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| <p>A.</p> | <p><u>CALL TO ORDER</u></p> <p>Mayor to call the regular meeting to order at 7:00 PM</p> <p>Acknowledgement that this meeting is being held on Secwepemculecw.</p> |
| <p>B.</p> | <p><u>APPROVAL OF AGENDA:</u></p> |
| | <p>B1</p> <p>BE IT RESOLVED THAT the March 8th, 2022 Regular Council agenda <u>be approved.</u></p> |
| <p>C.</p> | <p><u>INTRODUCTION OF LATE ITEMS AND FROM COMMITTEE OF THE WHOLE:</u></p> |
| <p>D.</p> | <p><u>DELEGATIONS:</u></p> |
| | <p>D1</p> <p>Trevor Embree of Khotan Holdings is available to answer any questions pertaining to agenda item J3 – OCP and Zoning amendments.</p> |
| <p>E.</p> | <p><u>MINUTES:</u></p> |
| <p>Regular Council – February 8th, 2022</p> | <p>E1</p> <p>BE IT RESOLVED THAT the minutes of the Regular Council meeting of February 8th, 2022 <u>be adopted.</u></p> |
| <p>F.</p> | <p><u>UNFINISHED BUSINESS:</u></p> |
| <p>G.</p> | <p><u>MAYOR'S REPORT:</u></p> |

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| H. | <u>CORRESPONDENCE:</u> |
| Commissionaires Report February 2022 | H1 BE IT RESOLVED THAT the By-Law Officer report for the period of February 1 st to February 28 th , 2022 <u>be received</u> . |
| I. | <u>STAFF REPORTS:</u> |
| J. | <u>BYLAWS:</u> |
| OCP Amendment Bylaw No. 1385,2022 | J1 BE IT RESOLVED THAT Official Community Amendment Bylaw No. 1385, 2022 be read a third time this 8 th day of March, 2022. |
| Zoning Amendment Bylaw No. 1386, 2022 | J2 BE IT RESOLVED THAT Zoning Amendment Bylaw No. 1386, 2022 be read a third time this 8 th day of March, 2022. |
| 2022 Financial Plan Bylaw No. 1387-2022 | J3 BE IT RESOLVED THAT the District of 100 Mile House 2022 Financial Plan Bylaw No. 1387-2022 be read a first, second and third time this 8 th day of March 2022. |
| OCP Amendment Bylaw No. 1389, 2022 | J BE IT RESOLVED THAT Official Community Plan Amendment Bylaw No. 1389, 2022 be read a first and second time this 8 th day of March 2022. |
| Zoning Amendment Bylaw No. 1390, 2022 | J5 BE IT RESOLVED THAT Zoning Amendment Bylaw No. 1390, 2022 be read a first and second time this 8 th day of March 2022. |

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| K. | <u>VOUCHERS</u> |
| Paid Vouchers (February) #26906 to #26978 & EFTs | K1 BE IT RESOLVED THAT the paid manual vouchers #26906 to #26978 and EFT's totaling \$308,288.62 <u>be received</u> . |
| L. | <u>OTHER BUSINESS:</u> |
| M. | <u>QUESTION PERIOD:</u> |
| N. | <u>ADJOURNMENT</u> BE IT RESOLVED THAT this March 8 th , 2022 meeting of Council be adjourned: Time: |



DISTRICT OF 100 MILE HOUSE

MEETING HELD IN DISTRICT COUNCIL CHAMBERS

Tuesday, February 8, 2022, AT 6:15 PM

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| PRESENT: | Mayor | Mitch Campsall |
| | Councillor | Ralph Fossum |
| | Councillor | Dave Mingo |
| | Councillor | Chris Pettman (via Teams) |
| | Councillor | Maureen Pinkney |

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| STAFF: | CAO | Roy Scott |
| | Dir. Community Services | Todd Conway |
| | Dir. of Finance | Tammy Boulanger (via Teams) |
| | Dir. Ec Develop | Joanne Doddridge |
| | D/Corp Officer | Sheena Elias |

Media (1) (via Teams)

Others: Sydney Redpath – CCCTA (via Teams)

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| A | <p><u>CALL TO ORDER</u></p> <p>Mayor Campsall called the meeting to order at 6:15 PM</p> <p>Mayor Campsall acknowledged that this meeting is being held on Secwepemculecw.</p> <p>Res: 08/22 Moved By: Councillor Pinkney Seconded By: Councillor Fossum</p> <p>BE IT RESOLVED THAT, pursuant to Section 92 of the Community Charter, that this meeting of Council be closed to the public under Section 90 (2)(a,e,k) of the Community Charter.</p> <p style="text-align: center;">CARRIED.</p> <p>Regular meeting resumed at 7:00 PM</p> |
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| B | <u>APPROVAL OF AGENDA</u> |
| | B1 Res: 09/22 Moved By: Councillor Fossum Seconded By: Councillor Mingo BE IT RESOLVED THAT the February 8 th , 2022 Regular Council agenda be approved. CARRIED. |
| C | <u>INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE</u> |
| D | <u>DELEGATIONS</u> Sydney Redpath appeared via Microsoft Teams to request a letter of support from Council for the CCCTA to continue managing the MRDT program for 100 Mile House. Res: 10/22 Moved By: Councillor Fossum Seconded By: Councillor Pinkney BE IT RESOLVED THAT the Council of the District of 100 Mile House supports the continuation of the MRDT program in 100 Mile House as proposed by the Cariboo Chilcotin Coast Tourism Association (CCCTA); and further BE IT RESOLVED THAT a letter of support be provided acknowledging District support for the program; to be managed by the CCCTA. CARRIED. |



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| E | <u>MINUTES</u> |
| Regular Council – January 11, 2022 | E1 Res: 11/22 Moved By: Councillor Pinkney Seconded By: Councillor Mingo BE IT RESOLVED THAT the minutes of the Regular Council meeting of January 11 th , 2022, <u>be adopted</u> CARRIED. |
| | <u>UNFINISHED BUSINESS</u> No unfinished business. |
| G | <u>MAYOR'S REPORT</u> Mayor Campsall did not have anything to report. Councillor Pinkney commented on her attendance at the recent CRD Board meeting where a presentation on Old growth forest was given by FLNRORD. Cncl Pinkney feels this would be a good presentation to have made for Council. Councillor Mingo mentioned that the Wranglers season is coming to an end, and they will not be in the play offs. It was a year of rebuilding after having no season last year. Councillor Fossum gave an update regarding the Age Friendly Society. Age Friendly has not been hosting any events due to the pandemic and it has been noticed that some seniors have been very isolated through the pandemic. It will be a “wait and see” approach for when new events may be able to happen. |



| H | <u>CORRESPONDENCE</u> |
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| Commissionaires Report – January 2022 | <p>H1</p> <p>Res: 12/22 Moved By: Councillor Mingo Seconded By: Councillor Pinkney</p> <p>BE IT RESOLVED THAT the By-Law Officer report for the period of January 1st to 31st 2022 be received.</p> <p style="text-align: center;">CARRIED.</p> |
| Hot July Nights – Street Closure (Birch Ave) 100 Mile House Flying Club – Airport Use | <p>H2</p> <p>Res: 13/22 Moved By: Councillor Pinkney Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the memo from Administration dated January 25, 2022 be received; and further.</p> <p>BE IT RESOLVED THAT Council authorize the closure of Birch Ave. between the hours of 5:00 AM and 5:00 PM on Sunday July 17th, 2022; and further,</p> <p>BE IT RESOLVED THAT Council approves the 100 Mile House Flying Club request for use of the 100 Mile Airport on July 16th, 2022 to host a demonstration; and further,</p> <p>BE IT RESOLVED THAT the Hot July Nights Society be directed to work closely with District of 100 Mile House Community Services Dept to coordinate their events.</p> <p style="text-align: center;">CARRIED.</p> |



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| <p>Easter Walking Parade – Street Closure (Birch Ave)</p> <p>Community Appreciation Parade – Street Closure (Birch Ave)</p> | <p>H3</p> <p>Res: 14/22 Moved By: Councillor Fossum Seconded By: Councillor Pinkney</p> <p>BE IT RESOLVED THAT the memo from Administration dated February 2nd, 2022 be received; and further.</p> <p>BE IT RESOLVED THAT Council authorize the closure of Birch Ave. between the hours of 2:00 PM and 4:00 PM on Saturday April 16th, 2022; and further,</p> <p>BE IT RESOLVED THAT Council authorize the closure of Birch Ave. from First Street to Fifth Street and Cedar Ave. from Fifth Street to Centennial Park for the Community Appreciation Day Parade between the hours of 9:30 AM and 11:00 AM on Saturday June 4th, 2022; and further,</p> <p>BE IT RESOLVED THAT the South Cariboo Chamber of Commerce be directed to work closely with District of 100 Mile House Community Services Dept to coordinate their events.</p> <p style="text-align: center;">CARRIED</p> <p>The Director of Community Services commented on a concern for having adequate staffing from road closures and parades. Council would like to see events continue, more assistance from volunteer groups may be required.</p> |
| <p>I.</p> | <p><u>STAFF REPORTS</u></p> |
| <p>2022 Local Government Elections – Appoint Officers</p> | <p>I1</p> <p>Res: 15/22 Moved By: Councillor Fossum Seconded By: Councillor Pettman</p> <p>BE IT RESOLVED THAT pursuant to Section 58 (1) and (2) of the <i>Local Government Act</i>, Sheena Elias be appointed Chief Election Officer for conducting the 2022 general local elections with power to appoint other election officials as required for the administration and conduct of the 2022 general local elections; further</p> |



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| | <p>BE IT RESOLVED THAT Tammy Boulanger be appointed Deputy Chief Election Officer for the 2022 general local elections.</p> <p>CARRIED.</p> |
| <p>2022 Local Government Elections – Bylaws</p> | <p>I2</p> <p>Res: 16/22 Moved By: Councillor Pinkney Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the memo from Administration dated January 18, 2022 regarding Elections Bylaws be received.</p> <p>CARRIED.</p> <p>Council is supportive of combining the three current elections bylaws into one new elections bylaw. Aside from legislative requirement changes the changes to the new bylaw will include eliminating special voting opportunities and allowing eligible voters to request a mail ballot.</p> |
| <p>UBCM Funding Application – Community Emergency Preparedness Fund</p> | <p>I3</p> <p>Res: 17/22 Moved By: Councillor Mingo Seconded By: Councillor Pinkney</p> <p>BE IT RESOLVED THAT the memo from Administration dated January 19, 2022 regarding a funding application to the UBCM in support of Community Emergency Preparedness Fund be received; and further</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile House supports the application to the UBCM Community Emergency Preparedness Fund to access funding for the South Cariboo Emergency Support Services response team.</p> <p>BE IT RESOLVED THAT the email poll conducted on January 19th, 2022 is hereby ratified.</p> <p>CARRIED.</p> |



