecw.</p> <p><b>Res: 80/22</b>                  Moved By: Councillor Mingo                  Seconded By: Councillor Fossum</p> <p>BE IT RESOLVED THAT, pursuant to Section 92 of the <i>Community Charter</i>, that this meeting of Council be closed to the public under Section 90 (1)(a,e,g) of the Community Charter.</p> <p style="text-align: center;">CARRIED</p> <p>Mayor called the regular meeting back to order at 7:00 PM</p>
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<b>B</b>	<b><u>APPROVAL OF AGENDA</u></b>
	<p><b>B1</b></p> <p><b>Res: 81/22</b>                  Moved By: Councillor Mingo                  Seconded By: Councillor Fossum</p> <p>BE IT RESOLVED THAT June 14<sup>th</sup>, 2022, Regular Council agenda be approved.</p> <p style="text-align: center;">CARRIED.</p>
<b>Annual Report</b>	<p><b>B2</b></p> <p><b>Res: 82/22</b>                  Moved By: Councillor Pinkney                  Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the 2021 Annual Report be approved.</p> <p style="text-align: center;">CARRIED.</p> <hr/> <p>Mayor Campsall provided an overview of the operations for the District during the 2021 Fiscal year.</p> <p>The annual report was made available to the public at the May 10<sup>th</sup> Council meeting. The opportunity to submit comments was advertised in the paper, and on the District website. No comments were received by the District.</p>
<b>C</b>	<p><b><u>INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE</u></b></p> <p>No Late Items</p>
<b>D</b>	<p><b><u>DELEGATIONS</u></b></p> <p>No Delegations</p>



<b>E</b>	<b><u>MINUTES</u></b>
<b>Regular Council – May 10<sup>th</sup>, 2022</b>	<p><b>E1</b></p> <p><b>Res: 83/22</b>                  Moved By: Councillor Pinkney                  Seconded By: Councillor Fossum</p> <p>BE IT RESOLVED THAT the minutes of the Regular Council meeting of May 10<sup>th</sup>, 2022 <u>be adopted</u>.</p> <p style="text-align: center;">CARRIED.</p>
	<p><b><u>UNFINISHED BUSINESS</u></b></p> <p>No unfinished business.</p>
<b>G</b>	<p><b><u>MAYOR'S REPORT</u></b></p> <p>Mayor Campsall was happy to report he had attended four events in the last week.</p> <ul style="list-style-type: none"> <li>• The Community Appreciation event was well received and a great opportunity to thank all those that were involved in the wildfire and pandemic response.</li> <li>• The Local Cadets had their 50<sup>th</sup> Ceremonial review.</li> <li>• 100 Mile House had it's first Pride event in the park that was well attended.</li> <li>• Staff Sgt. Svend Nielsen was honored in a going away party, as he moves on to another location. Sgt. Nielsen received thanks for his hard work and involvement in the community for the last 6 years.</li> </ul> <p>Councillor Mingo wanted to update the community that Citizen's on Patrol is once again active and patrolling as well as looking for new volunteers. Councillor Mingo added that Grad is this upcoming weekend and is back to normal events including the parade, cap and gown and park event.</p> <p>Councillor Pinkney reported on the last CRD meeting that took place in Barkerville. She attended a tour of the Cariboo Gold mines and was happy to see a corporation giving so much back to their community. Councillor Pinkney added that the Hun City Mountain Bike trails are being featured in some filming over a couple days.</p>



	<p>Councillor Fossum reported that the dog park is back open and being enjoyed by many in the community.</p> <p>CAO Roy Scott wanted to acknowledge the upcoming park events being organized by District Staff. This summer there will be a Parks Alive music series (6 dates) in partnership with Remax. There will also be 2 movies for all to enjoy, possibly one a drive in and one in the park.</p>
<b>H</b>	<b><u>CORRESPONDENCE</u></b>
<b>Commissionaires Report May 2022</b>	<p><b>H1</b></p> <p><b>Res: 84/22</b>                  Moved By: Councillor Mingo                  Seconded By: Councillor Pinkney</p> <p>BE IT RESOLVED THAT the By-Law Officer report for the period of May 1<sup>st</sup> to May 31<sup>st</sup>, 2022 <u>be received</u>.</p> <p style="text-align: center;">CARRIED.</p>
<b>I.</b>	<b><u>STAFF REPORTS</u></b>
<b>Statement of Financial Information</b>	<p><b>I1</b></p> <p><b>Res: 85/22</b>                  Moved By: Councillor Fossum                  Seconded By: Councillor Pinkney</p> <p>BE IT RESOLVED THAT the statement of Financial Information of the fiscal year ending 2021 be approved and authorized for signature.</p> <p style="text-align: center;">CARRIED.</p>



<p><b>E-Bike Acquisition RFQ</b></p>	<p><b>I2</b></p> <p><b>Res: 86/22</b> Moved By: Councillor Mingo Seconded By: Councillor Pinkney</p> <p>BE IT RESOLVED THAT the report from Administration dated May 17th, 2022, regarding the RFQ for the acquisition of e-bikes and accessories be received; and further</p> <p>BE IT RESOLVED THAT the RFQ to supply the District of 100 Mile House with 7 new e-bikes and accessories be awarded to Riverside E-Ride Inc. for the stipulated price of \$20,934.74 plus GST.</p> <p>CARRIED.</p>
<p><b>Hun City Mountain Bike Club – Funding request</b></p>	<p><b>I3</b></p> <p><b>Res: 87/22</b> Moved By: Councillor Pinkney Seconded By: Councillor Fossum</p> <p>BE IT RESOLVED THAT memo from Administration regarding the Hun City Mountain Bike Club (HCMBC) funding request be received; and further</p> <p>BE IT RESOLVED THAT the District of 100 Mile House contribute \$1,500 to the HCMBC from the 100 Mile Woodlot Reserve Fund.</p> <p>CARRIED.</p>





<p><b>RFP – Tourism Asset Inventory Project</b></p>	<p><b>I4</b></p> <p><b>Res: 88/22</b> Moved By: Councillor Mingo Seconded By: Councillor Pinkney</p> <p>BE IT RESOLVED THAT the report from Administration dated May 31<sup>st</sup>, 2022, regarding the RFP for the Tourism Asset Inventory project be received; and further</p> <p>BE IT RESOLVED THAT the RFP to supply the District of 100 Mile House with a Tourism Asset Inventory be awarded to Expedition Management Consulting Ltd. For the stipulated price of \$24,975 plus applicable taxes.</p> <p>BE IT RESOLVED THAT the email poll conducted on June 1<sup>st</sup>, 2022 is hereby ratified.</p> <p style="text-align: center;">CARRIED.</p>
<p><b>RFP - Videography Project</b></p>	<p><b>I5</b></p> <p><b>Res: 89/22</b> Moved By: Councillor Fossum Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the report from Administration dated June 8<sup>th</sup>, 2022, regarding the RFP for the Videography project be received; and further</p> <p>BE IT RESOLVED THAT the RFP to supply the District of 100 Mile House with Videography be awarded to Ace Film Company for the stipulated price of \$10,000 plus applicable taxes.</p> <p style="text-align: center;">CARRIED.</p>



<p><b>UBCM Funding Application – Extreme Heat Risk Mapping, Assessment and Planning</b></p>	<p><b>I6</b></p> <p><b>Res: 90/22</b>                  Moved By: Councillor Pinkney                  Seconded By: Councillor Fossum</p> <p>BE IT RESOLVED THAT the memo from Administration dated June 9, 2022, regarding a funding application to the UBCM in support of Community emergency preparedness support be received; and further</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile House approves the District of 100 Mile House participation in a joint application to the UBCM “2022 Extreme Heat Risk Mapping, Assessment and Planning” program in the amount of \$90,000; and further</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile House approve The City of Williams Lake be the primary applicant to apply for, receive, and manage the grant funding on behalf of the District of 100 Mile House.</p> <p style="text-align: center;">CARRIED.</p>
<p><b>J</b></p>	<p><b><u>BYLAWS</u></b></p>
<p><b>General Local Government Election Bylaw No. 1391-2022</b></p>	<p><b>J1</b></p> <p><b>Res: 91/22</b>                  Moved By: Councillor Pinkney                  Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT General Local Government Election Bylaw No. 1391-2022 be adopted this 14<sup>th</sup> day of June, 2022.</p> <p style="text-align: center;">CARRIED.</p>



