



**DISTRICT OF 100 MILE HOUSE**

**MEETING HELD IN DISTRICT COUNCIL CHAMBERS**

**Tuesday, April 14<sup>th</sup>, 2026, AT 5:30 PM**

PRESENT: Mayor Maureen Pinkney  
 Councillor Donna Barnett  
 Councillor Jenni Guimond  
 Councillor David Mingo  
 Councillor Marty Norgren

STAFF: CAO, T. Boulanger  
 Dir. of Community Services, T. Conway  
 Dir. of Economic Development & Planning, J. Doddridge  
 Dir. of Finance, S. Elias

Other: (7) Media: (1)

<p><b>A</b></p>	<p><b><u>CALL TO ORDER</u></b></p> <p>Mayor Pinkney called the regular meeting to order at 5:30 PM</p> <p>Mayor Pinkney acknowledged that this meeting is being held on Tsq̓escencúłecw.</p>
<p><b>B</b></p>	<p><b><u>APPROVAL OF AGENDA</u></b></p>
	<p><b>B1</b></p> <p><b>Res: 82/26</b>                  Moved By: Councillor Barnett                  Seconded By: Councillor Guimond</p> <p><b>BE IT RESOLVED THAT</b> the April 14<sup>th</sup>, 2026 Regular Council agenda <u>be approved.</u></p> <p style="text-align: center;"><b>CARRIED</b></p>
<p><b>C</b></p>	<p><b><u>INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE:</u></b></p>

<b>D</b>	<b><u>DELEGATIONS / PUBLIC HEARINGS:</u></b>
<b>Mr. Peter Scholz – Rail Line Advocate</b>	<p><b>D1</b></p> <p>Mr. Scholz, from Cairnstone Planning, presented an update Council on the rail line advocation progress. Two key items were requested by Council:</p> <ul style="list-style-type: none"> <li>✓ Active involvement, encouragement and facilitation for the letter of intent between Farment and the Ports of Squamish.</li> <li>✓ Endorsing the letter being prepared by NDIT regarding support for the short line operators.</li> </ul>
<b>Public Hearing – OCP &amp; Zoning Bylaw</b>	<p><b>D2 – Public Hearing</b></p> <p><b>OPEN PUBLIC HEARING – 5:52 PM</b></p> <p>Mayor Pinkney read the opening statement summary to call for verbal and written submissions regarding the proposed OCP Bylaw No. 1465, 2026 and Zoning Bylaw No. 1466, 2026.</p> <p>One (1) written submission from Sovereign Community Energy Canada Inc. was received and read aloud.</p> <p>E. Logan read aloud and submitted formal comments.</p>
	<p><b>CLOSE PUBLIC HEARING</b></p> <p>Being no further questions or comments Mayor Pinkney read the closing statement and closed the public hearing @ 6:08 PM</p>
<b>Court of Revision</b>	<p><b>D3</b></p> <p><b>Res: 83/26</b></p> <p>Moved By: Councillor Barnett                      Seconded By: Councillor Mingo</p> <p><b>BE IT RESOLVED THAT</b> the frontage tax rolls for Water and Sewer be confirmed.</p> <p style="text-align: center;"><b>CARRIED</b></p> <p>Director of Finance S. Elias reviewed the Court of Revision and noted one (1) dispute received in writing on the interpretation of frontage tax calculation relating to location of services. Council agreed with staff interpretation and the current calculation is confirmed.</p>