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| <p>Community Support Guide Contracts – Direct Award</p> | <p>I4</p> <p>Res: 18/22 Moved By: Councillor Mingo Seconded By: Councillor Pinkney</p> <p>BE IT RESOLVED that Council endorses waiving of the District of 100 Mile House Purchasing Policy, requiring 3 telephone quotations be received for contracts estimated between \$2,000 and \$5,000, for the Community Support Guide Project interview consultant and content writer; and further</p> <p>BE IT RESOLVED that the interview consultant contract be awarded to Barbara Perrey; and further</p> <p>BE IT RESOLVED that the content writer contract be direct awarded to a qualified local writer with suitable skills and qualifications, at a suitable stage of the project.</p> <p>BE IT RESOLVED THAT the email poll conducted on February 2nd , 2022 is hereby ratified.</p> <p style="text-align: center;">CARRIED.</p> |
| <p>WTP - Bulk Softening Technology Project</p> | <p>I5</p> <p>Res: 19/22 Moved By: Councillor Pinkney Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT Administration be authorized to apply for grant funding for the WTP – Bulk Softening Technology Project through the Investing in Canada Infrastructure Program – Environmental Quality; and further</p> <p>BE IT RESOLVED THAT Council supports the project and commits to its share (\$75,000) of the project, as well as cost overruns. District contribution to be identified in the Utilities Reserve Fund.</p> <p style="text-align: center;">CARRIED.</p> |
| <p>J</p> | <p><u>BYLAWS</u></p> |
| | <p>J1</p> |



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| <p>Cemetery Amendment Bylaw No. 1384-2022</p> | <p>Res: 20/22 Moved By: Councillor Mingo Seconded By: Councillor Fossum</p> <p>BE IT RESOLVED THAT Cemetery Amendment Bylaw 1384-2022 be received, and further;</p> <p>BE IT RESOLVED THAT Cemetery Bylaw Amendment 1384-2022 be read a first, second, and third time this 8th day of February, 2022.</p> <p style="text-align: center;">CARRIED.</p> |
| <p>OCP Amendment Bylaw No. 1385,2022</p> <p>Zoning Amendment Bylaw No. 1386, 2022</p> | <p>J2</p> <p>Res: 21/22 Moved By: Councillor Mingo Seconded By: Councillor Pinkney</p> <p>BE IT RESOLVED THAT Official Community Amendment Bylaw No. 1385, 2022 be read a first and second time this 8th day of February, 2022.</p> <p>BE IT RESOLVED THAT Zoning Amendment Bylaw No. 1386, 2022 be read a first and second time this 8th day of February, 2022</p> <p style="text-align: center;">CARRIED.</p> |
| <p>K</p> | <p><u>GENERAL VOUCHERS</u></p> |
| <p>Paid Vouchers (January) #26802 to #26905 & EFTs</p> | <p>K1</p> <p>Res: 22/22 Moved By: Councillor Mingo Seconded By: Councillor Pettman</p> <p>BE IT RESOLVED THAT the paid manual vouchers #26802 to #26905 and EFT's totaling \$537,933.20 <u>be received</u>.</p> <p style="text-align: center;">CARRIED.</p> |
| <p>L</p> | <p><u>OTHER BUSINESS:</u></p> |
| <p>M</p> | <p><u>QUESTION PERIOD:</u></p> |



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| N | <p><u>ADJOURNMENT</u></p> <p>Res: 23/22 Moved By: Councillor Fossum Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT this February 8th,2022 meeting of Council be adjourned: Time: 7:40 PM.</p> <p>CARRIED.</p> |
| | <p>I hereby certify these minutes to be correct.</p> <p>_____ Mayor</p> <p>_____ Corporate Officer</p> |





Monthly Progress Report

District of 100 Mile House – Bylaw Enforcement Site 545 February 1st to February 28th, 2022

In February there were 2 Requests for Service:

- **Garbage - Complaint of neighbour leaning old mattresses against his fence, causing damage to the fence. He will speak to the manager of the apartments. If he cannot get the situation resolved, he will phone back.**
- **Dogs at large - Complaint of neighbour's dogs running around the neighbourhood. Monitoring**

Other issues dealt with in February:

- **Parking - Put a warning on two commercial trucks parked on Alder Ave. Overnight.**
- **Put up posters on message boards for the District Office.**

**Marianne Lawrence
Employee No.92080
Commissionaires B.C.**

DISTRICT OF 100 MILE HOUSE

Bylaw No. 1385

A bylaw to amend the District of 100 Mile House Official Community Plan
Bylaw No. 1288-2016

This bylaw may be cited for all purposes as ***“Official Community Plan Amendment Bylaw No. 1385-2022.”***

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

- (1) That District of 100 Mile House Official Community Plan Bylaw No. 1288, 2016 is hereby amended as follows:
 - a. Amend Schedule B: Land Use District Wide and Main Community Inset to change the designation of Lot A, Plan EPP112456, DL 2138, Lillooet District, located at 105 Forest Ridge Road **from** Rural Residential **to** Low Density Residential.

READ A FIRST AND SECOND TIME this 8th day of February, 2022.

ADVERTISEMENTS in the paper February 24th and March 3rd, 2022.

PUBLIC HEARING HELD this 8th day of March, 2022.

READ A THIRD TIME this _____ day of _____, 2022.

ADOPTED this _____ day of _____, 2022.

Mayor

Corporate Officer

DISTRICT OF 100 MILE HOUSE

J2

Bylaw No. 1386

A bylaw to amend the District of 100 Mile House Zoning Bylaw No. 1290, 2016

This bylaw may be cited for all purposes as ***“Zoning Amendment Bylaw No. 1386, 2022”***.

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

- (1) That District of 100 Mile House Zoning Bylaw No. 1290, 2016 is hereby amended for Lot A, Plan EPP112456, DL 2138, Lillooet District, located at 105 Forest Ridge Road to be rezoned **from** Horse Lake Road Residential Zone (ER-2) **to Residential Small Lot Zone (R-3)**;
- (2) That consequential map changes be made to Schedule 2 Zoning Bylaw Map District Wide and Main Community Inset.

READ A FIRST AND SECOND TIME this 8th day of February, 2022.

ADVERTISED February 24th & March 3rd, 2022.

PUBLIC HEARING held this 8th day of March, 2022.

READ A THIRD TIME this _____ day of _____, 2022.

ADOPTED this _____ day of _____, 2022.

Mayor

Corporate Officer



J3

DISTRICT OF 100 MILE HOUSE

MEMO

Date: February 28th, 2022
To: Mayor & Council
From: Finance
Subject: Financial Plan Bylaw #1387-2022

Section 165 of the Community Charter requires each municipality in British Columbia adopt a five-(5) year financial plan, updated and approved annually. The plan must include the following:

Objectives and Policies related to:

- Funding sources
- Distribution of property taxes by assessment class
- The use of Permissive Tax Exemptions

Proposed expenditures indicating:

- Interest & Principal payments on municipal debt
- Amounts required for Capital purposes
- Deficiencies from previous years, if applicable
- Other purposes

Proposed funding sources indicating:

- Revenue from property and parcel taxes
- Fees & charges
- Other sources
- Proceeds from borrowing

Proposed transfers to or between funds and the total of proposed expenditures and transfers to other funds for a year must not exceed the total of the proposed funding sources and transfers from other funds for the year.

If actual expenditures and transfer to other funds for a year exceed actual revenues and transfers from other funds for the year, the resulting deficiency must be included in the next year's financial plan as an expenditure in that year.

Members of the public are provided an opportunity to address Council to discuss the proposed plan. A financial plan may be amended by bylaw at any time.

Purpose

This memo provides a broad overview of the financial plan, any material changes from previous year's budget and identification of capital projects. The District of one hundred Mile House has three funds: General Fund, Sewer Fund and Water fund, each has a balanced budget for both operations and capital expenditures.

General Fund - Revenues

The general & debt levy (municipal tax collection) will be based on the 2021 actual collections with a proposed 1.5% increase in collections.

As part of the 2022 revised assessment roll a \$3,649,000 drop in major industry assessment has been realized due to the Norbord permanent plant closure in 100 Mile House. This results in an estimated reduction of taxation revenue by \$200,000.

Proposed tax rates are subject to change until the revised roll is received from BC Assessment Authority in early March of 2022. The proposed collection amount is based on the 2022 Completed Roll totals.

Utility taxation has decreased by fifty-(50%) percent received due to a reduction in local consumption primarily related to the closure of the Norbord plant.

The Forest Employment Program funded works in the woodlot will wrap-up in 2022.

Multiple projects under planning and economic development have received grant funding and have been brought forward into 2022 (BC flood hazard mapping, BC active transportation project, housing needs assessment, community portal, community transition capacity).

Funding contributions from the CRD remain static, supporting various functions.

Return on investments (Bank interest, MFA bond and money market funds) continues to experience reduced yields over prior years.

The "Small Communities Grant" is budgeted at \$385,000; these funds are used to offset current year operating expenses.

The Community Works funding (Gas Tax Contribution) is determined by the UBCM Federal Gas Tax Agreement Allocation Schedule. These funds are to be used for the eligible projects identified within the funding program or transferred at the year end to the reserve fund.

General Fund – Expenditures

The Districts largest operating fund provides a variety of services including general government, protective services, community services including transit, roads, fleet, cemetery, parks, garbage and recycling collection, building inspection services and development services. Any capital items related to the general fund are funded through grants and reserves.

As per the collective agreement all union wages are subject to a 2% increase in 2022. The current collective agreement expires December 31st, 2022, negotiations for the new contract are scheduled to commence late summer or early fall. For planning purposes, a 2% increase was applied annually.

Total employer benefit expense has been increased to 29%.

Municipal elections are scheduled for October 2022 – Total budget \$8,000. Actuals in 2018 election were \$7,250.

The District replaced internal lighting in municipal buildings with LED in 2021 with the objective to see a decrease in overall energy expense and consumption.

Line items associated with contracts increased as per agreements in place. (janitor, garbage collection, line painting) Sand for use on District roadways will be advertised in March 2022.

Additional speed bumps to be installed in residential areas. Funding has been secured through the Vision Zero Grant Program.

A detailed analysis of the District roadways will be completed in 2022, this will assist in improving the long-term asset management and future capital planning.