<b>K</b>	<b><u>GENERAL VOUCHERS</u></b>
<b>Paid Vouchers (May) #27142 to #27254 &amp; EFTs</b>	<p><b>K1</b></p> <p><b>Res: 92/22</b>                  Moved By: Councillor Pinkney                  Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the paid manual vouchers #27142 to #27254 and EFT's totaling \$455,965.89 <u>be received</u>.</p> <p style="text-align: center;">CARRIED.</p>
<b>L</b>	<p><b><u>OTHER BUSINESS:</u></b></p> <p>CAO Roy Scott noted that Martin Exeter Hall (MEH) is set to reopen on July 1<sup>st</sup>. MEH was damaged by flood and the work is finishing up now.</p>
<b>M</b>	<b><u>QUESTION PERIOD:</u></b>
<b>N</b>	<p><b><u>ADJOURNMENT</u></b></p> <p><b>Res: 93/22</b>                  Moved By: Councillor Mingo                  Seconded By: Councillor Pinkney</p> <p>BE IT RESOLVED THAT this June 14<sup>th</sup> ,2022 meeting of Council be adjourned: Time: 7:25 PM</p> <p style="text-align: center;">CARRIED.</p>
	<p>I hereby certify these minutes to be correct.</p> <p>_____</p> <p>Mayor</p> <p style="text-align: right;">_____</p> <p style="text-align: right;">Corporate Officer</p>





## Monthly Progress Report

### District of 100 Mile House – Bylaw Enforcement Site 545 June 1<sup>st</sup> to June 30<sup>th</sup>, 2022

In June there was 7 Request for Service:

- Dog barking - 3 complaints. Ongoing problem with barking dog on Burghley Place. Owner has been contacted.
- Unsightly Premises – long grass and old vehicles on Scott Rd. Unable to contact owners. Letter will be sent.
- Unsightly Premises – long grass on Evergreen Crescent. Letter sent and grass has been cut.
- Dogs barking on and around Evergreen Crescent and Pine Place. Phone dog owners. Will monitor
- Unsightly Premises – long grass on North Birch Ave. Unable to contact owner. Letter sent,

Other issues dealt with in June:

- 2 Dogs off leash in the park – spoke with owner.
- Put up posters on community boards for District Office.
- Delivered Tax notices that had no mailing address

Marianne Lawrence  
Employee No.92080  
Commissionaires B.C.

**DISTRICT OF 100 MILE HOUSE****M E M O**

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**Date:** June 16, 2022  
**To:** Mayor & Council  
**From:** Administration  
**Subject:** 2022 Council Meeting Schedule Amendment

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Pursuant to Section 127 of the Community Charter (notice of council meetings), Council must prepare annually on or before December 20<sup>th</sup> a schedule of the dates, times and place of regular Council meetings and must make the schedule available to the public by posting it at the Public Notice Posting Places.

Due to the Annual UBCM Convention returning to an in-person format, the September 20<sup>th</sup>, 2022 Council meeting will need to be changed to September 6<sup>th</sup>, 2022.

**RECOMMENDATION:**

**BE IT RESOLVED THAT the 2022 Regular Council meeting Schedule, as amended, be approved.**

  
\_\_\_\_\_  
S.Elias, D/ Corporate Officer

  
\_\_\_\_\_  
R.Scott, CAO



# District of 100 Mile House

385 Birch Avenue, P.O. Box 340, 100 Mile House, British Columbia Canada V0K 2E0  
T: 250.395.2434 • F: 250.395.3625 • E: district@100milehouse.com

## **SCHEDULE OF REGULAR COUNCIL MEETINGS FOR JANUARY TO DECEMBER 2022**

Regular Council Meetings are generally held on the second (2<sup>nd</sup>) Tuesday of every month commencing at 7 p.m. and held in Council Chambers located at 385 Birch Avenue (Fourth Street entrance). Notices are posted on the bulletin board in the foyer at the District Office.

<b><u>MONTH</u></b>	<b><u>2<sup>ND</sup> TUESDAY</u></b>	<b><u>AMENDMENTS</u></b>
January	11	
February	8	
March	8	
April	12	
May	10	
June	14	
July	12	
August	9	
September	<del>13</del>	<b>September 6<sup>th</sup></b>
October	11	
November	8	
December	13	



## DISTRICT OF 100 MILE HOUSE

### M E M O

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**Date:** June 21, 2022  
**To:** Mayor & Council  
**From:** Administration  
**Subject:** RFP – Wayfinding Strategy

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The Request for Proposal (RFP) for the Wayfinding Strategy Project was issued on May 19, 2022, where it was advertised on the District website as well as Civic Info BC and the BC Economic Development Association website. The closing date for proposals was June 10, 2022 and three (3) companies responded to the RFP. All proposals received were of good quality overall.

The budget available for this project was \$25,000. It is 100% grant funded. All quotes fell within this funding threshold.

Director of Economic Development & Planning and Community Transition Assistant reviewed submissions. The RFP package provided an opportunity for proponents to propose a workplan and approach to meet our needs, with examples of similar work requested.

Proposals were evaluated based on the following criteria:

- Quality and completeness of the proposal
- Understanding of project
- Project approach, process and timeline
- Cost
- Experience of firm and key personnel

The combined scores for the proposals were as follows:


PROPONENT	PROPOSED COST	SCORE/RANK
PUBLIC Design	\$24,000	177
Ion Design Inc.	\$24,875	155
Northern Land Studio	\$24,618	143

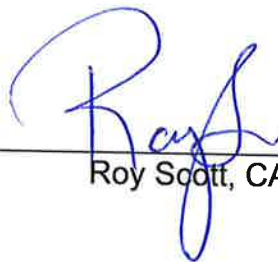
If Council concurs with staff's recommendation, the following resolution is in order:

**BE IT RESOLVED THAT** the report from Administration dated June 21st, 2022, regarding the RFP for the Wayfinding Strategy project be received; and further

**BE IT RESOLVED THAT** the RFP to supply the District of 100 Mile House with a Wayfinding Strategy be awarded to Public Design for the stipulated price of \$24,000 plus applicable taxes.

Council direction is requested.

  
 \_\_\_\_\_  
 J. Doddridge, Dir. Ec Dev / Planning

  
 \_\_\_\_\_  
 Roy Scott, CAO



## Wayfinding Strategy

The District of 100 Mile House Economic Development Strategy identified that 100 Mile House needs to create a wayfinding strategy to determine the best mix of tools to increase awareness of the region.

The District of 100 Mile House is seeking proposals from potential consultants with placemaking expertise to develop a Wayfinding Strategy for the District of 100 Mile House.

The Wayfinding Strategy will provide analysis, system design and recommend a phased implementation plan. This infrastructure investment will highlight local assets and facilities to support visitors, new residents, and businesses and to guide people moving throughout the community, giving visitors a positive experience. A Wayfinding Strategy will provide clear guidance for visitors and encourage them to explore destinations not immediately visible from the highway.

The selected consulting firm will be expected to:

- a) conduct a review of the municipality and familiarize themselves with the current signage situation
- b) prepare and submit a signage audit of all municipal signage
- c) conduct research, provide analysis, report, and make recommendations on:
  - Using landmarks to provide orientation cues and memorable locations
  - Create well-structured paths
  - Create regions of differing visual characteristics
  - Create an identity at each location, different from all the others
- d) establish a strategy for aesthetic signage to make landmarks and services easy to find

The wayfinding strategy will create both a pride of place for residents and to welcoming and assisting our seasonal residents and visitors.

A rebranding is not within the scope of work of this project. However, utilizing existing identity, potentially in a hybrid brand format, may be considered.

**DISTRICT OF 100 MILE HOUSE****M E M O**

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**Date:** June 22, 2022  
**To:** Mayor & Council  
**From:** Administration  
**Subject:** Temporary Patio Extension – Cask & Cleaver Brewery

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Attached is a Liquor & Cannabis Licencing application from the Cask & Cleaver Brewery Ltd, requesting a temporary patio extension to host a one-day grand opening in the parking lot on August 6, 2022. The local government is referred the application for comment (or no objection).

Staff have no major concerns with the application.

Council concurrence is requested.

Handwritten signature of J. Doddridge in blue ink.

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J. Doddridge, Director Ec Dev / Planning

Handwritten signature of Roy Scott in blue ink.

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Roy Scott, CAO



# Liquor and Cannabis Licensing

## Provide Comment on Temporary Extension of Licensed Area (LP) Application

If you leave this page, the information you input will be saved. You can continue later from the dashboard.