	<p>Staff will formally respond to resident that the current frontage measurement and calculation interpretation stands.</p>
<p><b>Financial Plan Public Presentation</b></p>	<p><b>D4</b></p> <p>Director of Finance S. Elias presented an overview of the 2026 – 2030 Financial Plan for the District of 100 Mile House. Key Highlights included:</p> <ul style="list-style-type: none"> <li>✓ Council’s dedication to the community and financial stability</li> <li>✓ Revenue Distribution</li> <li>✓ Assessment Class impacts</li> <li>✓ Distribution of Property Taxes</li> <li>✓ Expenditures by Function</li> <li>✓ Long term Borrowing &amp; Capacity</li> <li>✓ 2026-2030 Capital Plan and grant dependency</li> </ul>
<p><b>E</b></p>	<p><b><u>MINUTES</u></b></p>
<p><b>Committee of the Whole – March 24<sup>th</sup>, 2026</b></p>	<p><b>E1</b></p> <p><b>Res: 84/26</b>                  Moved By: Councillor Barnett                  Seconded By: Councillor Mingo</p> <p><b>BE IT RESOLVED THAT</b> the minutes of the Committee of the Whole Council meeting of March 24<sup>th</sup>, 2026 <u>be adopted</u>.</p> <p style="text-align: center;"><b>CARRIED</b></p>
<p><b>Regular – March 24<sup>th</sup>, 2026</b></p>	<p><b>E2</b></p> <p><b>Res: 85/26</b>                  Moved By: Councillor Mingo                  Seconded By: Councillor Guimond</p> <p><b>BE IT RESOLVED THAT</b> the minutes of the Regular Council meeting of March 24<sup>th</sup>, 2026 <u>be adopted</u>.</p> <p style="text-align: center;"><b>CARRIED</b></p>

<p><b>Committee of the Whole – March 31<sup>st</sup>, 2026</b></p>	<p><b>E3</b></p> <p><b>Res: 86/26</b>                  Moved By: Councillor Guimond                  Seconded By: Councillor Mingo</p> <p><b>BE IT RESOLVED THAT</b> the minutes of the Committee of the Whole Council meeting of March 31<sup>st</sup>, 2026 <u>be adopted.</u></p> <p style="text-align: center;"><b>CARRIED</b></p> <p>Councillor Barnett noted the Hearts for 100 Mile Campaign will be launched at the community day in the park on June 13<sup>th</sup>. All funds raised will go towards necessary infrastructure.</p>
<p><b>F</b></p>	<p><b><u>UNFINISHED BUSINESS:</u></b></p>
<p><b>G</b></p>	<p><b><u>MAYORS REPORT:</u></b></p>
	<p>Mayor Pinkney noted the following:</p> <ul style="list-style-type: none"> <li>➤ Numerous media interviews regarding the hospital closures and growing health care concerns have been completed</li> <li>➤ Meeting held with senior Interior Health staff</li> <li>➤ Working with stakeholders on CN Rail advocacy</li> <li>➤ Coffee with Council was held, thank you to all who attended and Council hopes to facilitate one more prior to the Election</li> <li>➤ NDIIT grant funding success with 100 Mile Museum</li> <li>➤ Attended the COFI convention</li> <li>➤ Meeting held with Minister Parmar for bridge funding</li> </ul> <p>Councillor Mingo noted the following:</p> <ul style="list-style-type: none"> <li>➤ Wranglers will be transitioning into the WIJHL (Western International Junior Hockey League) and the organization is strong and looking forward to the next season.</li> </ul> <p>Councillor Norgren noted the following:</p> <ul style="list-style-type: none"> <li>➤ Coffee with Council event held recently was a great opportunity to give feedback and people are encouraged to attend.</li> <li>➤ Rally to support 100 Mile House hospital was peaceful and friendly.</li> </ul> <p>Councillor Barnett noted the following:</p> <ul style="list-style-type: none"> <li>➤ What’s Hoppening was fantastic and well attended. Thank you to</li> </ul>

