



DISTRICT OF 100 MILE HOUSE

MEETING HELD IN DISTRICT COUNCIL CHAMBERS

Tuesday, April 28th, 2026, AT 5:30 PM

PRESENT: Mayor Maureen Pinkney
 Councillor Donna Barnett
 Councillor Jenni Guimond
 Councillor David Mingo
 Councillor Marty Norgren

STAFF: CAO, T. Boulanger
 Dir. of Community Services, T. Conway (Teams)
 Dir. of Economic Development & Planning, J. Doddridge

Other: (4) Media: (1)

A	<p><u>CALL TO ORDER</u></p> <p>Mayor Pinkney called the regular meeting to order at 5:30 PM</p> <p>Mayor Pinkney acknowledged that this meeting is being held on Tsq̓escencúłecw.</p>
B	<p><u>APPROVAL OF AGENDA</u></p>
	<p>B1</p> <p>Res: 100/26 Moved By: Councillor Barnett Seconded By: Councillor Norgren</p> <p>BE IT RESOLVED THAT the April 28th, 2026 Regular Council agenda <u>be approved.</u></p> <p style="text-align: center;">CARRIED</p>
C	<p><u>INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE:</u></p>

D	<u>DELEGATIONS / PUBLIC HEARINGS:</u>
RCMP Update	<p>D1</p> <p>Staff Sgt. T. Medernach from the 100 Mile House RCMP provided an overview of 2025 and the year ahead for the detachment.</p> <p>Highlights included:</p> <ul style="list-style-type: none"> • Recruitment, retention and training • Asset Management including old station • Detachment priorities • Statistics
Public Hearing – OCP & Zoning Amendment Bylaw #1469 & 1470	<p>D2 – Public Hearing</p> <p>OPEN PUBLIC HEARING – 5:52 PM</p> <p>Mayor Pinkney read the opening statement summary to call for verbal and written submissions regarding the proposed OCP Amendment Bylaw No. 1469, 2026 and Zoning Amendment Bylaw No. 1470, 2026.</p> <p>No written or verbal comments were received.</p>
	<p>CLOSE PUBLIC HEARING – 5:55 PM</p> <p>Being no further questions or comments Mayor Pinkney read the closing statement and closed the public hearing @ 5:55 PM</p>
E	<u>MINUTES</u>
Regular – April 14th, 2026	<p>E1</p> <p>Res: 101/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the minutes of the Regular Council meeting of April 14th, 2026 <u>be adopted.</u></p> <p style="text-align: center;">CARRIED</p>

<p>F</p>	<p><u>UNFINISHED BUSINESS:</u></p>
<p>G</p>	<p><u>MAYORS REPORT:</u></p>
	<p>Mayor Pinkney noted the following:</p> <ul style="list-style-type: none"> ➤ Congratulations to Kukpi7 Brent Dixon ➤ Participated in groundbreaking ceremony for the Tsqescen daycare ➤ Attended the awareness day for the one year anniversary of Jennifer Provencal’s disappearance ➤ BC Rail advocation group has been busy exploring operators and concepts of inland ports ➤ ER Task Force – First of four meetings to gather information. Numerous ideas and possible outcomes discussed ➤ Attended the outdoor show and will attend the upcoming women’s fair <p>Councillor Mingo noted the following:</p> <ul style="list-style-type: none"> ➤ Outdoor Show had great attendance ➤ Women’s fair – don’t miss it! <p>Councillor Norgren noted the following:</p> <ul style="list-style-type: none"> ➤ Outdoor Show – great turn out ➤ Participated in the installation of the MADD campaign signage ➤ Was a Jail-N-Bail participant and helped raise funds for the PSO dry grad ➤ Take time on this day of mourning, April 28th, for all workers that have passed due to work related injuries or illness. <p>Councillor Barnett noted the following:</p> <ul style="list-style-type: none"> ➤ ER Task Force – anticipating what the outcomes will be ➤ A lot happening this weekend, Women’s fair, pickleball court grand opening in the 108, 100 Mile Fire-Rescue 70th Anniversary, Vaisakhi celebration at the Sikh Temple ➤ Congratulations to Kukpi7 Brent Dixon ➤ Citizen of the year nominee form, get your nomination in by June 8th ➤ Lodge floor grant was successful, looking forward to progress ➤ Water services break on Birch Avenue today, effected businesses and thank you to staff ➤ Hot July Nights event planning moving along ➤ June 13th – Duck Race Day / Emergency Awareness / Hearts for 100 Mile launch