### BEFORE STARTING THE APPLICATION

Licensees may apply for a temporary extension of their licensed areas for a limited period, subject to any restrictions within the Liquor Control and Licensing Act, Regulations, branch policies and/or original terms and conditions of licensing. Approval of this temporary change request permits the licensee to operate at the capacity on the face of their current licence plus the capacity of the extension area.  
If in doubt, consult with licensing staff at LCRB, toll-free at: 1 866 209-2111.

**If an LG/IN is the applicant, the Branch will gather community input and consider the regulatory criteria; the LG/IN is not permitted to conduct public input or provide comments on their own application. This is to prevent conflicts of interest. The applicant must pay any costs incurred to obtain the views of residents.**

If you have any questions about this application, call the Liquor and Cannabis Regulation Branch (LCRB) toll-free at: 1 866 209 2111.

### ESTABLISHMENT DETAILS

#### Establishment Name

Jackson's Social Club and Brew House (306732)

#### MANUFACTURER LOCATION ADDRESS

The licensed establishment is currently located at the following address:

#### Address

175 Cariboo Highway 97

City	Province	Postal Code
100 MILE HOUSE	British Columbia	V0K2E0

#### Country

Canada

#### Parcel Identifier (PID)

008-485-232

### LOCAL GOVERNMENT/INDIGENOUS NATION AND POLICE JURISDICTION

Enter the local government (or Indigenous Nation) and police jurisdiction where the establishment will be located. Suggestions will be provided after you type the first three characters of the name.

#### Local Government/Indigenous Nation

100 Mile House

**Selected Local Government/Indigenous Nation**

**Name:** 100 Mile House

Please ensure you have made yourself familiar with the application requirements for this local government (or Indigenous Nation) prior to submitting your application. You may need to contact them prior to submitting to ensure your successful submission.

**Police Jurisdiction**

One Hundred Mile House RCMP

**Selected Police Jurisdiction**

**Name:** One Hundred Mile House RCMP

**ESTABLISHMENT CONTACT DETAILS**

The phone and email address used to contact your establishment:

**Establishment Email**

aeglrcaskandcleaver.com

**Establishment Phone**

(778) 482-5180

**APPLICATION DETAILS**

**Describe event details including who is holding the event, the date and hours of the event, and its purpose:**

Grand opening event held on property. Hosted by the shareholders/owners of our establishment. August 6th, 2022 for the existing hour of our liquor license (1000-2200). Our purpose is to create a family friendly event and invite the community in to celebrate our opening in the community for the community. We are planning to invite a local food truck and the hockey teams by donation BBQ wagon as well as some live, local entertainment. Our plan is to utilize the existing property of the building to accommodate the additional patrons and services.

**Date From: \***

8/6/2022

**Date To: \***

8/6/2022

**Floor Plan**

Provide a floor plan of the extended area(s) showing how perimeter is defined, dimensions and its physical relationship to existing licensed areas:

- Floor plan must have occupant load of the extended area marked/stamped on the plans by provincial fire or building authority (or designate) where the extension is indoors or within a permanent structure.

- Provide proposed person capacity of extended area(s) if extension is outside

Where the proposed area is not on property owned or controlled by the licensee, provide written approval for such use from the property owner.

Floor Plan 1.pdf (ap/file/4b893a14-b3f1-ec11-b833-005056836bf0/download-file/application/Floor Plan 1.pdf?serverRelativeUrl=%2Fadoxio\_application%2F055747\_4B893A14B3F1EC11B833005056836BF0%2FFloor%20Plan\_1.pdf&documentType=FloorPlan)

930

#### SERVICE AREAS

Please identify the additional temporary service areas:

Area No.	Area/Floor Level	Indoor	Patio	Proposed Capacity
1	Parking lot	<input type="checkbox"/>	<input type="checkbox"/>	150
<b>Total Requested Capacity:</b>				<b>150</b>

#### CAPACITY AREA

Provide the current total capacity, including patios (as shown on licence);

**Capacity \***

30

#### APPLICATION CONTACT DETAILS

Please provide contact information for the contact that the LCRB should communicate with regarding this application.

**First Name \***

Neale

**Last Name \***

Ward

**Title/Position**

**Phone Number (main) \***

7782286485

**Email \***

By submitting the email address, you agree that the Liquor and Cannabis Regulation Branch can use it to communicate with you about this application.

Aegir@caskandcleaver.com

#### DECLARATIONS

The application must only be submitted by an individual with the authority to bind the applicant. The branch relies on the applicant to ensure that the individual who submits this application is authorized to do so. Typically, an appropriate individual in a corporation will be a duly authorized signatory who will usually be an officer or, in some cases, a director

Note: A lawyer or consultant, may NOT submit this application on behalf of the applicant.

\* I understand and affirm that I am authorized to submit the application

Section 20 (1) of the Liquor Control and Licensing Act states: "The general manager may refuse to issue, renew, transfer or amend a licence if the applicant fails to disclose a material fact required by the application or makes a false or misleading statement in the application."

\* I understand and affirm that all of the information provided for this application is true and complete

**LOCAL GOVERNMENT/INDIGENOUS NATION COMMENTS**

**LG/IN**

100 Mile House

**Name of Official**

**Title/Position**

**Phone**

(000) 000-0000

**Email**

Please upload a document that provides comment on the Temporary Extension application. If you do not object to it proceeding, please click the checkbox:

\* No objection to this application

Reject Application

Accept Application





## DISTRICT OF 100 MILE HOUSE

### M E M O

---

**Date:** June 24, 2022  
**To:** Mayor & Council  
**From:** Administration  
**Subject:** RFP – Community Support Guide Design

---

The Request for Proposal (RFP) for the Community Support Guide Design was posted on June 9, 2022 on the District website. The closing date for proposals was June 23, 2022 and one (1) company responded to the RFP.

The budget available for this final component of the project was \$31,000. It is 100% grant funded through the Community Support Grant Program that was made available to communities impacted by mill closures and curtailments in 2019. An initial \$75,000 was provided to the District due to mill curtailments only, and later an additional \$25,000 top up funding was provided when Norbord announced permanent closure of its 100 Mile House operations.

Our approved top-up project was the development of a Community Support Guide, a resource to support displaced forestry workers and their families, as well as provide a document for employers and resource agencies to use and share in their support efforts. Council will recall that the interview and content writer contracts were approved for award in February. Now, the design and actual development of the guide is the final step in this project.

Director of Economic Development & Planning and Community Transition Assistant reviewed the submission. It was not scored, as it was the only submission. But the proposal meets the needs of our project, and demonstrated quality, good understanding of the project, and experience. Staff has worked with this firm before, in building the Relocation Guide.



PROPONENT	PROPOSED COST
Beacon Design Collective Inc.	\$30,000 + GST

If Council concurs with staff's recommendation, the following resolution is in order:

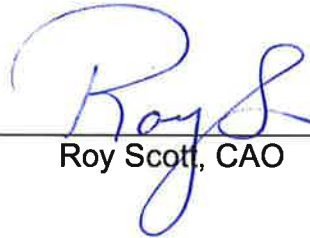
**BE IT RESOLVED THAT** the report from Administration dated June 24<sup>th</sup>, 2022, regarding the Design of the Community Support Guide be received; and further

**BE IT RESOLVED THAT** the RFP to supply the District of 100 Mile House with a Community Support Guide Design be awarded to Beacon Design Collective Inc. for the stipulated price of \$30,000 plus applicable taxes.

Council direction is requested.



J. Doddridge, Dir. Ec Dev / Planning



Roy Scott, CAO

## Community Support Guide

Upon the announcement of mill closures and curtailments in 2019 in 100 Mile House and the South Cariboo, many displaced forestry workers and associated industry workers (ie: truck drivers) found temporary work out-of-town or out-of-province, leaving spouses and families behind and commuting on an infrequent basis. For many of these families, this is the first time they have faced the challenges of single parenthood, coping with managing the children, the household, and all the responsibilities of family life - alone.

In some cases, we know that laid off forestry workers have remained in the community, and both spouses have had to find work to make ends meet. This too has created pressures regarding additional childcare costs, financial stress, and other tensions.

The District of 100 Mile House would like to support these workers and families to enable them to remain in the community, keep their children in school and maintain their social networks in their home community. We envision that a Resource Guide would assist these displaced workers and their families in finding information and accessing services they might need to manage daily life until families can re-unite and employment becomes more stable.