	<p>all of the volunteers and the easter bunny.</p> <ul style="list-style-type: none"> <li>➤ Hot July Nights planning underway</li> <li>➤ ESS Volunteers held a mock emergency and things ran smoothly.</li> <li>➤ Rally at the 100 Mile House hospital was respectful and wonderful to see 150+ in attendance. To date 600+ people have signed the petition</li> <li>➤ The 100 Mile Historical society reminds people to vote for the Watson Barn project – Check out their Facebook page.</li> </ul> <p>Councillor Guimond noted the following:</p> <ul style="list-style-type: none"> <li>➤ Many amazing events upcoming at the South Cariboo Recreation Centre including the Women’s Fair and the Outdoor Recreation Show.</li> </ul>
<p><b>H</b></p>	<p><b><u>CORRESPONDENCE:</u></b></p>
<p><b>FYI Correspondence</b></p>	<p><b>H1</b></p> <p><b>Res: 87/26</b>                  Moved By: Councillor Mingo                  Seconded By: Councillor Barnett</p> <p><b>BE IT RESOLVED THAT</b> the April 14<sup>th</sup>, 2026 For Information Correspondence <u>be received</u></p> <p style="text-align: center;"><b>CARRIED</b></p>
<p><b>Signage – Sandhill Crescent</b></p>	<p><b>H2</b></p> <p><b>Res: 88/26</b>                  Moved By: Councillor Barnett                  Seconded By: Councillor Mingo</p> <p><b>BE IT RESOLVED THAT</b> the correspondence dated April 7<sup>th</sup>, 2026 from Mr. Reimer regarding signage in the Sandhill Crescent subdivision be received;</p> <p style="text-align: center;"><b>CARRIED</b></p> <p>Council noted there are no concerns with current signage arrangement and directed staff to monitor.</p> <p>An ICBC signs and markings field review was recently conducted, and this area was not identified as a concern.</p>

I	<b><u>STAFF REPORTS:</u></b>
<p><b>BC Transit Annual Operating Agreement</b></p>	<p><b>I1</b></p> <p><b>Res: 89/26</b>                  Moved By: Councillor Mingo                  Seconded By: Councillor Barnett</p> <p><b>BE IT RESOLVED THAT</b> that the Council of the District of 100 Mile House hereby authorizes Administration to execute the Annual Operating Agreement between the District and BC Transit.</p> <p style="text-align: center;"><b>CARRIED</b></p> <p>Council noted the District of 100 Mile is patiently awaiting the fare review and will anticipate a contract amendment once completed.</p>
<p><b>FireSmart Monthly Report</b></p>	<p><b>I2</b></p> <p><b>Res: 90/26</b>                  Moved By: Councillor Barnett                  Seconded By: Councillor Guimond</p> <p><b>BE IT RESOLVED THAT</b> that the FireSmart March 2026 report be received.</p> <p style="text-align: center;"><b>CARRIED</b></p>
<p><b>2026 Local Government Elections</b></p>	<p><b>I3</b></p> <p><b>Res: 91/26</b>                  Moved By: Councillor Norgren                  Seconded By: Councillor Mingo</p> <p><b>BE IT RESOLVED THAT</b> that the memo dated April 7<sup>th</sup>, 2026, from Chief Election Officer S. Elias regarding the 2026 Local Government Elections be received.</p> <p style="text-align: center;"><b>CARRIED</b></p>
J	<b><u>BYLAWS:</u></b>

<p><b>OCP Bylaw No. 1465, 2026</b></p>	<p><b>J1</b></p> <p><b>Res: 92/26</b>                  Moved By: Councillor Barnett                  Seconded By: Councillor Mingo</p> <p><b>BE IT RESOLVED THAT</b> Official Community Plan Bylaw No. 1465, 2026 be given a Third reading, this 14<sup>th</sup> day of April 2026.</p> <p style="text-align: center;"><b>CARRIED</b></p>
<p><b>Zoning Bylaw No. 1466, 2026</b></p>	<p><b>J2</b></p> <p><b>Res: 93/26</b>                  Moved By: Councillor Mingo                  Seconded By: Councillor Barnett</p> <p><b>BE IT RESOLVED THAT</b> Zoning Bylaw No. 1466, 2026 be given a Third reading this 14<sup>th</sup> day of April 2026.</p> <p style="text-align: center;"><b>CARRIED</b></p>
<p><b>OCP &amp; Zoning Amendment Bylaw No. 1469 &amp; 1470, 2026</b></p>	<p><b>J3</b></p> <p><b>Res: 94/26</b>                  Moved By: Councillor Mingo                  Seconded By: Councillor Barnett</p> <p><b>BE IT RESOLVED THAT</b> Official Community Plan Amendment Bylaw No. 1469, 2026 be read a first and second time this 14<sup>th</sup> day of April 2026.</p> <p><b>BE IT RESOLVED THAT</b> Zoning Amendment Bylaw No. 1470, 2026 be read a first and second time this 14<sup>th</sup> day of April 2026.</p> <p style="text-align: center;"><b>CARRIED</b></p>