Sewer & Water Fund

Sewer & water frontage taxes are increased annually at 5% as per the current frontage tax bylaws that expires on December 31st, 2022.

Sewer & water user fees are increased annually at 5%, as per current bylaw that expires on December 31st, 2023.

A solid overview of the water and sewer infrastructure, rate schedules and cost recovery will be completed before the renewal of the frontage and user fee bylaws. It is advisable that the system recover sufficient funds each year to offset the annual depreciation values. This action would adhere to the District philosophy to “pay as we go” and minimize long term debt.

Debt Principal Payments:

The remaining Blackstock sewer specified area debt will be retired in **2024**. Once complete all applicable properties will be subject to regular sewer frontage tax rates.

CAPITAL

The long-term capital plan is subject to change; grant funding availability can significantly impact proposed projects. Discussions on the replacement of major pieces of equipment and projects will always be brought forward to Council during budget discussions.

Community Service 2022

CS Fleet Upgrades – Bylaw enforcement
CS Fleet Upgrades – Water service crane truck
CS Building Upgrades – Shop hoist/door
CS Fleet – Tool cat sanding units

Fire Department 2022

FD Fleet Upgrades – Fire engine
FD Small Equipment
FD Generator
FD Communication Tower

All community service and fire department items are funded through the machinery and equipment reserve.

General 2022

Cariboo Sidewalk – Project completion
Dogwood Sidewalk – Project completion
Public Outdoor Washrooms

Cariboo Trail sidewalk is funded through a combination of grant funding and municipal infrastructure reserve, Dogwood is completely funded by the municipal infrastructure reserve and the public outdoor washroom project is completely funded with grant funding.

Sewer & Water 2022

Wastewater treatment facility upgrades
Watermain loop upgrades

The upgrades to the wastewater treatment facility are funded through a combination of grant funding and utility infrastructure reserves. The watermain loop upgrades are funded completely with the community works fund reserve.

Capital 2023 – 2026

Multiple items are proposed for the 2023 – 2026 fiscal years, as previously noted the long-term capital plan is subject to change with funding a major contributing factor. Grant funding, reserves and contractor availability during construction season can all have an impact on the final plan. The long-term plan includes the following:

- CS fleet upgrades
- FD fleet upgrades
- Paving and sidewalk projects
- Park and recreation infrastructure
- Water and sewer infrastructure upgrades

The District is constantly on the lookout for third party funding programs that support major capital projects. It is essential that the District continues to balance the provision of services to meet the community needs while at the same time maintaining and replacing aging infrastructure and equipment with an eye to minimizing the need to enter long-term borrowing commitments. We are and we continue to debt averse.

Prior to the adoption of the “2022 Financial Plan Bylaw”, an opportunity for public consultation is required, therefore be advised that the presentation and Bylaw will be available to the public on our website www.100milehouse.com and hard copies will be made available upon request. An open public meeting was held prior to the regular scheduled council meeting on March 8th, 2022. Public comments are welcome up to the next regular meeting held April 12th, 2022.

BE IT RESOLVED THAT the District of 100 Mile House 2022 Financial Plan Bylaw No. 1387-2022 be read a first, second and third time this 8th day of March 2022.



T. Boulanger; Dir. of Finance



R. Scott, CAO

**DISTRICT OF 100 MILE HOUSE
Bylaw No. 1387, 2022**

A bylaw to adopt the 2022 to 2026 Financial Plan.

The Council of the District of 100 Mile House in open meeting assembled, hereby enacts as follows:

TITLE

1. This bylaw may be cited for all purposes as "**District of 100 Mile House 2022 Financial Plan Bylaw No. 1387, 2022**".

ENACTMENT

2. THAT, the Five-Year Financial Plan hereto annexed and marked as Schedule "A" and Schedule "B" is hereby approved and authorized and shall be in full force and effect from January 1, 2022 until amended, repealed or replaced.

READ A FIRST, SECOND AND THIRD TIME this 8 day of March, 2022.

ADOPTED this _____ day of _____, 2022.

Mayor

Corporate Officer

DISTRICT OF 100 MILE HOUSE
2022 Financial Plan Bylaw No. 1387, 2022
Schedule "A"

| REVENUES | 2022 | 2023 | 2024 | 2025 | 2026 |
|------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| Taxes & Grants In Lieu | \$ 2,978,605 | \$ 2,880,435 | \$ 2,890,925 | \$ 2,899,735 | \$ 2,911,645 |
| Utility Rates | 993,080 | 1,042,595 | 1,094,480 | 1,148,965 | 1,206,170 |
| Sales of Services | 174,585 | 176,514 | 178,517 | 180,581 | 182,718 |
| Government Grants | 1,628,280 | 1,106,830 | 1,119,009 | 1,124,548 | 1,130,201 |
| Contributions & DCC | 4,090 | 4,090 | 4,090 | 4,090 | 4,090 |
| Other Revenue | 281,070 | 291,070 | 291,070 | 291,070 | 291,070 |
| Transfer from Reserves | 111,900 | 43,500 | 43,500 | 43,500 | 43,500 |
| Transfer from Other | 1,470,767 | 1,463,730 | 1,411,205 | 1,375,335 | 1,330,520 |
| | \$ 7,642,377 | \$ 7,008,764 | \$ 7,032,796 | \$ 7,067,824 | \$ 7,099,914 |

| EXPENDITURES | 2022 | 2023 | 2024 | 2025 | 2026 |
|-------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| General Government | \$ 931,045 | \$ 942,830 | \$ 953,430 | \$ 964,280 | \$ 984,905 |
| Protective Services | 757,040 | 764,695 | 771,016 | 777,503 | 784,157 |
| Transportation Services | 1,380,000 | 1,400,290 | 1,420,005 | 1,440,365 | \$ 1,461,365 |
| Environmental & Public Health | 127,670 | 130,090 | 132,565 | 135,090 | 136,025 |
| Recreation & Culture | 208,800 | 201,690 | 204,645 | 207,675 | 210,795 |
| Utility Operations | 883,555 | 900,694 | 919,855 | 939,735 | 960,395 |
| Development & Planning | 897,505 | 307,376 | 310,882 | 314,456 | 318,101 |
| Interest & Bank Charges | 6,930 | 6,930 | 6,930 | 3,000 | 3,000 |
| Principal Debt Payment | 5,275 | 5,280 | 5,280 | - | - |
| Amortization | 1,470,767 | 1,463,730 | 1,411,205 | 1,375,335 | 1,330,520 |
| Transfer to Capital Reserve | 309,300 | 351,661 | 394,875 | 447,500 | 495,955 |
| Transfer to Equipment Reserve | 156,000 | 156,000 | 156,000 | 156,000 | 156,000 |
| Transfer to Other Reserves | 508,490 | 377,498 | 346,108 | 306,885 | 258,696 |
| | \$ 7,642,377 | \$ 7,008,764 | \$ 7,032,796 | \$ 7,067,824 | \$ 7,099,914 |

| | | | | |
|-------------|-------------|-------------|-------------|-------------|
| \$ - | \$ - | \$ - | \$ - | \$ - |
|-------------|-------------|-------------|-------------|-------------|

| CAPITAL | 2022 | 2023 | 2024 | 2025 | 2026 |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|
| Capital Expenditure | 6,940,760 | 6,060,000 | 1,001,000 | 7,617,000 | 975,000 |
| Transfer from Operating Surplus | - | - | - | - | - |
| Transfer from Reserves | 5,480,000 | 5,610,000 | 1,001,000 | 3,397,000 | 975,000 |
| Grant Funding | 1,460,760 | 450,000 | - | 4,220,000 | - |
| | \$ - | \$ - | \$ - | \$ - | \$ - |

DISTRICT OF 100 MILE HOUSE
2022 Financial Plan Bylaw No. 1387, 2022
Schedule "B"

STATEMENT OF OBJECTIVES & POLICIES

In accordance with the Sec 165 (3.1) of the *Community Charter*, the Council of the District of 100 Mile House must set out objectives and policies of the municipality in relation to the following:

- a) The proportion of total revenue that is proposed to come from each of the funding sources;
- b) The distribution of property taxes among the property classes; and
- c) The use of permissive tax exemptions.

FUNDING SOURCES

The table below shows the proportion of total revenue to be raised from each funding source in 2022. Property taxes, which provide a stable and consistent source of funding, are the primary revenue source for the District, while Government grants and transfers from other and reserves, (which will fluctuate year to year) are second highest for planned funding sources.

| Revenue Distribution | % of Total Revenue | Dollar Value |
|----------------------------|--------------------|---------------------|
| Property & Parcel Taxes | 39.0% | \$ 2,978,605 |
| Government Grants | 22.0% | 1,628,280 |
| Transfers from Other | 19.0% | 1,470,767 |
| Utility User Fees | 13.0% | 993,080 |
| Other Revenue | 6.0% | 459,745 |
| Transfer from Own Reserves | 1.0% | 111,900 |
| | 100% | \$ 7,642,377 |

Objectives

- To adequately maintain core municipal services exclusive of alternative local government funding programs.
- That the cost of living increases reduce the net worth of municipal taxation dollars.
- To review user fees and charges on an ongoing basis.

DISTRICT OF 100 MILE HOUSE
2022 Financial Plan Bylaw No. 1387, 2022
Schedule "B"

Policies

- Utility user fees have been established and if needed, will be adjusted to ensure that these funds are self-liquidating.
 - Other revenues including franchise fees will be considered as general revenue in the financial plan and any restrictions placed on these revenues will be determined annually.
 - The District will ensure that all government transfers are used in accordance with the terms and conditions attached to the funding and that all reporting requirements are met. Unconditional government transfers will be considered as general revenue in the financial plan. The District will continue to apply for grant funding to support projects and initiatives.
 - The District will initiate partnerships and other measures that will diversify revenues in order to provide services and opportunities to the community that may have not otherwise been possible.
-

**DISTRICT OF 100 MILE HOUSE
2022 Financial Plan Bylaw No. 1387, 2022
Schedule "B"**

DISTRIBUTION OF PROPERTY TAXES

The projected distribution of property tax values included in the financial plan among the property classes for 2022 is as follows:

| Assessment Class | % of Total Collection | Collection Dollar Value |
|-----------------------------------|-----------------------|-------------------------|
| Class 1 - Residential | 20% | 528,949 |
| Class 2 - Utilities | 18% | 473,116 |
| Class 4 - Major Industry | 32% | 844,576 |
| Class 5 - Light Industry | 1% | 19,144 |
| Class 6 - Business | 29% | 777,784 |
| Class 8 - Recreation & Non-Profit | 0.07% | 1,759 |
| Class 9 - Farm | 0.05% | 1,340 |
| | 100% | \$ 2,646,668 |

Objectives

- To have stable taxation rates and that Council give consideration to cost of living increase for all classes.
- To have user fees that cover the cost of the service and reduce the burden on the entire tax base.
- Continue to encourage economic development initiatives designed to attract more investment in the community to expand the tax base.