The Resource Guide Project will evolve as information on the needs of these families is discovered. The main project components include:

- Contract a resource to undertake interviews
- Contract a content writer to prepare the text
- Contract a designer to build the guide in a format that will be most useful for workers, families, and the resource agencies that support them



## DISTRICT OF 100 MILE HOUSE

### MEMO

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**Date:** June 28, 2022

**To:** Mayor & Council

**From:** Planning

**Subject:** Zoning Amendment Bylaw No. 1392, 2022  
200 Exeter Station Rd

---

#### Introduction

Attached is an application from Dr. Ross Dickenson for a Zoning Bylaw Amendment for Lot 1, Plan 29292, DLs 31, 33 and 4175, Lillooet District, also known as 200 Exeter Station Rd (formerly Marmot Ridge Golf Course). The application proposes to add Veterinary Services as a permitted use over just the portion of the property that is zoned C-3 Vehicle Oriented Commercial.

The C-3 zoning is attached, and the Zoning Bylaw definition of Veterinary Services is provided for Council's information.

#### Planning Considerations and Impacts

##### Official Community Plan

The property has 2 different Official Community Plan (OCP) designations: the front portion which formerly contained the restaurant, clubhouse, and parking lot is designated Commercial Vehicle Oriented, while the back portion, which was the golf course, is designated Parks, Recreation and Open Space. The Official Community Plan provides guidance on future land use decisions, and the zoning will continue to be consistent with the OCP upon approval of the zoning amendment bylaw.

##### Zoning

Like the OCP, the property is split-zoned. The front portion is zoned Vehicle Oriented Commercial (C-3), and the rear portion is zoned Parks and Recreation Zone (P-3). The proposed rezoning of the C-3 portion of the parcel would be *Site-Specific* to add one additional use (veterinary services)

to the existing permitted uses. The proposed rezoning would not be applicable to the whole property, nor to all C-3 zones in the District.

**Agricultural Land Reserve**

The C-3 portion of the land is not within the Agricultural Land Reserve (ALR), while the P-3 portion is in the ALR.

**Referrals**

The application was referred to municipal departments and other agencies with an interest in the property. Comments received to date are summarized below.

**Agricultural Land Commission** – *As the vet clinic is not proposed for the ALR portion of the property, there is no objection to the proposed rezoning to permit the pet clinic within the C-3 commercial zone. Martin Collins, ALC*

**Ministry of Transportation & Infrastructure** – *The Ministry of Transportation and Infrastructure has no objection in principle to the proposed rezoning application to add a site specific use to the C-3 zone to accommodate a veterinary clinic.*

*Please be advised that there shall be no direct access to Cariboo Highway #97. There are no signs allowed within Ministry of Transportation right-of-way and the minimum setback from the right-of-way is 4.5 metres for any structure. Cindy Katchmar, Senior Development Officer*

**Fire Department** – *The Fire Department does not have any concerns or objections with the referral at this time. Roger Hollander, Fire Chief*

**Community Services** – *No objections to this application. Todd Conway, Director of Community Services*

Any further comments returned prior to the Council meeting will be brought forward at the Regular Meeting.

**Resolution**

Zoning Amendment Bylaw No. 1392, 2022 is attached. If Council is in favour of the amendment as presented, the following resolution is in order:

BE IT RESOLVED THAT Zoning Amendment Bylaw No. 1392, 2022 be read a first and second time this 12<sup>th</sup> day of July, 2022.

In the interest of keeping the application moving forward through busy summer schedules, would Council consider a Special Non-Council Meeting date for the Public Hearing? If so, the following process and timeline are in order:

1<sup>st</sup> and 2<sup>nd</sup> Reading  
Advertisements – Free Press  
Notify adjacent property owners  
Public Hearing  
3<sup>rd</sup> Reading  
Adoption

July 12, 2022  
July 21 & 28, 2022  
July 21, 2022  
Aug. 4, 2022  
Aug. 9, 2022  
Sept. 13, 2022\* Or Special Council Meeting



---

J. Doddridge, Director Ec Dev / Planning



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R. Scott, CAO



PAID JUN 01 2022

DISTRICT OF Debat 84  
**100 Mile House**

#1-385 Birch Avenue, PO Box 340  
100 Mile House, BC, V0K 2E0  
250-395-2434  
district@100milehouse.com

## LAND USE APPLICATION

Reference to Land Use Application Procedure and Fees Bylaw No. 1258

Official Community Plan  
Zoning Amendment  
Board of Variance

Development Permit  
Development Variance Permit

**Applicants are advised to consult with the District of 100 Mile House staff  
before submitting an application.**

**\*\*This application will not be accepted unless it is complete, and the required fee(s) and plans are attached\*\***

### APPLICATION TYPE

Check appropriate box(s)

- Development Permit ----- Fee \$ \_\_\_\_\_
- Development Variance Permit ----- Fee \$ \_\_\_\_\_
- Zoning Bylaw Amendment ----- Fee \$ 800.00
- Official Community Plan Bylaw Amendment ----- Fee \$ \_\_\_\_\_
- Joint Zoning and Official Community Plan Bylaw Amendment ----- Fee \$ \_\_\_\_\_
- Board of Variance ----- Fee \$ \_\_\_\_\_

**Total Fee \$ 800.00**

### PROPERTY INFORMATION

Legal Description of Property(s): Lot 1, District Lots 31, 33, and 4175, District Plan 29292 Except

Civic Address of Property(s): Exeter Station

Size of Property(s): 29.37 acres BC Assessment Roll No.: 00341000

Current Zoning: C-5 and P-3 Current OCP Designation: Commercial Vehicle Oriented

Proposed Zoning: Only C-5 to allow Vet Proposed OCP Designation: No change

### FOR OFFICE USE ONLY

Application Fee Paid: \$ 800.00

Receipt Number: 93161

Received by Seli

Date: June 1 / 21

### INFORMATION FORM

APPLICANT/AGENT	OWNER(S)
Name: <u>Dr Ross Dickinson</u>	Name: <u>Golden Bloom Investment Group Corp.</u>
Mailing Address: <u>[Redacted]</u> <u>100 Mile House, BC</u>	Mailing Address: <u># 2008 - 5511 Hollybridge Way</u> <u>Richmond, BC</u>
Postal Code: <u>V0K2E3</u>	Postal Code: <u>V7C 0A3</u>
Phone Numbers: (Bus): <u>250-395-3110</u>	Phone Numbers: (Bus): <u>Anna - 778-320-3915</u>
(Home): <u>[Redacted]</u>	(Home): <u>n/a</u>
KRUSTAL(E): <u>[Redacted]</u>	(Fax): <u>n/a</u>
E-mail: <u>rkdickinson@lakelandvet.ca</u>	E-mail: _____

If the applicant is not the registered owner, complete the owner information and have the property owner(s) sign the application form. Note also the owner requirement in Attachment H.

As owner(s) of the land described in this application, I/we hereby authorize Ross Dickinson to act as applicant in regard to this land development application.

Signature: [Signature]

Signature: [Signature]

Date: 5/18/2022

Date: \_\_\_\_\_

I have attached the required documentation as noted on the Application Submission Checklist, along with the required application fee and hereby agree to submit further information deemed necessary for processing this application. Furthermore, I hereby acknowledge that any fees paid are non-refundable except as noted on the fee schedule, if applicable.

I also certify that the information contained herein is correct to the best of my knowledge and belief. I understand **this application, including any plans submitted, is public information.** I authorize reproduction of any plans/reports for the purposes of application processing and reporting.

Signature: [Signature]

Date: May 31, 2022

I/We Ross Dickinson agree to allow the agents of the District of 100

(Applicant's Name)

Mile House to enter onto the subject property to inspect the land and buildings.

**A copy of a State Title of Certificate, or a copy of a Certificate of Indefeasible Title, dated no more than thirty (30) days prior to submission of the application must accompany the application as a proof of ownership.**

**Maps and Drawings:**

The following maps and drawings must accompany the application:

1. A dimensional Sketch Plan drawn to scale showing the parcel(s) or part of the parcel(s) and the location of existing buildings, structures and uses.

Minimum size required: 11 x 17 (ledger size)

2. A dimensional Site Plan drawn to scale showing the proposed use, buildings and structures, elevations, highway access etc.

Minimum size required: 11 x 17 (ledger size)

3. A Contour Map (Plan) drawn to scale with contour interval of up to no more than 10 metres, if warranted by the topographic condition (of the subject site).

