



DISTRICT OF 100 MILE HOUSE

MEETING HELD IN DISTRICT COUNCIL CHAMBERS

Tuesday, March 24th, 2026, AT 5:30 PM

PRESENT: Mayor Maureen Pinkney
 Councillor Donna Barnett
 Councillor Jenni Guimond
 Councillor David Mingo
 Councillor Marty Norgren

STAFF: CAO, T. Boulanger
 Dir. of Community Services, T. Conway
 Dir. Of Economic Development & Planning, J. Doddridge

Other: (6) Media: (1)

<p>A</p>	<p><u>CALL TO ORDER</u></p> <p>Mayor Pinkney called the regular meeting to order at 5:32 PM</p> <p>Mayor Pinkney acknowledged that this meeting is being held on Tsjęscencúfcw.</p>
<p>B</p>	<p><u>APPROVAL OF AGENDA</u></p>
	<p>B1</p> <p>Res: 67/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the March 24th, 2026 Regular Council agenda <u>be approved.</u></p> <p style="text-align: center;">CARRIED</p>
<p>C</p>	<p><u>INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE:</u></p>

D	<u>DELEGATIONS / PUBLIC HEARINGS:</u>
Mr. J. McLean	<p>D1</p> <p>Mr. J. McLean presented to council his information towards an alternative transmission line route for the Yellowhead Copper Project.</p> <p>Council was thankful for Mr. McLean’s presentation and when the opportunity arises, they will engage Taseko on the alternatives they considered during their route development.</p>
E	<u>MINUTES</u>
Regular – March 10th, 2026	<p>E1</p> <p>Res: 68/26 Moved By: Councillor Guimond Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the minutes of the Regular Council meeting of March 10th, 2026 <u>be adopted.</u></p> <p style="text-align: center;">CARRIED</p>
F	<u>UNFINISHED BUSINESS:</u>
G	<u>MAYORS REPORT:</u>
	<p>Mayor Pinkney noted the following:</p> <ul style="list-style-type: none"> ➤ CN Rail advocation work continues. <p>Councillor Barnett noted the following:</p> <ul style="list-style-type: none"> ➤ What’s Hoppening is Hoppening! April 4th at the Community Hall, Kids Karaoke, Contests and Games!
H	<u>CORRESPONDENCE:</u>

<p>FYI Correspondence</p>	<p>H1</p> <p>Res: 69/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the March 24th, 2026 For Information Correspondence <u>be received</u></p> <p style="text-align: center;">CARRIED</p> <p>Council noted the Mr. T. Contracting sponsorship request and will all personally sponsor a T-Box together as a team.</p>
<p>Pride Society</p>	<p>H2</p> <p>Res: 70/26 Moved By: Councillor Barnett Seconded By: Councillor Norgren</p> <p>BE IT RESOLVED THAT the correspondence received March 10th, 2026 from the 100 Mile Pride Society regarding the Grants for Assistance re-allocation <u>be received</u>; and further</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile House approves the waiver of the community hall and Centennial Park fees in the amount of \$355.00 for the pride event.</p> <p style="text-align: center;">CARRIED</p>

<p>Hot July Nights Street Closure</p>	<p>H3</p> <p>Res: 71/26 Moved By: Councillor Guimond Seconded By: Councillor Norgren</p> <p>BE IT RESOLVED THAT the correspondence dated March 18th, 2026 from the Hot July Nights Society <u>be received</u>; and further</p> <p>BE IT RESOLVED THAT Council of the District of 100 Mile House authorize the closure of Third Street from Birch Avenue to Cedar Avenue, Fourth Street from Birch Avenue to Cedar Avenue, Second Street from Birch Avenue to Highway 97 and Birch Avenue from First Street to Fifth Street between the hours of 5:00 AM and 5:00 PM on Sunday, July 19th, 2026.</p> <p style="text-align: center;">CARRIED</p>
<p>100 Mile Performing Arts – Missoula Children’s Theatre</p>	<p>H4</p> <p>Res: 72/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the correspondence dated March 16th, 2026 from the 100 Mile Performing Arts Society regarding sponsorship of the Missoula Children’s Theatre <u>be received</u>.</p> <p>BE IT RESOLVED THAT Council decline the request at this time and direct staff to inform the 100 Mile Performing Arts Society of the Grants for Assistance for future sponsorship requests.</p> <p style="text-align: center;">CARRIED</p>