<p><b>Financial Plan Bylaw No. 1472, 2026</b></p>	<p><b>J4</b></p> <p><b>Res: 95/26</b>                  Moved By: Councillor Norgren                  Seconded By: Councillor Barnett</p> <p><b>BE IT RESOLVED THAT</b> the memo from administration regarding Financial Plan Bylaw 1472, 2026 be received; and further</p> <p><b>BE IT RESOLVED THAT</b> Financial Plan Bylaw No. 1472, 2026 be given a first, second, and third reading as amended this 14<sup>th</sup> day of April 2026.</p> <p style="text-align: center;"><b>CARRIED</b></p>
<p><b>K</b></p>	<p><b><u>GENERAL VOUCHERS:</u></b></p>
<p><b>Paid Vouchers (March 21<sup>st</sup> – April 9<sup>th</sup>, 2026) #31097 - 31114 &amp; EFTs</b></p>	<p><b>K1</b></p> <p><b>Res: 96/26</b>                  Moved By: Councillor Barnett                  Seconded By: Councillor Guimond</p> <p><b>BE IT RESOLVED THAT</b> the paid manual vouchers #31097 to 31114 and EFT’s totaling <b>\$217,923.42</b> <u>be received.</u></p>
<p><b>L</b></p>	<p><b><u>OTHER BUSINESS:</u></b></p>
<p><b>M</b></p>	<p><b><u>QUESTION PERIOD:</u></b></p> <p>Call for questions from the public for items relevant to the agenda.</p>
	<p><b><u>IN CAMERA SESSION:</u></b></p>
<p><b>In Camera Session</b></p>	<p><b>Meeting Closed at 7:10 PM</b></p> <p><b>Res: 97/26</b>                  Moved By: Councillor Mingo                  Seconded By: Councillor Barnett</p> <p><b>BE IT RESOLVED THAT,</b> pursuant to Section 92 of the Community Charter, this meeting of the Council be closed to the public under Section 90 (1)(g), 90 (1)(k) and 90 (1)(c) of the Community Charter.</p> <p style="text-align: center;"><b>CARRIED</b></p>

	<p><b>Regular meeting called back to order at 9:20 PM</b></p>
<p><b>Declassify In-Camera Resolutions</b></p>	<p><b>Res: 98/26</b>                  Moved By: Councillor Mingo                  Seconded By: Councillor Barnett</p> <p><b>BE IT RESOLVED THAT</b> In-Camera Resolution #36-26 and #37-26 be declassified.</p> <p style="text-align: center;"><b>CARRIED</b></p> <p><b>IC Res #36-26</b></p> <p><b>BE IT RESOLVED THAT</b> the Council of the District of 100 Mile House award the Tender for the Horse Lake Road and Birch Avenue/Cariboo Trail intersection upgrades to Bree Contracting Ltd. For the stated price of \$690,179.70 including applicable taxes; and further</p> <p><b>BE IT RESOLVED THAT</b> the Financial Plan Bylaw be amended to reflect the allocation of \$50,000. from the Municipal Infrastructure Reserves and \$460,000. from the Growing Communities Fund to support the project; and further</p> <p><b>BE IT RESOLVED THAT</b> District staff be directed to prepare a strong letter to the Minister of Transportation outlining the significant financial impact on the municipality of completing the intersection upgrades required by the Ministry of Transportation and Transit (MOTT), and expressing Council’s serious concerns about the disconnect between these requirements and the community’s needs, traffic flow, and highway safety including the closure of Fifth Street.</p> <p><b>BE IT RESOLVED THAT</b> this resolution be declassified.</p> <p style="text-align: center;"><b>CARRIED</b></p> <p><b>Note:</b> Letter to be cc’d to Premiers office, local MOTT office, MLA &amp; MP</p> <hr/> <p><b>IC Res #37-26</b></p> <p><b>BE IT RESOLVED THAT</b> the Council of the District of 100 Mile House hereby authorizes Administration to execute the Cariboo Large Event Municipal Fire Suppression Mutual Aid Agreement; and further</p>

