



DISTRICT OF 100 MILE HOUSE

**MINUTES OF THE COMMITTEE OF THE WHOLE MEETING OF THE
MUNICIPAL COUNCIL HELD IN DISTRICT COUNCIL CHAMBERS**

TUESDAY, JUNE 8th, 2021 AT 6:30 PM

PRESENT: Mayor Mitch Campsall
 Councillor Ralph Fossum
 Councillor Dave Mingo
 Councillor Chris Pettman (via Teams)
 Councillor Maureen Pinkney

STAFF: CAO Roy Scott (via Teams)
 Dir. Finance Tammy Boulanger (via Teams)
 Dir. Ec-Dev/Planning Joanne Doddridge (via Teams)
 D/Corporate Officer Sheena Elias

OTHERS: Media (1) (via Teams)

	<p><u>CALL TO ORDER</u></p> <p>Mayor Campsall called the Committee of the Whole meeting to order at 6:30 PM</p>
A	<p><u>APPROVAL OF AGENDA</u></p>
	<p>A1</p> <p>Res: 05/21 Moved By: Councillor Fossum Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the June 8th, 2021, Committee of the Whole agenda <u>be approved</u>. CARRIED.</p>

B	<u>INTRODUCTION OF LATE ITEMS</u>
C	<u>DELEGATIONS</u>
	No Delegations
D	<u>UNFINISHED BUSINESS</u> There was no unfinished business brought forward for discussion.
E	<u>CORRESPONDENCE</u>
	<p>Res: 06/21 Moved By: Councillor Pinkney Seconded By: Councillor Fossum</p> <p>BE IT RESOLVED THAT the letter received on May 17th,2021 from the CaribooRadio.com <u>be received</u>.</p> <p style="text-align: center;">CARRIED.</p>
F	<u>STAFF REPORTS</u>
BC PNP Entrepreneur Immigration Regional Pilot Program Presentation	<p>F1</p> <p>Res: 07/21 Moved By: Councillor Pinkney Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the memo from Administration dated May 5th,2021, BC PNP Entrepreneur Immigration Regional Pilot Program received.</p> <p style="text-align: center;">CARRIED.</p> <p>District Planner Joanne Doddridge gave a presentation outlining how the program has gone up until now and the steps to be taken if Council wishes to re enroll.</p> <p>The program has been well received with 150 inquires and 4 referrals. It is recommended to look at changing the priority codes going ahead to refine the types of inquires the District receives.</p> <p>Council wished to re enroll with the program for the next 3 years.</p>

G	<u>BYLAWS</u>
H	<u>OTHER BUSINESS</u>
I	<u>QUESTION PERIOD</u>
J	<u>ADJOURNMENT</u> Res: 08/21 Moved By: Councillor Mingo Seconded By: Councillor Pinkney BE IT RESOLVED THAT this Committee of the Whole meeting for June 8 th 2021 be adjourned at 6:45 PM. CARRIED.
I hereby certify these minutes to be correct.	
_____	_____
Mayor	Corporate Officer