<p>Billy Barker Days</p>	<p>H5</p> <p>Res: 73/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the correspondence received March 19th, 2026 from the Quesnel Billy Barker Days Society regarding an invitation to participate in the Billy Barker Days parade on July 18th, 2026 <u>be received</u>.</p> <p style="text-align: center;">CARRIED</p> <p><i>The Mayor was honoured with the invitation and will reply to the Society.</i></p>
<p>I</p>	<p><u>STAFF REPORTS:</u></p>
<p>Hearts for 100 Mile</p>	<p>I1</p> <p>Res: 74/26 Moved By: Councillor Barnett Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the memo from Administration dated March 16th, 2026 regarding the Hearts for 100 Mile campaign <u>be received</u>; and further</p> <p>BE IT RESOLVED THAT Councillor Barnett will work with Mrs. Hamblin to implement the program and all funds raised will be contributed towards the 100 Mile House Museum/Lodge.</p> <p style="text-align: center;">CARRIED</p>
<p>J</p>	<p><u>BYLAWS:</u></p>
<p>Parks, Public Spaces and Community Facilities Bylaw No. 1467, 2026</p>	<p>J1</p> <p>Res: 75/26 Moved By: Councillor Mingo Seconded By: Councillor Barnett</p> <p>BE IT RESOLVED THAT the Parks, Public Spaces and Community Facilities Bylaw No. 1467, 2026 be adopted this 24th day of March 2026.</p> <p style="text-align: center;">CARRIED</p>

<p>Fees & Charges Amendment Bylaw No. 1468, 2026</p>	<p>J2</p> <p>Res: 76/26 Moved By: Councillor Mingo Seconded By: Councillor Norgren</p> <p>BE IT RESOLVED THAT Fees & Charges Amendment Bylaw No. 1468, 2026 be adopted this 24th day of March 2026.</p> <p style="text-align: center;">CARRIED</p>
<p>OCP Bylaw No. 1465, 2026</p>	<p>J3</p> <p>Res: 77/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT Council rescind second reading of Official Community Plan Amendment Bylaw No. 1465, 2026; and further</p> <p>BE IT RESOLVED THAT Official Community Plan Amendment Bylaw No. 1465, 2026 be given a second reading, as amended, this 24th day of March, 2026.</p> <p style="text-align: center;">CARRIED</p>
<p>Zoning Bylaw No. 1466, 2026</p>	<p>J3</p> <p>Res: 78/26 Moved By: Councillor Mingo Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT Council rescind second reading of Zoning Amendment Bylaw No. 1466, 2026; and further</p> <p>BE IT RESOLVED THAT Zoning Amendment Bylaw No. 1466, 2026 be given a second reading, as amended, this 24th day of March, 2026.</p> <p style="text-align: center;">CARRIED</p>
<p>K</p>	<p><u>GENERAL VOUCHERS:</u></p>

<p>Paid Vouchers (March 7th – 20th, 2026) #31082 - 31096 & EFTs</p>	<p>K1</p> <p>Res: 79/26 Moved By: Councillor Barnett Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the paid manual vouchers #31082 to 31096 and EFT's totaling \$119,431.56 <u>be received.</u></p>
<p>L</p>	<p><u>OTHER BUSINESS:</u></p>
<p>M</p>	<p><u>QUESTION PERIOD:</u></p> <p>Call for questions from the public for items relevant to the agenda.</p>
	<p><u>IN CAMERA SESSION:</u></p>
<p>In Camera Session</p>	<p>Meeting Closed at 6:15 PM</p> <p>Res:80/26 Moved By: Councillor Guimond Seconded By: Councillor Norgren</p> <p>BE IT RESOLVED THAT, pursuant to Section 92 of the Community Charter, this meeting of the Council be closed to the public under Section 90 (1)(g) of the Community Charter.</p> <p style="text-align: center;">CARRIED</p>
<p>N</p>	<p><u>ADJOURNMENT:</u></p> <p>Res: 81/26 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT this March 24th, 2026, Regular meeting of Council be adjourned: 7:05 PM</p> <p style="text-align: center;">CARRIED</p>
	<p>I hereby certify these minutes to be correct.</p> <p>_____</p> <p>Mayor Corporate Officer</p>