Policy

- It is the policy of Council to approve Municipal property tax rates annually by considering changes in the assessment base, inflationary factors and economic conditions and costs of providing ongoing and new District services.

DISTRICT OF 100 MILE HOUSE
2022 Financial Plan Bylaw No. 1387, 2022
Schedule "B"

PERMISSIVE TAX EXEMPTIONS

Objectives

- To exempt certain parcels of land in the District of 100 Mile House from taxation as provided by Section 220 and 224 of the Community Charter, Chapter 26.

Policy

- To continue to provide permissive exemptions to include religious institutions, not for profit societies and service organizations that the District feels are a benefit to the community. Historically these exemptions have been granted at 100% of taxes payable.
-

DISTRICT OF 100 MILE HOUSE
2022 Financial Plan Bylaw No. 1387, 2022
Schedule “B”

SURPLUS AND RESERVES

It is in the best interest of the District of 100 Mile House to maintain healthy and functional surplus accounts and reserve funds in order to ensure long term financial sustainability.

Objectives

- Capital funding provided through the annual process will be adequate to maintain the District’s capital assets and infrastructure and provide for the replenishment of capital assets.
- Establish and maintain reserves to provide stability to municipal operations and ensure the District can meet both current fiscal requirements and future obligations.
- Strive to increase the sum of the balances of the reserve funds and unappropriated surplus accounts.

Policies

- To establish a target of operational surplus in the General Fund in the amount of twenty percent (20%), of the total revenues to a maximum of \$500,000, in a given fiscal year. Any accumulated surplus which exceeds this amount shall be allocated to capital reserves.
 - To establish a target of operational surplus in each of the Sewer and Water funds in the amount of twenty percent (20%) of the total revenues from sales of sewer and water services in a given fiscal year and any accumulated surplus which exceeds these amounts shall be allocated to the Utility Infrastructure Reserve Fund.
 - To increase the following reserves annually from revenues in accordance with the annual approved budget:
 - Municipal Infrastructure Reserve Fund
 - Mobile Equipment Replacement Reserve Fund
 - Emergency Equipment Replacement Reserve Fund
 - Computer System Reserve Fund
-

DISTRICT OF 100 MILE HOUSE
2022 Financial Plan Bylaw No. 1387, 2022
Schedule "B"

DEBT MANAGEMENT

Proceeds from borrowing will be used within the guidelines of the bylaw established to borrow the funds. The maximum amount of accumulated borrowings will be in accordance with the regulations outlined in the Community Charter.

Objectives

- Maintain the long-term debt servicing liability at a manageable level.

Policies

- Limit the creation of long-term debt to the financing of large infrastructure and economic development projects.
- Minimize debt costs by seeking out and applying for provincial and federal government grants whenever possible.

The objectives and policies as stated above are broad in nature to assist Council in their decision-making process. Rate capping and ratio limitations on property tax were intentionally excluded so as not to restrict Council's ability to make future decisions.



J4 / J5

DISTRICT OF 100 MILE HOUSE

MEMO

Date: Mar. 1, 2022
To: Mayor & Council
From: Planning
Subject: OCP Amendment Bylaw No. 1389, 2022
Zoning Amendment Bylaw No. 1390, 2022
Hillside Development (Khotan Holdings Ltd)

Introduction

Attached is an application from Khotan Holdings Ltd. for a Joint Official Community Plan (OCP) and Zoning Bylaw Amendment for Lot D, Plan EPP9054, except Plan EPP21199, DL 2139, Lillooet District, generally located to the west of Seventh Street.

A 'subject property' map shows the lands under consideration, as well as surrounding land uses or ownership, and zoning of those lands. An OCP and Zoning amendment are required to facilitate future subdivision of lots for residential development.

The applicant is proposing to amend the OCP as follows:

From: Rural Residential

To: Low Density Residential, Medium Density Residential, and Parks, Recreation and Open Space

The applicant is proposing to amend the Zoning as follows:

From: Small Holdings Zone (A-2)

To: Residential Low Density Zone (R-1), Residential Small Lot Zone (R-3), Residential Medium Density Zone (R-4), Residential Mobile Home Park Zone (R-6) *Site Specific*, and Parks and Open Space Zone (P-2)

Several maps are attached, forming part of the application, including:

- Proposed Lot Layout for Zoning Application
- Proposed Zoning Areas for Zoning Application*
- Proposed Phasing Plan for Zoning Application

In addition, current OCP designations are noted on the attached Schedule B: Land Use – District Wide and Main Community Inset, and text copies of the current A-2 zoning and all proposed zones are likewise attached.

A summary table is included below for ease of reference.

| Proposed Lot | * Proposed Zoning Areas Map Reference | Current OCP | Proposed OCP | Current Zoning | Proposed Zoning |
|-----------------------------|---------------------------------------|-------------------|----------------------------|----------------|-------------------|
| Lots 20-32, 57-66 and 42-43 | Diagonal hatching | Rural Residential | Low Density Residential | A-2 | R-1 |
| Lots 1-19 and 44-56 | Honeycomb hatching | Rural Residential | Low Density Residential | A-2 | R-3 |
| Lots 33-41 | Brick hatching | Rural Residential | Medium Density Residential | A-2 | R-4 |
| Lot 67 | Weave hatching | Rural Residential | Medium Density Residential | A-2 | R-6 Site Specific |
| Park (labelled) | Grass hatching | Rural Residential | Parks, Rec & Open Space | A-2 | P-2 |

Planning Considerations and Impacts

Official Community Plan

The Official Community Plan provides guidance on future land use decisions, and any zoning amendments must be consistent with the OCP. The OCP already designates the subject property for residential use, just more rural in nature than what is being proposed.

The proposal meets many of the residential objectives in the OCP, summarized here:

- Encouraging a wide range of housing types and densities
- Minimizing infrastructure costs of new housing development for existing residents
- Making efficient use of existing parcels
- Supporting the diverse character of residential areas

- Managing the need for additional housing in a way that protects existing quality of life and minimizes negative impacts on environmentally sensitive areas
- Encouraging a mix of housing opportunities and densities close to downtown

Zoning

The proposal meets the minimum lot size and parcel width requirements for the R-1, R-3, and R-4 Zones.

The one exception is the R-6 Mobile Home Park Zone, for which the applicant has requested a reduction in the minimum allowable parcel size to enable more parkland for the overall development. The minimum parcel size is 2 ha, and the applicant is requesting it be reduced, site specific, to 1.21 ha. The density provisions and all other zoning regulations for the R-6 Zone would remain in place. According to the allowable density, a 1.21 ha mobile home park could accommodate a maximum of 24 units.

Subdivision

It is important to note that approval of the OCP and Zoning Amendment does not reflect future subdivision approval, nor guarantee the lot layout as proposed. It is simply the first step in moving forward with the proposal. Municipal departments have reviewed the application with an OCP and rezoning perspective only and neither preliminary nor detailed subdivision and servicing matters have been reviewed for the purposes of this application.

Referrals

The application has been referred to municipal departments and other agencies, including the Ministry of Transportation and Infrastructure, whose approval is required. Comments received to date are summarized below.

Engineering – No objections or comments at the rezoning stage. At the subdivision stage, off site upgrades may be required.

Fire Department – No concerns at this stage.

Community Services – No concerns at the rezoning stage.

Fortis BC – No concerns.

Ministry of Transportation & Infrastructure – The Ministry required the developer to undertake a Traffic Impact Study, which was submitted and subsequently approved on Feb. 24, 2022. It was noted by MoTI that no traffic issues were anticipated until 2048, 15 years post-development. Therefore, no off-site traffic-related improvements are required from the developer for opening day. The Ministry of Transportation has now completed their review and has no objection to the proposed joint OCP and Zoning amendment application.

The proposal was not referred to adjoining property owners. They will be notified of the Public Hearing should Council elect to proceed with the process.

Resolution

Official Community Plan Amendment Bylaw No. 1389, 2022 and Zoning Amendment Bylaw No. 1390, 2022 are attached. If Council is in favour of the amendments as presented, the following resolution is in order:

BE IT RESOLVED THAT Official Community Plan Amendment Bylaw No. 1389, 2022 be read a first and second time this 8th day of March 2022.


BE IT RESOLVED THAT Zoning Amendment Bylaw No. 1390, 2022 be read a first and second time this 8th day of March 2022.

The following process and timeline are in order:

| | |
|---|------------------------|
| 1 st and 2 nd Reading | Mar. 8, 2022 |
| Advertisements – Free Press | Mar. 31 & Apr. 7, 2022 |
| Notify adjacent property owners | Mar. 31, 2022 |
| Public Hearing | Apr. 12, 2022 |
| 3 rd Reading | Apr. 12, 2022 |
| Ministry of Transportation approval | Apr. 13 – May 9, 2022 |
| Adoption | May 10, 2022 |



J. Doddridge, Director Ec Dev & Planning



R. Scott, CAO



DISTRICT OF
100 Mile House

#1-385 Birch Avenue, PO Box 340
100 Mile House, BC, V0K 2E0
250-395-2434
district@100milehouse.com

LAND USE APPLICATION

Reference to Land Use Application Procedure and Fees Bylaw No. 1258

Official Community Plan
Zoning Amendment
Board of Variance

Development Permit
Development Variance Permit

Applicants are advised to consult with the District of 100 Mile House staff before submitting an application.