Required: Yes  No

FOR OFFICE USE ONLY	
<input checked="" type="checkbox"/> Application Form Complete	<input type="checkbox"/> Dimensioned Sketch Plan Submitted
<input checked="" type="checkbox"/> Application Fee Received	<input type="checkbox"/> Dimensioned Site Development Plan Submitted
<input checked="" type="checkbox"/> Certificate of Title Received	<input type="checkbox"/> Contour Map Submitted
<input checked="" type="checkbox"/> Authorization of Owner Submitted (if applicable)	<input type="checkbox"/> Other studies/Reports Submitted (if applicable)
<input checked="" type="checkbox"/> Contaminated Sites Declaration Form	



**DESCRIPTION OF EXISTING LAND USE: (use separate sheet if necessary)**

Vacant and unused Restaurant, Bar/Pub, and 9 Hole Golf Course with large parking lot

**DESCRIPTION OF PROPOSED DEVELOPMENT/USE/BYLAW CHANGE:**

(use separate sheet if necessary)

Site specific bylaw change to currently C-5 zoned property and building to allow veterinary services

Plan would be to renovate the upstairs restaurant, kitchen and golf proshop into Examination Rooms (x4), large central Treatment Room, Medical Imaging Suite for X-Ray and Ultrasound Laboratory for in house diagnostics, Surgical Prep and Recovery Areas, separate canine and Feline Kennel Rooms, Surgery Suites (x2) and Dental Suite in current kitchen area.

Large vaulted area to become primary entrance and reception/waiting room and retail area as well as pet prescription food sales.

Downstairs to remain as storage areas, small caterers kitchen and lounge for staff meetings and events. 2 car garage for field service (mobile veterinary) and close in back deck for offices

Phase 2 of Renovations would include expansion into large animal on site facilities to allow examination room, surgery room, anesthesia recovery and hospital stalls which would utilize northern end the existing parking lot and property line. Other considerations would include pet grooming services, short term boarding as well as animal rehabilitation/physiotherapy area

Services Currently Existing or Readily Available to the Property (check applicable area)

Services	Currently Existing		Readily Available*	
	YES	NO	YES	NO
Road Access	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Water Supply	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sewage Disposal	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hydro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Telephone	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
School Bus Service	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**NOTE:**\*Readily available means existing services can be easily extended to the subject property.

**Proposed Water Supply Method**

existing municipal

**Proposed Sewage Disposal Method**

Existing Septic System

**Approximate Commencement Date of Proposed Project**

Spring 2023

**Reasons in Support of Application**

Reasons and comments in support of the application (use separate sheet if necessary)

Current Veterinary clinic is undersized and limits growth and expansion with no room for large animal facility expansion. The local population continues to grow and increase in demand for veterinary services reflects this growth. Lakeland Veterinary Clinic is currently scheduling appointments 3-4 weeks in advance and surgeries/dental procedures 6-8 weeks in advance. Building/renovating and new veterinary clinic will help to draw/recruit more professional employees, veterinarians and veterinary technicians.



### 10.3 Vehicle Oriented Commercial Zone (C-3)

#### 10.3.1 Purpose:

The purpose of this zone is to designate sites for the development of business areas intended to serve vehicular traffic.

#### 10.3.2 Principal Permitted Uses:

- a) assembly use;
- b) club or lodge;
- c) commercial recreation;
- d) fleet services;
- e) health and fitness facility;
- f) hotel;
- g) motel;
- h) office;
- i) restaurant;
- j) retail sales;
- k) service station; and
- l) vehicle sales, rental and repair.

#### 10.3.3 Accessory Permitted Uses:

- a) accessory buildings and structures; and
- b) accessory residential dwelling above a ground floor principal use.

#### 10.3.4 Minimum Parcel Area:

- a) The minimum parcel area is 1,000 square metres; and
- b) Despite Section 10.3.4(a), a hotel or motel must have a minimum parcel area of 1,800 square metres.



#### 10.3.5 Minimum Parcel Width:

- a) The minimum parcel width is 20 metres; and
- b) Despite Section 10.3.5(a), a hotel and motel must have a minimum parcel width of 30 metres.

#### 10.3.6 Minimum Setbacks:

- a) The minimum front and exterior side parcel line setback for all buildings and structures is 6 metres; the rear and interior side parcel line is 0 (zero) metres except where adjacent to a residential zone in which case the setback is 4.5 metres; and
- b) Despite Section 10.3.6(a), fuel pump islands must be set back a minimum of 4.5 metres from any parcel line.

#### 10.3.7 Maximum Height:

- a) The maximum height for all buildings and structures is 12 metres.

#### 10.3.8 Maximum Density:

- a) The maximum density is a floor area ratio of 0.5; and
- b) Despite 10.3.8(a), the maximum density for hotel developments is a floor area ratio of 1.0.

#### 10.3.9 Maximum Site Coverage:

The maximum site coverage for all buildings and structures is 55% of the parcel area.

#### 10.3.10 Off-Street Parking and Loading:

Off-street parking and loading must be in accordance with the provisions of Section 5.0.

#### 10.3.11 General Regulations:

General regulations, where applicable, must be followed in accordance with the provisions of Section 4.0 of this Bylaw.



### 10.3.12 Specific Use Regulations:

- a) The maximum floor area for office uses on a parcel is 500 square metres and not exceeding two stories;
- b) The maximum floor area for retail uses on a parcel is 500 square metres and not exceeding one storey;
- c) The minimum floor area for an accessory residential dwelling is 50 square metres;
- d) No more than one accessory residential dwelling is permitted on a parcel;
- e) Fleet services and warehouse uses are permitted as principal uses on District Lot 2139, Lillooet District, except Plans 20083, 22474, 22604, 25848, 27418, 30110, 32659, 37379, and H949 as shown on Schedule A of Bylaw 1107 and Lot 1, Plan 32868, District Lots 2139 and 4847, Lillooet District with a civic address or 201 Seventh Street; and
- f) A civic use is permitted as a principal use on Lot A, District Lot 2139, Plan 29125 Lillooet District with a civic address of 199 Seventh Street;
- g) Drive-through food service is permitted as a principal use on Lot 1, Plan EPP68819, District Lots 625 and 4179, Lillooet District, also known as 850 Exeter Truck Route;
- h) Despite Section 10.3.12 b), the maximum floor area for retail uses on Lot 1, Plan EPP68819, District Lots 625 and 4179, Lillooet District, also known as 850 Exeter Truck Route is 3700m<sup>2</sup>, not exceeding one storey, and is limited to one building of this size used for retail uses.

Bylaw No. 1311



## U

**“utility use”** means facilities for broadcast transmission and the distribution and collection of electrical, telephone, TV cable, natural gas, sewer, water and transportation services established by a government or company servicing the general public, and does not include oil or gas storage tanks; power sub-stations; offices; or public storage or maintenance and works yards.

## V

**“vehicle sales, rental and repair”** means the use of land, buildings or structures for the sale, rental, servicing, mechanical repair and body repair of automobiles, motorcycles, snowmobiles and similar vehicles and the sale, installation or servicing of related accessories and parts. This includes transmission shops, muffler shops, tire shops, automotive glass shops, and automotive upholstery shops but does not include the servicing of industrial equipment, auto towing and storage, truck and mobile home sales and rental, and auto wrecking, salvage of materials and storage uses.

**“veterinary services”** means development used for the care and treatment of animals where the veterinary services primarily involve out-patient care but also includes an animal hospital. All animals must be kept within an enclosed building. This use does not include the boarding of household pets, pet services, a kennel, animal shelter or facility to impound animals.

## W

**“warehouse”** means a building or the use of land for the receiving and storage of goods or personal property for compensation and includes self-service or mini-storage and the storage of goods by a distributor or supplier for retail sale at other locations but does not include retail sales.

**“watercourse”** means any natural depression with visible banks, or wetland with or without visible banks, which contain water at some time; and includes any lake, river, stream, creek, spring, swamp, gulch or surface source of water whether containing fish or not. This also includes intermittent streams and surface drainage works that are inhabited by, or provide habitat for fish.

**“wholesale sales”** means the resale of new merchandise to retailers, to professional business users, or to other wholesalers, and includes acting as an agent or broker in buying merchandise for, or selling merchandise to, such persons or companies. Wholesalers typically assemble, sort goods in large lots, break bulk, repackage and redistribute in smaller lots.

**DISTRICT OF 100 MILE HOUSE**

**Bylaw No. 1392**

A bylaw to amend the District of 100 Mile House Zoning Bylaw No. 1290, 2016

---

This bylaw may be cited for all purposes as ***"Zoning Amendment Bylaw No. 1392, 2022"***.

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

(1) That District of 100 Mile House Zoning Bylaw No. 1290, 2016, Section 10.3.12 Specific Use Regulations, is hereby amended by adding:

i) Veterinary services is permitted as a principal use on that portion of Lot 1, Plan 29292, DLs 31, 33 and 4175, Lillooet District, also known as 200 Exeter Station Road, shown on the attached Schedule A in heavy black outline.