H	<u>CORRESPONDENCE:</u>
FYI Correspondence	<p>H1</p> <p>Res: 102/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the April 28th, 2026 For Information Correspondence <u>be received</u></p> <p style="text-align: center;">CARRIED</p>
Dogwood Avenue Parking	<p>H2</p> <p>Res: 103/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the correspondence dated April 13th, 2026 from M. Lauchli regarding parking on Dogwood Avenue be received; and further</p> <p>BE IT RESOLVED THAT parking on the boulevard is permitted along Dogwood Avenue.</p> <p style="text-align: center;">CARRIED</p> <p>It was noted that the path of travel for vehicles parking along boulevard must not be on or over municipal sidewalks.</p>
I	<u>STAFF REPORTS:</u>
J	<u>BYLAWS:</u>
OCP Bylaw No. 1465, 2026	<p>J1</p> <p>Res: 104/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT Official Community Plan Bylaw No. 1465, 2026 be adopted this 28th day of April 2026.</p> <p style="text-align: center;">CARRIED</p>

<p>Zoning Bylaw No. 1466, 2026</p>	<p>J2</p> <p>Res: 105/26 Moved By: Councillor Barnett Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT Zoning Bylaw No. 1466, 2026 be adopted this 28th day of April 2026.</p> <p style="text-align: center;">CARRIED</p>
<p>OCP & Zoning Amendment Bylaw No. 1469 & 1470, 2026</p>	<p>J3</p> <p>Res: 106/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT Official Community Plan Amendment Bylaw No. 1469, 2026 be read a third time this 28th day of April 2026.</p> <p>BE IT RESOLVED THAT Zoning Amendment Bylaw No. 1470, 2026 be read a third time this 28th day of April 2026.</p> <p style="text-align: center;">CARRIED</p>
<p>Financial Plan Bylaw No. 1472, 2026</p>	<p>J4</p> <p>Res: 107/26 Moved By: Councillor Barnett Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT Financial Plan Bylaw No. 1472, 2026 be adopted 28th day of April 2026.</p> <p style="text-align: center;">CARRIED</p>
<p>Tax Rates Bylaw No. 1473, 2026</p>	<p>J5</p> <p>Res: 108/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT Tax Rates Bylaw No. 1473, 2026 be read a first, second, and third time this 28th day of April 2026.</p> <p style="text-align: center;">CARRIED</p>

<p>K</p>	<p><u>GENERAL VOUCHERS:</u></p>
<p>Paid Vouchers (April 10th – 24th) #31115 - 31130 & EFTs</p>	<p>K1</p> <p>Res: 109/26 Moved By: Councillor Norgren Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the paid manual vouchers #31114 to 31130 and EFT's totaling \$187,803.22 <u>be received.</u></p> <p style="text-align: center;">CARRIED</p>
<p>L</p>	<p><u>OTHER BUSINESS:</u></p>
<p>M</p>	<p><u>QUESTION PERIOD:</u></p> <p>Call for questions from the public for items relevant to the agenda.</p>
	<p><u>IN CAMERA SESSION:</u></p>
<p>N</p>	<p><u>ADJOURNMENT:</u></p> <p>Res: 110 /26 Moved By: Councillor Barnett Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT this April 28th, 2026, Regular meeting of Council be adjourned: 6:24 PM</p> <p style="text-align: center;">CARRIED</p>
	<p>I hereby certify these minutes to be correct.</p> <p>_____</p> <p>Mayor</p> <p>_____</p> <p>Corporate Officer</p>