****This application will not be accepted unless it is complete, and the required fee(s) and plans are attached****

| APPLICATION TYPE | |
|--|----------------|
| Check appropriate box(s) | |
| <input type="checkbox"/> Development Permit | Fee \$ _____ |
| <input type="checkbox"/> Development Variance Permit | Fee \$ _____ |
| <input type="checkbox"/> Zoning Bylaw Amendment | Fee \$ _____ |
| <input type="checkbox"/> Official Community Plan Bylaw Amendment | Fee \$ _____ |
| <input checked="" type="checkbox"/> Joint Zoning and Official Community Plan Bylaw Amendment | Fee \$ 1000.00 |
| <input type="checkbox"/> Board of Variance | Fee \$ _____ |
| Total Fee \$ 1000.00 | |

PROPERTY INFORMATION

Legal Description of Property(s): Lot D, District Lot 2139, Lillooet District, Plan EPP9054 except plan EPP21199
 Civic Address of Property(s): Seventh Street no civic
 Size of Property(s): 9.72 hectares BC Assessment Roll No.: 24-557-00295.730
 Current Zoning: A-2 Small Holding Zone Current OCP Designation: Rural Residential
 Proposed Zoning: See attached sheet Proposed OCP Designation: see attached sheet

| FOR OFFICE USE ONLY | |
|---|------------------------------|
| Application Fee Paid: \$ <u>1000.00</u> | Receipt Number: <u>90217</u> |
| Received by: <u>f. Baulanger</u> | Date: <u>June 15 2021</u> |

PAID
JUN 15 2021
chq# 988

INFORMATION FORM

| APPLICANT/AGENT | OWNER(S) |
|--|---|
| Name: <u>Cariboo Geographic Systems, Nigel Hemingway</u> | Name: <u>Khotan Holdings Ltd</u> |
| Mailing Address: <u>PO Box 1270</u> <u>100 Mile House, BC</u> | Mailing Address: <u>PO Box 309</u> <u>100 Mile House, BC</u> |
| Postal Code: <u>V0K 2E0</u> | Postal Code: <u>V0K 2E0</u> |
| Phone Numbers: (Bus): <u>250-395-4577</u> | Phone Numbers: (Bus): <u>250-706-9395</u> |
| (Home): _____ | (Home): _____ |
| (Fax): _____ | (Fax): _____ |
| E-mail: <u>cgs_nigel@telus.net</u> | E-mail: <u>trevor@breecon.ca</u> |

If the applicant is not the registered owner, complete the owner information and have the property owner(s) sign the application form. Note also the owner requirement in Attachment H.

As owner(s) of the land described in this application, I/we hereby authorize See attached sheet to act as applicant in regard to this land development application.

Signature: _____

Signature: _____

Date: _____

Date: _____

I have attached the required documentation as noted on the Application Submission Checklist, along with the required application fee and hereby agree to submit further information deemed necessary for processing this application. Furthermore, I hereby acknowledge that any fees paid are non-refundable except as noted on the fee schedule, if applicable.

I also certify that the information contained herein is correct to the best of my knowledge and belief. I understand **this application, including any plans submitted, is public information.** I authorize reproduction of any plans/reports for the purposes of application processing and reporting.

Signature: 

Date: June 7 2021

I/We Nigel Hemingway agree to allow the agents of the District of 100
(Applicant's Name)

Mile House to enter onto the subject property to inspect the land and buildings.

A copy of a State Title of Certificate, or a copy of a Certificate of Indefeasible Title, dated no more than thirty (30) days prior to submission of the application must accompany the application as a proof of ownership.

Services Currently Existing or Readily Available to the Property (check applicable area)

| Services | Currently Existing | | Readily Available* | |
|--------------------|--------------------|-------------|--------------------|-------------|
| | YES | NO | YES | NO |
| Road Access | <u>X</u> | <u> </u> | <u>X</u> | <u> </u> |
| Water Supply | <u> </u> | <u>X</u> | <u>X</u> | <u> </u> |
| Sewage Disposal | <u> </u> | <u>X</u> | <u>X</u> | <u> </u> |
| Hydro | <u> </u> | <u>X</u> | <u>X</u> | <u> </u> |
| Telephone | <u> </u> | <u>X</u> | <u>X</u> | <u> </u> |
| School Bus Service | <u> </u> | <u>X</u> | <u> </u> | <u>X</u> |

NOTE:*Readily available means existing services can be easily extended to the subject property.

Proposed Water Supply Method

Extension of Municipal water system

Proposed Sewage Disposal Method

Extension of Municipal Sewage System

Approximate Commencement Date of Proposed Project

Spring 2022

Reasons in Support of Application

Reasons and comments in support of the application (use separate sheet if necessary)

See Attached Sheet

Maps and Drawings:

The following maps and drawings must accompany the application:

1. A dimensional Sketch Plan drawn to scale showing the parcel(s) or part of the parcel(s) and the location of existing buildings, structures and uses.

Minimum size required: 11 x 17 (ledger size)

2. A dimensional Site Plan drawn to scale showing the proposed use, buildings and structures, elevations, highway access etc.

Minimum size required: 11 x 17 (ledger size)

3. A Contour Map (Plan) drawn to scale with contour interval of up to no more than 10 metres, if warranted by the topographic condition (of the subject site).

Required: Yes _____ **No** _____

| FOR OFFICE USE ONLY | |
|--|---|
| <input checked="" type="checkbox"/> Application Form Complete | <input checked="" type="checkbox"/> Dimensioned Sketch Plan Submitted |
| <input checked="" type="checkbox"/> Application Fee Received | <input checked="" type="checkbox"/> Dimensioned Site Development Plan Submitted |
| <input checked="" type="checkbox"/> Certificate of Title Received | <input type="checkbox"/> Contour Map Submitted |
| <input checked="" type="checkbox"/> Authorization of Owner Submitted (if applicable) | <input type="checkbox"/> Other studies/Reports Submitted (if applicable) |
| <input checked="" type="checkbox"/> Contaminated Sites Declaration Form | |

This application is requesting that Lot D, District Lot 2139, Lillooet District, Plan EPP9054, except Plan EPP21199 be rezoned and re-designated to accommodate a mixed residential use development. The property is 9.72 hectares in size and is accessed by Seventh Street. To the east is Peter Skeene Odgen High School and commercial properties. To the south is a mobile home park and land slated for residential housing, to the west is ranch land and to the north are properties owned by the Municipality and Regional District. These Government owned properties connect to the public recreation complex and marsh trail.

The proposal is to place four different residential zones on the land along with a park and Open Space Zone. The neighbourhood will be phased in over several years to meet the needs of future residents in 100 Mile House. The proposed zones are:

- 1.) Residential Low Density R-1 Zone
1.57 hectares of the property are proposed to receive this zone. Eight lots would be in Phase 1, ten lots would be in phase 2 and seven lots would be in Phase 3.
- 2.) Residential Small Lot R-3 Zone
2.25 hectares of the property are proposed to receive this zone. Twelve lots would be in Phase 1, ten lots would be in phase 2 and ten lots would be in Phase 3.
- 3.) Residential Medium Density R-4 Zone
1.88 hectares of the property are proposed to receive this zone. Nine lots would be created in Phase 2.
- 4.) Residential Mobile Home Park R-6 Zone-Site Specific
1.21 hectares of the property are proposed to receive this zone. A single lot would be created in Phase 3 accommodating a maximum of 24 units.
- 5.) Parks and Open Space P-2 Zone
1.57 hectares of the property are proposed to receive this zone. It will mostly be created in Phase 1 with a small part created in Phase 3.

The land is presently designated Rural Residential in the Official Community Plan there is currently and for the foreseeable future no demand for the residential lots allowed in that designation. Residents of 100 Mile House do not seem to want larger properties. There is a demand and need for the type of residential properties proposed in this application, especially the Smaller Lot R-3 Zone as demonstrated by the Heron Ridge Development.

The total Park & Open Space area is 16.5% of the land area. This is over three times the park land area required by the Local Government Act. The proposed park areas have been planned to allow connectivity through the neighbourhood and to benefit the lands to the south. It supplies access to the local Government owned lands to the north, the recreational complex and the existing marsh trail. From the marsh trail non-vehicular access to the downtown commercial center is easily and safely provided by the tunnel under Highway 97. The developer will construct non-motorized trails in the parkland he is designating, in the hope that the trails can be connected through the Government owned lands to the overall Municipal Trail network.

The proposed development will be fully serviced with Municipal Water and Sewer Systems. This infrastructure will be constructed to service the highest density zone proposed. Seventh Street will be extended and constructed to full Municipal standards. The final phases of the development will provide two road connections to the lands to the south. This provides alternate access for those lands and this development in the case of an emergency. A Traffic Impact Assessment has been done and has been approved by the Ministry of Transportation and Infrastructure. It has assessed the affect of this development on the Highway 97/ Horse Lake Road intersection, Seventh Street and Eighth Street.

We are proposing a Site-Specific Mobile Home Park R-6 Zone. This will be created in the final phase adjacent to an existing one in Plan 33851. The Site-Specific Zone is being requested to allow for a smaller total area and a maximum of 24 units. While there is sufficient area within the property to meet the 2 hectares requirement it would prevent the creation of all the parkland being proposed. By proposing the smaller site specific zone more parkland can be provided for the enjoyment of all the public and not just the residents of the mobile home park.

This land is well suited for the development proposed. It is a large vacant property adjacent to other lands which will be developed for residential purposes. It is close to the commercial centre of 100 Mile House and can easily be connected for non-vehicular access via the comprehensive municipal trail plan. The High School is close, and the recreational complex is only separated by properties owned by the Municipality and Regional District. The mixed-use residential proposal will provide different housing options for future residents and will appeal to families and seniors for that reason.

PROPOSED ZONES AND OFFICIAL COMMUNITY PLAN DESIGNATIONS

1. Residential Low Density R-1 Zone

OCP Designation Low Density Residential

1.57 Hectares

Total number of lots 25

8 lots in phase 1

10 lots in phase 2

7 lots in phase 3

2 Residential Small Lot R-3 Zone

OCP Designation Low Density Residential

2.25 Hectares

Total number of lots 32

12 lots phase 1

10 lots phase 2

10 lots phase 3

3 Residential Medium Density R-4 Zone

OCP Designation Medium Density Residential

1.88 Hectares

Total number of lots 9

9 lots phase 2

4 Residential Mobile Home Park R-6 Zone- Site Specific

OCP Designation Medium Density Residential

1.21 Hectares

Total number of lots 1

1 lot phase 3

Maximum number of units 24

5 Parks and Open Space P-2 Zone

OCP Designation Parks, Recreation and Open Space

1.57 Hectares

Parkland created in phase 1 and 2

Parkland 16.5% of total land area



Bridge
Creek
Estate
(A-2)

140

South Cariboo
Recreation Centre

175

(P-3)

Wrangler Way

100 Mile
Marsh

Cariboo
Regional
District

SUBJECT PROPERTY

214

District
of 100 Mile
House
(P-3)

District
(P-2)

(P-2)

(A-1)

Subject

PSO

200

(P-1)

Seventh St

Big Country

201

(C-3)

199

197

726

752

Scenic Place
Mobile Home Park

208

208

(R-4)

204

202

200

764

776

(A-1)

Cariboo
Ridge
Development
(R-1 & R-2)