READ A FIRST AND SECOND TIME this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

ADVERTISED \_\_\_\_\_, 2022.

PUBLIC HEARING held this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

READ A THIRD TIME this \_\_\_ day of \_\_\_, 2022.

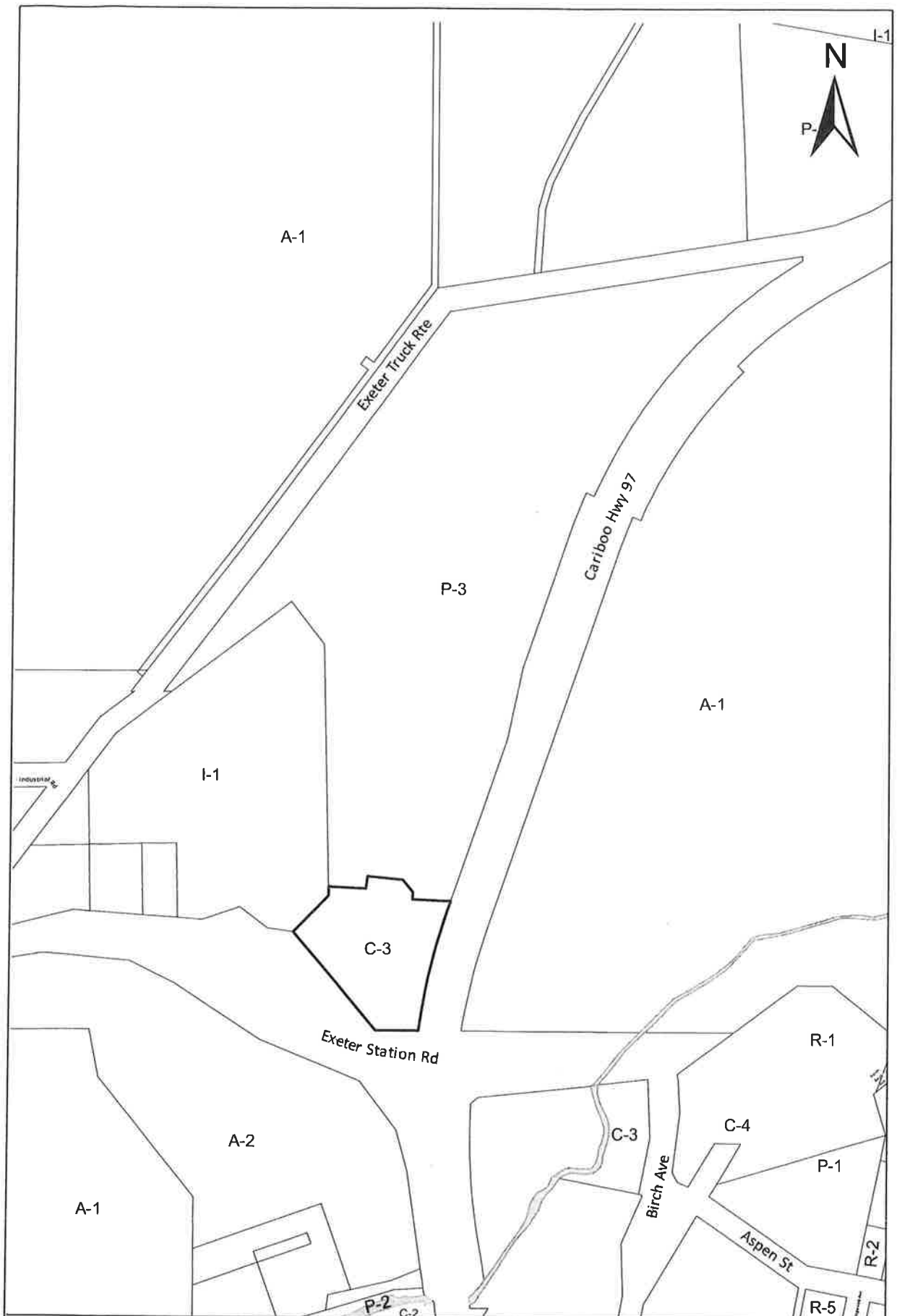
RECEIVED MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE APPROVAL

this \_\_\_\_\_ day of \_\_\_\_\_, 2022. \_\_\_\_\_  
Ministry of Transportation and Infrastructure

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Corporate Officer



DISTRICT OF  
**100 Mile House**

Bylaw 1392, 2022

**SCHEDULE A**





**DISTRICT OF 100 MILE HOUSE****M E M O**

---

**Date:** July 6, 2022  
**To:** Mayor & Council  
**From:** Administration  
**Subject:** Fees & Charges Amendment Bylaw No. 1395-2022

---

Fees and Charges Bylaw No. 1303-2016 requires the addition of a "Schedule L" to permit fees to be collected for the rental of the Community Hall once it becomes property of the District of 100 Mile September 1<sup>st</sup>, 2022.

The fees in "Schedule L" are the current fees being charged by the Community Hall Society.

**Recommendation:**

**BE IT RESOLVED THAT** the memo from Administration dated July 6, 2022 regarding Fees & Charges Amendment Bylaw No. 1395-2022 be received, and further

**BE IT RESOLVED THAT** Fees & Charges Amendment Bylaw No. 1395-2022 be read a first, second, and third time this 12<sup>th</sup> day of July 2022.

Handwritten signature of S. Elias in blue ink.

---

S.Elias, DCO

Handwritten signature of R. Scott in blue ink.

---

R. Scott, CAO

**DISTRICT OF 100 MILE HOUSE  
Bylaw No. 1395, 2022**

A bylaw to amend the Fees & Charges Bylaw 1303-2016

---

The Council of the District of 100 Mile House in open meeting assembled, hereby enacts as follows:

**TITLE**

1. This bylaw may be cited for all purposes as "**District of 100 Mile House Fees & Charges Amendment Bylaw No. 1395-2022.**"

**ENACTMENT**

2. THAT, Section 3 be amended to include Schedule "L" attached to and forming part of this bylaw.

READ A FIRST, SECOND AND THIRD TIME this   12   day of   July  , 2022.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Corporate Officer

**DISTRICT OF 100 MILE HOUSE**  
**Schedule "L" – Community Hall**

<b>1. Day rental – 8 hours or more</b>	<b>\$ 400.00</b>
<b>2. Half day rental – 8am-3pm or 4pm – 12pm</b>	<b>\$ 250.00</b>
<b>3. Hourly rate up to 4 hours</b> -over 4 hours goes to the half day rate or full day rate	<b>\$ 50.00/hour</b>
<b>4. Kitchen only</b>	<b>\$ 80.00</b>
<b>5. Bar area only</b>	<b>\$ 60.00</b>
<b>6. Damage Deposit - Hall</b>	<b>\$ 200.00</b>
<b>7. Damage Deposit – Bar and/or Kitchen</b>	<b>\$ 200.00</b>
<b>8. Key Deposit</b>	<b>\$ 35.00</b>

Deposits are due 45 days prior to the event date. Hall rental payment is due in full 30 days prior to the event. If the event is booked less than 45 days then full amount including deposit and hall rental is due.

Cancellations less than 30 days prior to event, will only receive the damage deposit back.