Eighth St

804

808

812

816

820

824

828

832

836

840

844

848

852

Spruce Ave

805

201

808

812

816

820

824

828

832

836

840

844

848

Scott Rd

199

807

813

819

825

831

837

808

872

Alpine Ave

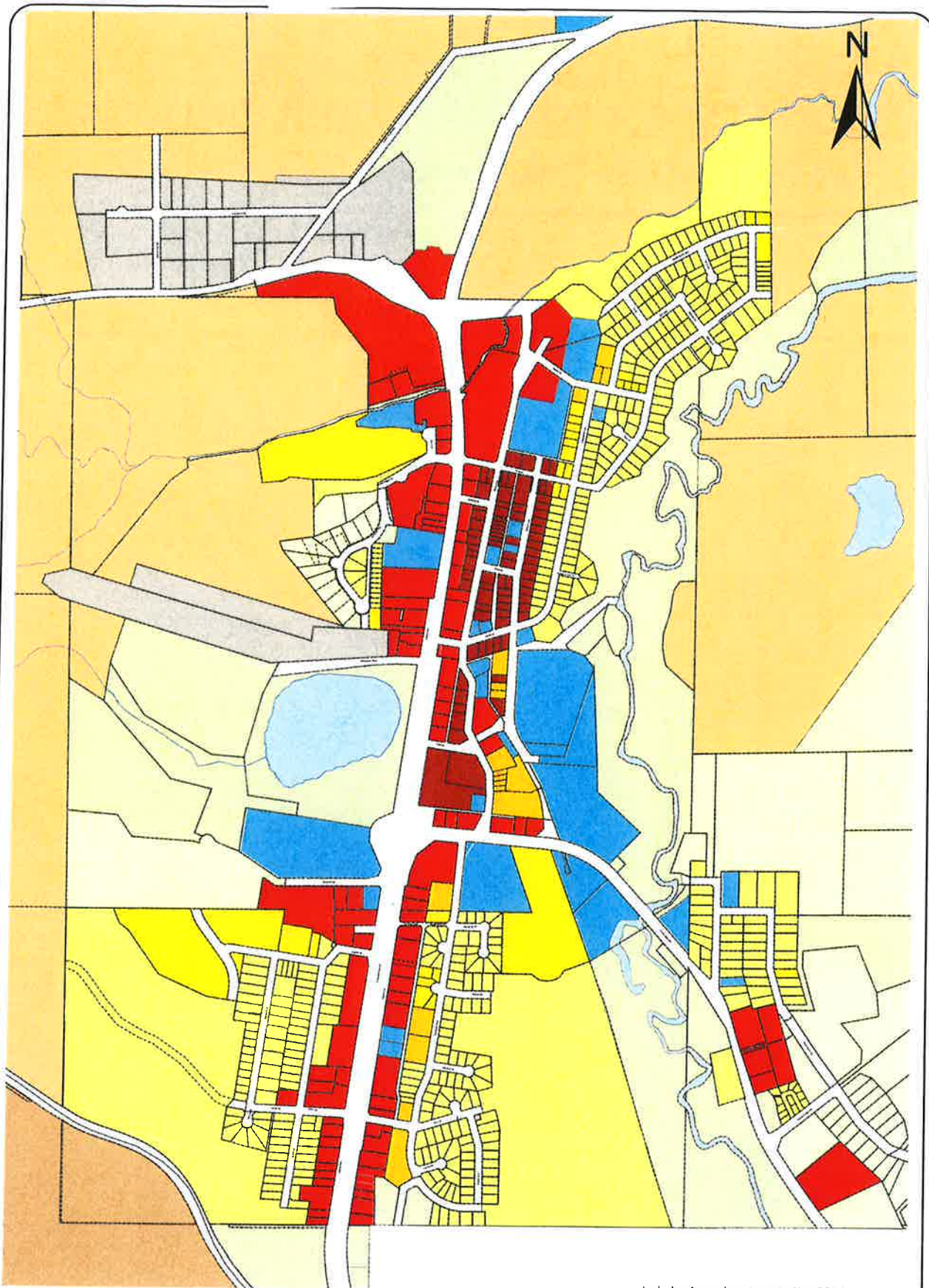


— Cariboo Hwy 97

SUBJECT PROPERTY

Date: June 2021

CURRENT



Includes Amendments up to Nov.2019



- Parcel Line
- Official Community Plan Designations
- Agriculture
- Resource Area
- Parks, Recreation & Open Space
- Commercial Vehicle Oriented
- Commercial Central Business District
- Industrial
- Public Use & Institutional
- Rural Residential
- Low Density Residential
- Medium Density Residential
- High Density Residential
- OCP Designations that do not follow property lines
- District Boundary
- Lakes & Marshes
- Creeks & Streams
- CN Rail

Schedule B:
Land Use - District Wide and Main Community Inset
Bylaw No. 1288, 2016
(Main Community Inset)

0 0.125 0.25 0.5 Km

Date: March 2016

CURRENT



7.2 Small Holdings Zone (A-2)

7.2.1 Purpose:

The purpose of this zone is to provide rural residential parcels outside of Agricultural Reserve Lands and urban development areas.

7.2.2 Principal Permitted Uses:

- a) agriculture;
- b) kennel;
- c) single detached dwelling; and
- d) veterinary services.

7.2.3 Accessory Permitted Uses:

- a) accessory buildings and structures;
- b) child care;
- c) home industry;
- d) home occupation; and
- e) secondary suite.

7.2.4 Minimum Parcel Area for Subdivision:

The minimum parcel area for subdivision is 2 hectares.

7.2.5 Minimum Parcel Width:

The minimum parcel width is 50 metres.

7.2.6 Minimum Setbacks:

- a) The principal dwelling must be setback a minimum of 7.5 metres from any parcel line;
- b) Accessory buildings and structures must be setback a minimum of 5.0 metres from any rear or side parcel line, and 7.5 metres from the front parcel line; and

- c) Farm buildings and structures must be setback in accordance with Tables 5 and 6 in Section 7.1.



7.2.7 Maximum Building Height:

The maximum height is 10 metres for the principal building and 15 metres for all other buildings and structures.

7.2.8 Maximum Density:

No more than one single detached dwelling is permitted on a parcel.

7.2.9 Minimum Floor Area:

The minimum floor area for a single detached dwelling is 85 square metres.

7.2.10 Maximum Site Coverage:

The maximum site coverage for all buildings and structures is 15% of the parcel area.

7.2.11 Off-Street Parking and Loading:

Off-street parking and loading must be in accordance with the provisions of Section 5.0 of this Bylaw.

7.2.12 General Regulations:

General regulations, where applicable, must be followed in accordance with the provisions of Section 4.0 of this Bylaw.

7.2.13 Specific Use Regulations:

- a) Agriculture uses exclude intensive agriculture uses as specified in Section 555 of the *Local Government Act*.

PROPOSED



8.3 Residential Low Density Zone (R-1)

8.3.1 Purpose:

The purpose of this zone is to provide areas for low density residential housing.

8.3.2 Principal Permitted Use:

- a) single detached dwelling.

8.3.3 Accessory Permitted Uses:

- a) accessory buildings and structures;
- b) bed and breakfast;
- c) child care;
- d) home occupation; and
- e) secondary suite.

8.3.4 Minimum Parcel Area:

The minimum parcel area is 600 square metres.

8.3.5 Minimum Parcel Width:

The minimum parcel width is 16 metres.

8.3.6 Minimum setbacks:

- a) The principal dwelling must be 6 metres from a front parcel line; 7.5 metres from a rear parcel line; 2 metres from an interior side line; and 3.0 metres to an exterior side parcel line; and
- b) Accessory buildings or structures must be 6 metres from a front parcel line; 1.5 metres from an interior side parcel line; 1.0 metre from the rear parcel line; and 3.0 metres from an exterior side parcel line.

8.3.7 Maximum Height:

- a) 10 metres for the principal dwelling; and

b) 5 metres for accessory buildings or structures.



8.3.8 Minimum Floor Area:

The minimum floor area for the principal dwelling is 85 square metres.

8.3.9 Minimum Building Width for a principal dwelling:

The minimum building width for a principal dwelling is 6 metres.

8.3.10 Maximum Site Coverage:

The maximum site coverage for all buildings and structures is 40% of the parcel area.

8.3.11 Off-Street Parking and Loading:

Off-street parking and loading must be in accordance with the provisions of Section 5.0 of this Bylaw.

8.3.12 General Regulations:

General regulations, where applicable, must be followed in accordance with the provisions of Section 4.0 of this Bylaw.

8.3.13 Specific Use Regulations:

Not Applicable.

PROPOSED



8.6 Residential Small Lot Zone (R-3)

8.6.1 Purpose:

The purpose of this zone is to provide low density residential housing on smaller lots on a traditional “fee simple” parcel or as part of comprehensively planned bareland strata development.

8.6.2 Principal Permitted Uses:

- a) single detached dwelling; and
- b) one side or unit of a duplex.

8.6.3 Accessory Permitted Uses:

- a) accessory buildings and structures;
- b) child care; and
- c) home occupation.

8.6.4 Minimum Parcel Area:

The minimum parcel area is 360 square metres for a fee simple parcel or strata lot.

8.6.5 Minimum Parcel Width:

The minimum parcel width is 11 metres for an individual interior parcel or strata lot and 12 metres for a corner parcel or strata lot. The minimum parcel width for a bareland strata development is 40 metres.

8.6.6 Minimum Setbacks:

- a) The principal dwelling must be 4 metres from a front parcel line or bareland strata lot line; 6 metres from a rear parcel line or bareland strata lot line; 1.5 metres from the interior side parcel line or bareland strata lot line; 3.0 metres from an exterior side parcel line or bareland strata lot line; and 0 metres to the interior side parcel line or strata lot line where one unit of the duplex is located on each parcel or strata lot;



- b) Accessory buildings or structures must be 6 metres from a front parcel line or bareland strata lot line; 1.5 metres from an interior side parcel line or bareland strata lot line; 1 metre from the rear parcel line or bareland strata lot line; and 3.0 metres from an exterior side parcel line or bareland strata lot line; and
- c) Despite the above setback provisions, detached and semi-detached dwellings in a bareland land strata subdivision must be 4.5 metres from any exterior parcel line, abutting another zone.

8.6.7 Maximum Height:

- a) The maximum height is 10 metres for the principal dwelling; and
- b) 5 metres for accessory buildings or structures.

8.6.8 Minimum floor Area:

The minimum floor area for the principal dwelling is 85 square metres.

8.6.9 Maximum Site Coverage:

The maximum site coverage for all buildings and structures is 50% of the parcel area.

8.6.10 Off-Street Parking and Loading:

Off-street parking and loading must be in accordance with the provisions of Section 5.0 of this Bylaw.

8.6.11 General Regulations:

General regulations, where applicable, must be followed in accordance with the provisions of Section 4.0 of this Bylaw.