# cheque Register-Summary-Bank



K1

Supplier : 079850 To ZZ9950  
 Date : 01-Jun-2022 To 30-Jun-2022  
 Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
27255	15-Jun-2022	1MFE50	100 MILE FEED & RANCH SUPPLY LTD	Issued	120	C	65.80
27256	15-Jun-2022	ABCC50	ABC WEblink	Issued	120	C	36.70
27257	15-Jun-2022	ABRC50	ABRAMS, COLE	Issued	120	C	67.00
27258	15-Jun-2022	ACEC50	ACE COURIER SERVICES	Issued	120	C	317.57
27259	15-Jun-2022	AONP50	AON PARIZEAU INC- T57048C	Issued	120	C	2,769.00
27260	15-Jun-2022	BCTR50	BC TRANSIT	Issued	120	C	22,374.05
27261	15-Jun-2022	BICS50	BIG COUNTRY STORAGE TERMINALS LTD	Issued	120	C	250.00
27262	15-Jun-2022	BJSD50	BJ'S DONUTS & EATERY	Issued	120	C	497.75
27263	15-Jun-2022	BLAK50	BLACK PRESS GROUP LTD	Issued	120	C	1,107.60
27264	15-Jun-2022	BREE50	BREE CONTRACTING LTD	Issued	120	C	176,048.75
27265	15-Jun-2022	BROS50	BRON & SONS NURSERY CO.	Issued	120	C	4,838.72
27266	15-Jun-2022	BURG50	BURGESS PLUMBING HEATING & ELECTRICA	Issued	120	C	657.08
27267	15-Jun-2022	CAN250	CANADIAN 2 FOR 1 PIZZA	Issued	120	C	50.40
27268	15-Jun-2022	CARE50	CARIBOO REGIONAL DISTRICT	Issued	120	C	1,963.29
27269	15-Jun-2022	CARN50	CARO ANALYTICAL SERVICES	Issued	120	C	3,076.15
27270	15-Jun-2022	CENT50	CENTRAL CARIBOO DISPOSAL SERVICES LTI	Issued	120	C	7,420.39
27271	15-Jun-2022	CENU50	CENTURY HARDWARE LTD	Issued	120	C	156.31
27272	15-Jun-2022	CINT50	CINTAS CANADA LIMITED	Issued	120	C	482.20
27273	15-Jun-2022	CLEA50	CLEARTECH INDUSTRIES INC	Issued	120	C	1,301.99
27274	15-Jun-2022	COMI50	COMMISSIONAIRES BRITISH COLUMBIA	Issued	120	C	1,004.75
27275	15-Jun-2022	CONC50	CONCEPT CONTROLS INC	Issued	120	C	1,030.40
27276	15-Jun-2022	CORI50	ICONIX WATERWORKS	Issued	120	C	775.80
27277	15-Jun-2022	CRDG50	CARIBOO RIDGE DEVELOPMENT GP LTD	Issued	120	C	500.00
27278	15-Jun-2022	DHLE50	LOOMIS EXPRESS	Issued	120	C	143.83
27279	15-Jun-2022	DONA50	DONAHUE AIRFIELD SERVICES	Issued	120	C	1,050.00
27280	15-Jun-2022	DURC50	DURAGLAS COMPOSITES (2013)	Issued	120	C	2,138.85
27281	15-Jun-2022	DWBF50	DWB CONSULTING SERVICES LTD	Issued	120	C	6,377.61
27282	15-Jun-2022	EXCO50	PACIFIC BENDING INC	Issued	120	C	136.92
27283	15-Jun-2022	EXEV50	EXETER VALLEY TRUCK & CAR WASH	Issued	120	C	22.58
27284	15-Jun-2022	FABJ50	FABRO, JONI	Issued	120	C	83.00
27285	15-Jun-2022	FIRT50	FIRST TRUCK CENTRE	Issued	120	C	2,589.13
27286	15-Jun-2022	GART50	GARTH'S ELECTRIC CO LTD - INC NO. 248102	Issued	120	C	4,549.09
27287	15-Jun-2022	GRIN50	GRINYER BUSINESS EQUIPMENT LTD	Issued	120	C	112.92
27288	15-Jun-2022	HORS50	HORSE LAKE GARDEN CENTER	Issued	120	C	14,444.90
27289	15-Jun-2022	INTO50	INTERIOR LOCKSMITH	Issued	120	C	76.14
27290	15-Jun-2022	INTU50	INTERNATIONAL UNION OF OPERATING ENGI	Issued	120	C	476.75
27291	15-Jun-2022	JUST50	JUSTICE INSTITUTE OF BC	Issued	120	C	1,594.70
27292	15-Jun-2022	LEGU50	LEGUERRIER CONSTRUCTION LTD	Issued	120	C	30,721.50
27293	15-Jun-2022	LONE50	LONE BUTTE SUPPLY LTD	Issued	120	C	58.22
27294	15-Jun-2022	LUBB50	LUBELSKA, BEATA L	Issued	120	C	500.00
27295	15-Jun-2022	MEAD50	MEASHAW, DELBERT L AND KITCHING, MARIL	Issued	120	C	500.00
27296	15-Jun-2022	NORM50	NORTHERN COMPUTER	Issued	120	C	3,156.73
27297	15-Jun-2022	NOWE50	NORWEST	Issued	120	C	6,506.85
27298	15-Jun-2022	NURN50	NURNDY-FORFIRE EMERGENCY GRAPHICS L	Issued	120	C	242.17
27299	15-Jun-2022	POLA50	POLAR BATTERY	Issued	120	C	169.16
27300	15-Jun-2022	PREI50	PREMIUM TRUCK & TRAILER INC	Issued	120	C	1,132.87
27301	15-Jun-2022	PURO50	PUROLATOR INC	Issued	120	C	74.61
27302	15-Jun-2022	SAND50	SANDERS REDI-MIX LTD	Issued	120	C	2,142.00
27303	15-Jun-2022	SANE50	SANDERSON CONCRETE INC	Issued	120	C	5,743.36
27304	15-Jun-2022	SAVE50	SAVE ON FOODS	Issued	120	C	122.25
27305	15-Jun-2022	SCOO50	SCOTT, ROY	Issued	120	C	475.43
27306	15-Jun-2022	TASC50	TASCO SUPPLIES LTD	Issued	120	C	567.25
27307	15-Jun-2022	UNDH50	UNDERHILL, HAROLD	Issued	120	C	517.50
27308	15-Jun-2022	WESK50	WESTKEY GRAPHIC COMMUNICATIONS INC	Issued	120	C	1,447.47
27309	15-Jun-2022	WILL50	WILLIAMS LAKE WATER FACTORY	Issued	120	C	41.00
27310	15-Jun-2022	WILO50	WILLIAM LOVE	Issued	120	C	882.00

# Reque Register-Summary-Bank



Supplier : 079850 To ZZ9950  
 Date : 01-Jun-2022 To 30-Jun-2022  
 Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

Seq : Cheque No. Status : All  
 Medium : M=Manual C=Computer E=EFT-PA

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
<b>nk : 4 ROYAL BANK - CURRENT ACCOUNT</b>							
27311	30-Jun-2022	101850	1018173 BC LTD.	Issued	128	C	787.50
27312	30-Jun-2022	1MBI50	INTEGRA TIRE AND AUTO CENTER	Issued	128	C	11.93
27313	30-Jun-2022	1MFE50	100 MILE FEED & RANCH SUPPLY LTD	Issued	128	C	731.86
27314	30-Jun-2022	1MRD50	100 MILE RADIO	Issued	128	C	1,009.12
27315	30-Jun-2022	ACEC50	ACE COURIER SERVICES	Issued	128	C	464.02
27316	30-Jun-2022	ANDR50	ANDRE'S ELECTRONIC EXPERTS	Issued	128	C	2,128.56
27317	30-Jun-2022	BCTR50	BC TRANSIT	Issued	128	C	21,821.47
27318	30-Jun-2022	BEA50	THE BEACON DESIGN COLLECTIVE INC.	Issued	128	C	15,000.00
27319	30-Jun-2022	BICS50	BIG COUNTRY STORAGE TERMINALS LTD	Issued	128	C	715.63
27320	30-Jun-2022	BOUT50	BOULANGER, TAMMY	Issued	128	C	300.00
27321	30-Jun-2022	BURG50	BURGESS PLUMBING HEATING & ELECTRICA	Issued	128	C	267.43
27322	30-Jun-2022	CAME50	CAMEO PLUMBING LTD	Issued	128	C	14.07
27323	30-Jun-2022	CAN250	CANADIAN 2 FOR 1 PIZZA	Issued	128	C	118.67
27324	30-Jun-2022	CARN50	CARO ANALYTICAL SERVICES	Issued	128	C	410.55
27325	30-Jun-2022	CENU50	CENTURY HARDWARE LTD	Issued	128	C	203.58
27326	30-Jun-2022	CHEC50	CHECKMATE FIRE PREVENTION LTD	Issued	128	C	286.20
27327	30-Jun-2022	CINT50	CINTAS CANADA LIMITED	Issued	128	C	418.89
27328	30-Jun-2022	COMI50	COMMISSIONAIRES BRITISH COLUMBIA	Issued	128	C	1,148.28
27329	30-Jun-2022	CORI50	ICONIX WATERWORKS	Issued	128	C	222.10
27330	30-Jun-2022	DHLE50	LOOMIS EXPRESS	Issued	128	C	131.16
27331	30-Jun-2022	DONE50	DONEX PHARMACY & DEPARTMENT STORE (	Issued	128	C	157.82
27332	30-Jun-2022	DONP50	DONNELLY, PAUL	Issued	128	C	208.71
27333	30-Jun-2022	DSTA50	DS TACTICAL LTD	Issued	128	C	111.97
27334	30-Jun-2022	DYRE50	DYNAMIC RESCUE TRAINING	Issued	128	C	6,985.65
27335	30-Jun-2022	EART50	EARTHWILD CONSULTING/THE GREEN GAZE	Issued	128	C	315.00
27336	30-Jun-2022	ELIS50	ELIAS, SHEENA	Issued	128	C	300.00
27337	30-Jun-2022	EXCO50	PACIFIC BENDING INC	Issued	128	C	213.73
27338	30-Jun-2022	EXEE50	EXCEED ELECTRICAL ENGINEERING	Issued	128	C	3,091.74
27339	30-Jun-2022	GART50	GARTH'S ELECTRIC CO LTD - INC NO. 248102	Issued	128	C	241.50
27340	30-Jun-2022	INTU50	INTERNATIONAL UNION OF OPERATING ENGI	Issued	128	C	477.85
27341	30-Jun-2022	JUIC50	JUICE BOBCAT & EXCAVATING SERVICES	Issued	128	C	1,501.50
27342	30-Jun-2022	LABD50	LABOSSIERE, DAVID MICHAEL	Issued	128	C	300.00
27343	30-Jun-2022	LGMA50	LOCAL GOVERNMENT MANAGEMENT ASSOC	Issued	128	C	1,170.75
27344	30-Jun-2022	LONE50	LONE BUTTE SUPPLY LTD	Issued	128	C	149.98
27345	30-Jun-2022	LORD50	LORDCO AUTO PARTS LTD	Issued	128	C	68.77
27346	30-Jun-2022	MCLM50	MCLAUCHLIN, MITCHELL	Issued	128	C	300.00
27347	30-Jun-2022	NAPA50	NAPA AUTO PARTS - 100 MILE HOUSE	Issued	128	C	1,267.74
27348	30-Jun-2022	NORM50	NORTHERN COMPUTER	Issued	128	C	192.64
27349	30-Jun-2022	PARN50	PARK N PLAY DESIGN	Issued	128	C	1,055.70
27350	30-Jun-2022	PATE50	PATERSON SEPTIC SERVICE	Issued	128	C	525.00
27351	30-Jun-2022	PERF50	PERFORMANCE ALL TERRAIN & RENTALS LTI	Issued	128	C	771.68
27352	30-Jun-2022	PRAR50	PRAIRIECOAST EQUIPMENT	Issued	128	C	1,262.33
27353	30-Jun-2022	PREI50	PREMIUM TRUCK & TRAILER INC	Issued	128	C	38.20
27354	30-Jun-2022	PSOD50	PSO GRAD COMMITTEE	Issued	128	C	1,000.00
27355	30-Jun-2022	RISJ50	RISLUND, JOEY	Issued	128	C	300.00
27356	30-Jun-2022	ROAD50	ROADSCAN CANADA INC	Issued	128	C	1,120.00
27357	30-Jun-2022	SCMO50	SOUTH CARIBOO MOTOR SPORTS LTD	Issued	128	C	33.55
27358	30-Jun-2022	SCOO50	SCOTT, ROY	Issued	128	C	826.45
27359	30-Jun-2022	SHAS50	SHAWS ENTERPRISES LTD	Issued	128	C	57.17
27360	30-Jun-2022	SMIR10	SMITH, ROY	Issued	128	C	300.00
27361	30-Jun-2022	SMIT50	SMITTY'S JANITORIAL SERVICES (1993)	Issued	128	C	2,352.00
27362	30-Jun-2022	TAFC50	THE ACE FILM COMPANY	Issued	128	C	3,499.97
27363	30-Jun-2022	TASC50	TASCO SUPPLIES LTD	Issued	128	C	521.92
27364	30-Jun-2022	TODB50	TODD, BARRY	Issued	128	C	300.00
27365	30-Jun-2022	TRUE50	TRUE CONSULTING GROUP	Issued	128	C	49,612.01

**Request Register-Summary-Bank**



Date : Jul 07, 2022

Time : 12:01 pm

Supplier : 079850 To ZZ9950  
 Date : 01-Jun-2022 To 30-Jun-2022  
 Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

Seq : Cheque No. Status : All  
 Medium : M=Manual C=Computer E=EFT-PA

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
<b>nk : 4 ROYAL BANK - CURRENT ACCOUNT</b>							
27366	30-Jun-2022	WCEL50	W.C. ELECTRIC LTD	Issued	128	C	219.98
27367	30-Jun-2022	WILO50	WILLIAM LOVE	Issued	128	C	1,296.75
27368	30-Jun-2022	WURT50	WURTH CANADA LTD	Issued	128	C	371.97
27369	30-Jun-2022	XMAU50	XM AUTO LTD	Issued	128	C	1,485.18
27370	30-Jun-2022	CAMP50	CAMPSALL, PATRICK MICHEL	Issued	129	C	390.00
03856-0001	01-Jun-2022	PENS50	PENSION CORPORATION	Issued	100	E	6,468.59
03856-0002	01-Jun-2022	CLIF50	CANADA LIFE	Issued	101	E	8,384.20
03856-0003	01-Jun-2022	RECE50	RECEIVER GENERAL OF CANADA	Issued	102	E	13,923.24
03856-0004	01-Jun-2022	RECE50	RECEIVER GENERAL OF CANADA	Issued	103	E	1,252.90
03857-0001	01-Jun-2022	FRCO50	FOUR RIVERS CO-OPERATIVE	Issued	105	E	6,984.35
03858-0001	10-Jun-2022	SHAW50	SHAW CABLE	Issued	106	E	151.20
03859-0001	10-Jun-2022	SHAW50	SHAW CABLE	Issued	107	E	100.75
03860-0001	06-Jun-2022	ROYL50	ROYAL BANK VISA	Issued	108	E	1,409.64
03861-0001	06-Jun-2022	ROYL50	ROYAL BANK VISA	Issued	109	E	1,840.72
03862-0001	06-Jun-2022	ROYL50	ROYAL BANK VISA	Issued	110	E	358.20
03863-0001	06-Jun-2022	ROYL50	ROYAL BANK VISA	Issued	111	E	1,707.30
03864-0001	10-Jun-2022	PENS50	PENSION CORPORATION	Issued	112	E	7,175.93
03865-0001	10-Jun-2022	RECE50	RECEIVER GENERAL OF CANADA	Issued	113	E	2,682.69
03866-0001	10-Jun-2022	RECE50	RECEIVER GENERAL OF CANADA	Issued	114	E	15,750.41
03867-0001	10-Jun-2022	FORT50	FORTIS BC - NATURAL GAS	Issued	115	E	38.55
03868-0001	10-Jun-2022	FORT50	FORTIS BC - NATURAL GAS	Issued	116	E	879.76
03869-0001	10-Jun-2022	SHAW50	SHAW CABLE	Issued	117	E	395.14
03870-0001	15-Jun-2022	BCHY50	BC HYDRO & POWER AUTHORITY	Issued	118	E	15,279.38
03871-0001	15-Jun-2022	TELU50	TELUS COMMUNICATIONS COMPANY	Issued	119	E	17.01
03872-0001	16-Jun-2022	TELM50	TELUS MOBILITY CELLULAR INC	Issued	121	E	755.37
03873-0001	16-Jun-2022	ETAX50	EMPLOYER HEALTH TAX	Issued	122	E	13,978.53
03874-0001	30-Jun-2022	PENS50	PENSION CORPORATION	Issued	123	E	7,222.59
03874-0002	30-Jun-2022	RECE50	RECEIVER GENERAL OF CANADA	Issued	123	E	17,526.75
03875-0001	30-Jun-2022	SHAW50	SHAW CABLE	Issued	124	E	254.19
03876-0001	30-Jun-2022	SHAW50	SHAW CABLE	Issued	125	E	305.54
03877-0001	30-Jun-2022	CLIF50	CANADA LIFE	Issued	126	E	8,384.20
03878-0001	30-Jun-2022	GRAY50	TELUS CUSTOM SECURITY SYSTEMS	Issued	127	E	193.99
03879-0001	30-Jun-2022	VANH50	VAN HOUTTE COFFEE SERVICES INC	Issued	130	E	311.59

**Total Computer Paid : 446,174.72      Total EFT PAP : 133,732.71      Total Paid : 579,907.43**  
**Total Manually Paid : 0.00      Total EFT File : 0.00**

**Total No. Of Cheque(s) ...**

**Capital \$ 256,382.26**