8.6.12 Specific Use Regulations:

- a) ~~A duplex is only permitted as part of a bareland strata development; and~~
- b) An amenity area not less than 10% of the site area must be provided for a bareland strata development.

Bylaw No.
1369,2020

Bylaw No.
1368,2020

- c) Despite Section 8.6.12 a) a duplex is permitted on a fee simple Lot 2, Plan KAP91096, DLs 31 and 2139, Lillooet District, labelled Lots 2-13 on attached Schedule A, and located in the Heron Ridge Road area.



PROPOSED

SECTION 9.0 MULTI-UNIT RESIDENTIAL ZONES



9.1 Residential Medium Density Zone (R-4)

9.1.1 Purpose:

The purpose of this zone is to provide medium density multi-unit housing.

9.1.2 Principal Permitted Uses:

- a) care centre;
- b) congregate housing;
- c) duplex;
- d) seniors housing;
- e) single detached dwelling; and
- f) townhouse.

9.1.3 Accessory Permitted Uses:

- a) accessory buildings and structures;
- b) amenity area;
- c) child care; and
- d) home occupation.

9.1.4 Minimum Parcel Area:

The minimum parcel area is 1,400 square metres.

9.1.5 Minimum Parcel Width:

The minimum parcel width is 22 metres for interior parcels and 24 metres for corner parcels.

9.1.6 Minimum Setbacks:

- a) The principal building(s) must be 7.5 metres from a front parcel line; 7.5 metres from a rear parcel line; 2 metres from an interior

side parcel line; and 3.0 metres from an exterior side parcel line; and



- b) Accessory buildings or structures must be 7.5 metres from a front parcel line; 1.5 metres from an interior side parcel line; 1.5 metres from the rear parcel line; and 3.0 metres from an exterior side parcel line.

9.1.7 Maximum Height:

- a) 10 metres for principal buildings; and
- b) 5 metres for accessory buildings and structures.

9.1.8 Maximum Density:

- a) The maximum density is 30 dwelling units per hectare; and
- b) Despite 9.1.8(a), where a care centre is provided the density may be increased to 35 dwelling units per hectare.

9.1.9 Minimum Floor Area:

- a) In the case of a townhouse, 70 square metres for a one bedroom unit, plus 11 square metres for each additional bedroom in the unit.

9.1.10 Minimum Building Width:

The minimum building width is 6 metres for a principal building.

9.1.11 Maximum Site Coverage:

The maximum building site coverage is 40%, and the maximum site coverage of all buildings, driveways, and parking areas is 50%.

9.1.12 Off-Street parking and Loading:

Off-street parking and loading must be in accordance with the provisions of Section 5.0 of this Bylaw.

9.1.13 General Regulations:

- a) General regulations, where applicable, must be followed in accordance with the provisions of Section 4.0 of this Bylaw.

9.1.14 Specific Use Regulations:



- a) A townhouse development shall provide a minimum amenity area of 7 square metres per bachelor unit; 12 square metres per one bedroom unit; and 18 square metres per each two or more bedroom unit.

PROPOSED



9.3 Residential Mobile Home Park Zone (R-6)

9.3.1 Purpose:

The purpose of this zone is to provide areas for mobile home use within a rental or strata park development.

9.3.2 Principal Permitted Use:

- a) mobile home park.

9.3.3 Accessory Permitted Uses:

- a) accessory buildings and structures;
- b) amenity area;
- c) home occupation;
- d) recreational vehicle storage; and
- e) retail store.

9.3.4 Minimum Site and Parcel Area:

The minimum mobile home site area is 370 square metres or 2 hectares for the mobile home park development.

9.3.5 Minimum Site and Parcel Width:

The minimum mobile home site width is 12 metres, except in the case of a mobile home site abutting a cul-de-sac or a panhandle site, in which case the minimum width must be 6 metres. The minimum parcel width for the mobile home park development is 40 metres.

9.3.6 Minimum Setbacks:

- a) No mobile home shall be located within 6 metres of another mobile home; and
- b) No mobile home or any addition shall be located within 1.8 metres of an internal access road, right-of-way or common parking area; or within 1.5 metres of rear and side mobile home site area lines.



9.3.7 Maximum Height:

- a) 8 metres for the principal dwelling; and
- b) 5 metres for accessory buildings and structures.

9.3.8 Maximum Density:

The maximum density for a mobile home park shall be 20 units per hectare.

9.3.9 Minimum Floor Area:

The minimum floor area for a principal dwelling is 70 square metres.

9.3.10 Maximum Site Coverage:

The maximum site coverage is 45% for all buildings and structures on an individual mobile home site; and any addition, excluding a carport, must not be greater than 20% of the floor area of the mobile home.

9.3.11 Off-Street Parking and Loading:

Off-street parking and loading must be in accordance with the provision of Section 5.0 of this Bylaw.

9.3.12 General Regulations:

General regulations, where applicable must be followed in accordance with the provision of Section 4.0 of this Bylaw.

9.3.13 Specific Use Regulations:

- a) All residential uses within a mobile home park must consist of mobile homes;
- b) An amenity area not less than 10% of the site area must be provided;
- c) A retail store shall not occupy a floor space of more than 100 square metres;
- d) Where recreational vehicle storage is provided, screening must be provided to a minimum height of 2.0 metres; and

- e) A mobile home park permitted within the R-6 Zone is subject to the provisions of the District of 100 Mile House *Residential Mobile Home Parks Bylaw*, and any amendments thereto. Where there is a conflict between the regulations of the R-6 Zone and the *Residential Mobile Home Parks Bylaw*, the regulations of the R-6 Zone apply.



PROPOSED



12.2 Parks and Open Space Zone (P-2)

12.2.1 Purpose:

The purpose of this zone is to provide for the preservation and enhancement of lands for park and open space uses and for environmental protection.

12.2.2 Principal Permitted Uses:

- a) park; and
- b) wildlife preserve and interpretive centre.

12.2.3 Accessory Permitted Use:

- a) accessory buildings and structures.

12.2.4 Minimum Parcel Area:

The minimum parcel area is 0.6 hectares.

12.2.5 Minimum Parcel Width:

The minimum parcel width is 20 metres.

12.2.6 Minimum Setbacks:

The minimum setback for all buildings and structures is 6 metres from the front parcel line; 3 metres from the interior side and rear parcel line; and 4.5 metres from the exterior side parcel line.

12.2.7 Maximum Height:

The maximum height is 12 metres for all buildings and structures.

12.2.8 Off-Street Parking and Loading:

Off-street parking and loading must be in accordance with the provisions of Section 5.0 of this Bylaw.

12.2.9 General Regulations:

General regulations, where applicable, must be followed in accordance with the provisions of Section 4.0 of this Bylaw.

DISTRICT OF 100 MILE HOUSE

Bylaw No. 1389

A bylaw to amend the District of 100 Mile House Official Community Plan
Bylaw No. 1288-2016

This bylaw may be cited for all purposes as **“Official Community Plan Amendment Bylaw No. 1389-2022.”**

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

- (1) That District of 100 Mile House Official Community Plan Bylaw No. 1288, 2016 is hereby amended as follows:
 - a. Amend Schedule B: Land Use District Wide and Main Community Inset to change the designation of Lot D, Plan EPP9054, except Plan EPP21199, DL 2139, Lillooet District, shown as hatch A and B on attached Schedule A, and located on Seventh Street, **from Rural Residential to Low Density Residential**;
 - b. Amend Schedule B: Land Use District Wide and Main Community Inset to change the designation of Lot D, Plan EPP9054, except Plan EPP21199, DL 2139, Lillooet District, shown as hatch C and D on attached Schedule A, and located on Seventh Street, **from Rural Residential to Medium Density Residential**;
 - c. Amend Schedule B: Land Use District Wide and Main Community Inset to change the designation of Lot D, Plan EPP9054, except Plan EPP21199, DL 2139, Lillooet District, shown as hatch E on attached Schedule A, and located on Seventh Street, **from Rural Residential to Parks, Recreation and Open Space**.

READ A FIRST AND SECOND TIME this _____ day of _____, 2022.

ADVERTISEMENTS in the paper _____, 2022.

PUBLIC HEARING HELD this _____ day of _____, 2022.

READ A THIRD TIME this _____ day of _____, 2022.

RECEIVED MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE APPROVAL

this _____ day of _____, 2020. _____
Ministry of Transportation and Infrastructure

ADOPTED this _____ day of _____, 2022.

Mayor

Corporate Officer



OCP Designation

From Rural Residential
To Low Density Residential

EPP9054

From Rural Residential
To Low Density Residential

From Rural Residential
To Medium Density Residential

From Rural Residential
To Medium Density Residential

From Rural Residential
To Parks, Recreation & Open Space

ZONING



PROPOSED R-1 ZONING - 1.57 HA
(RESIDENTIAL LOW DENSITY)



PROPOSED R-3 ZONING - 1.25 HA
(RESIDENTIAL SMALL LOT)



PROPOSED R-3 ZONING - 1.08 HA
(RESIDENTIAL MEDIUM DENSITY)



PROPOSED R-3 ZONING - 1.61 HA
(RESIDENTIAL MOBILE HOME PARK)



PROPOSED P-2 ZONING - 1.57 HA
(PARKS AND OPEN SPACE)

Bylaw 1389, 2022
SCHEDULE A

PT B
25846

PT A
26379

PT
KAP88576

PT A
33851

PT
KAS1871

PT A
35651

DL
4847

EXISTING LEGAL

EXISTING LEGAL

ROAD A'

ROAD B'

ROAD A'

ROAD B'

ROAD C'

EXISTING LEGAL

EXISTING LEGAL

SPRUCES AVENUE

SEVENTH AVENUE

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DISTRICT OF 100 MILE HOUSE

Bylaw No. 1390

A bylaw to amend the District of 100 Mile House Zoning Bylaw No. 1290, 2016

This bylaw may be cited for all purposes as “**Zoning Amendment Bylaw No. 1390, 2022**”.

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

- (1) That District of 100 Mile House Zoning Bylaw No. 1290, 2016 is hereby amended for Lot D, Plan EPP9054, except Plan EPP21199, DL 2139, Lillooet District, shown as hatch A on attached Schedule A, and located on Seventh Street, **from** Small Holdings Zone (A-2) **to Residential Low Density Zone (R-1)**;
- (2) That District of 100 Mile House Zoning Bylaw No. 1290, 2016 is hereby amended for Lot D, Plan EPP9054, except Plan EPP21199, DL 2139, Lillooet District, shown as hatch B on attached Schedule A, and located on Seventh Street, **from** Small Holdings Zone (A-2) **to Residential Small Lot Zone (R-3)**;
- (3) That District of 100 Mile House Zoning Bylaw No. 1290, 2016 is hereby amended for Lot D, Plan EPP9054, except Plan EPP21199, DL 2139, Lillooet District, shown as hatch C on attached Schedule A, and located on Seventh Street, **from** Small Holdings Zone (A-2) **to Residential Medium Density Zone (R-4)**;
- (4) That District of 100 Mile House Zoning Bylaw No. 1290, 2016 is hereby amended for Lot D, Plan EPP9054, except Plan EPP21199, DL 2139, Lillooet District, shown as hatch D on attached Schedule A, and located on Seventh Street, **from** Small Holdings Zone (A-2) **to Residential Mobile Home Park Zone (R-6)**;
- (5) That District of 100 Mile House Zoning Bylaw No. 1290, 2016 is hereby amended for Lot D, Plan EPP9054, except Plan EPP21199, DL 2139, Lillooet District, shown as hatch E on attached Schedule A, and located on Seventh Street, **from** Small Holdings Zone (A-2) **to Parks and Open Space Zone (P-2)**;
- (6) That consequential map changes be made to Schedule 2 Zoning Bylaw Map District Wide and Main Community Inset;
- (7) That Section 9.3.13 Specific Use Regulations is amended by adding:
 - a. Despite Section 9.3.4, the minimum parcel area shall be 1.21 hectares for the mobile home park development, for Lot D, Plan EPP9054, except Plan EPP21199, DL 2139, located on Seventh Street.

READ A FIRST AND SECOND TIME this _____ day of _____, 2022.

ADVERTISED _____, 2022.

PUBLIC HEARING held this _____ day of _____, 2022.

READ A THIRD TIME this ___ day of _____, 2022.

RECEIVED MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE APPROVAL

this _____ day of _____, 2020. _____
Ministry of Transportation and Infrastructure

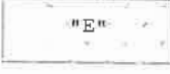
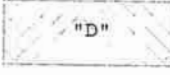
ADOPTED this _____ day of _____, 2022.

Mayor

Corporate Officer



C
EPP9054



ZONING
"A" PROPOSED R-1 ZONING - 1.57 HA
(RESIDENTIAL LOW-DENSITY)
"B" PROPOSED R-3 ZONING - 1.25 HA
(RESIDENTIAL SMALL LOT)
"C" PROPOSED R-4 ZONING - 1.88 HA
(RESIDENTIAL MEDIUM DENSITY)
"D" PROPOSED R-6 ZONING - 1.21 HA
(RESIDENTIAL MOBILE HOME PARK)
"E" PROPOSED P-2 ZONING - 1.57 HA
(PARKS AND OPEN SPACE)

Bylaw 1390, 2022
SCHEDULE A

PT B
25848

PT A
36379

1
KAP88578

PT A
33851

19
KAS1831

EXISTING LEGAL

EXISTING LEGAL

ROAD 'A'

ROAD 'B'

ROAD 'C'

ROAD 'B'

EXISTING LEGAL

SEVENTH AVENUE

EXISTING LEGAL

EXISTING LEGAL

EXISTING LEGAL

DL
4847

PT A
33851

SPRUCE AVENUE

Cheque Register-Summary-Bank



Supplier : 079850 To ZZ9950
 Pay Date : 01-Feb-2022 To 28-Feb-2022
 Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

Seq : Cheque No. Status : All
 Medium : M=Manual C=Computer E=EFT-PA

| Cheque # | Cheque Date | Supplier | Supplier Name | Status | Batch | Medium | Amount |
|----------|-------------|----------|--|--------|-------|--------|-----------|
| 26906 | 15-Feb-2022 | 1MDE50 | 100 MILE DEVELOPMENT CORPORATION | Issued | 19 | C | 24,509.46 |
| 26907 | 15-Feb-2022 | ABCC50 | ABC WEblink | Issued | 19 | C | 1,880.93 |
| 26908 | 15-Feb-2022 | ACEC50 | ACE COURIER SERVICES | Issued | 19 | C | 138.47 |
| 26909 | 15-Feb-2022 | ALBE50 | ALBERTA FIRE CHIEFS ASSOCIATION | Issued | 19 | C | 162.90 |
| 26910 | 15-Feb-2022 | BCFU50 | BRITISH COLUMBIA FUNERAL ASSOCIATION | Issued | 19 | C | 147.00 |
| 26911 | 15-Feb-2022 | BCOE50 | BC ONE CALL | Issued | 19 | C | 49.88 |
| 26912 | 15-Feb-2022 | BODO50 | BODO TROMMESHAEUSER | Issued | 19 | C | 500.00 |
| 26913 | 15-Feb-2022 | CAME50 | CAMEO PLUMBING LTD | Issued | 19 | C | 75.55 |
| 26914 | 15-Feb-2022 | CARE50 | CARIBOO REGIONAL DISTRICT | Issued | 19 | C | 2,000.00 |
| 26915 | 15-Feb-2022 | CARN50 | CARO ANALYTICAL SERVICES | Issued | 19 | C | 1,999.79 |
| 26916 | 15-Feb-2022 | CENT50 | CENTRAL CARIBOO DISPOSAL SERVICES LTI | Issued | 19 | C | 7,282.02 |
| 26917 | 15-Feb-2022 | CINT50 | CINTAS CANADA LIMITED | Issued | 19 | C | 356.76 |
| 26918 | 15-Feb-2022 | CIVI50 | CIVICINFO BC | Issued | 19 | C | 357.00 |
| 26919 | 15-Feb-2022 | COMI50 | COMMISSIONAIRES BRITISH COLUMBIA | Issued | 19 | C | 2,093.96 |
| 26920 | 15-Feb-2022 | CRCB50 | CARWEN CUSTOM BUILDERS LTD | Issued | 19 | C | 3,805.73 |
| 26921 | 15-Feb-2022 | DHLE50 | LOOMIS EXPRESS | Issued | 19 | C | 297.39 |
| 26922 | 15-Feb-2022 | DOWL50 | DOWLING C MONETTE LOGGING LTD - INC N | Issued | 19 | C | 464.62 |
| 26923 | 15-Feb-2022 | EXEV50 | EXETER VALLEY TRUCK & CAR WASH | Issued | 19 | C | 13.65 |
| 26924 | 15-Feb-2022 | FALC50 | FALCON EQUIPMENT LTD | Issued | 19 | C | 1,096.97 |
| 26925 | 15-Feb-2022 | GART50 | GARTH'S ELECTRIC CO LTD - INC NO. 248102 | Issued | 19 | C | 456.75 |
| 26926 | 15-Feb-2022 | GFMC50 | GFM CONSTRUCTION LTD | Issued | 19 | C | 1,000.00 |
| 26927 | 15-Feb-2022 | HUBF50 | HUB FIRE ENGINES & EQUIPMENT LTD | Issued | 19 | C | 478.99 |
| 26928 | 15-Feb-2022 | INNO50 | INNOV8 DIGITAL SOLUTIONS | Issued | 19 | C | 334.79 |
| 26929 | 15-Feb-2022 | INTA50 | INTERIOR HEALTH | Issued | 19 | C | 250.00 |
| 26930 | 15-Feb-2022 | INTU50 | INTERNATIONAL UNION OF OPERATING ENGI | Issued | 19 | C | 398.86 |
| 26931 | 15-Feb-2022 | JUIC50 | JUICE BOBCAT & EXCAVATING SERVICES | Issued | 19 | C | 4,620.00 |
| 26932 | 15-Feb-2022 | JUST50 | JUSTICE INSTITUTE OF BC | Issued | 19 | C | 1,506.69 |
| 26933 | 15-Feb-2022 | LAFR50 | LAFARGE CANADA INC. | Issued | 19 | C | 1,379.38 |
| 26934 | 15-Feb-2022 | MACO50 | MACON CONSTRUCTION LTD | Issued | 19 | C | 1,000.00 |
| 26935 | 15-Feb-2022 | NICH50 | NICK H.M. WEISER | Issued | 19 | C | 1,604.62 |
| 26936 | 15-Feb-2022 | NORM50 | NORTHERN COMPUTER | Issued | 19 | C | 6,071.30 |
| 26937 | 15-Feb-2022 | PATE50 | PATERSON SEPTIC SERVICE | Issued | 19 | C | 1,701.00 |
| 26938 | 15-Feb-2022 | SAVE50 | SAVE ON FOODS | Issued | 19 | C | 20.05 |
| 26939 | 15-Feb-2022 | TASC50 | TASCO SUPPLIES LTD | Issued | 19 | C | 92.12 |
| 26940 | 15-Feb-2022 | TJCO50 | TJ CONSULTING LTD | Issued | 19 | C | 1,442.75 |
| 26941 | 15-Feb-2022 | WCEL50 | W.C. ELECTRIC LTD | Issued | 19 | C | 4,000.79 |
| 26942 | 15-Feb-2022 | WISH50 | WISHBONE INDUSTRIES LIMITED | Issued | 19 | C | 1,764.56 |
| 26943 | 28-Feb-2022 | ABCC50 | ABC WEblink | Issued | 25 | C | 94.50 |
| 26944 | 28-Feb-2022 | BCTR50 | BC TRANSIT | Issued | 25 | C | 18,707.55 |
| 26945 | 28-Feb-2022 | BRAN50 | BRANDT TRACTOR LTD | Issued | 25 | C | 708.05 |
| 26946 | 28-Feb-2022 | BREE50 | BREE CONTRACTING LTD | Issued | 25 | C | 17,136.20 |
| 26947 | 28-Feb-2022 | BUCK50 | BUCKIN' HORSE CONTRACTING | Issued | 25 | C | 1,443.75 |
| 26948 | 28-Feb-2022 | CAGE50 | CARIBOO GEOGRAPHIC SYSTEMS | Issued | 25 | C | 1,319.33 |
| 26949 | 28-Feb-2022 | CARN50 | CARO ANALYTICAL SERVICES | Issued | 25 | C | 298.62 |
| 26950 | 28-Feb-2022 | CINT50 | CINTAS CANADA LIMITED | Issued | 25 | C | 447.97 |
| 26951 | 28-Feb-2022 | CITN50 | CITY OF NANAIMO | Issued | 25 | C | 1,575.00 |
| 26952 | 28-Feb-2022 | CIVI50 | CIVICINFO BC | Issued | 25 | C | 357.00 |
| 26953 | 28-Feb-2022 | DHLE50 | LOOMIS EXPRESS | Issued | 25 | C | 117.31 |
| 26954 | 28-Feb-2022 | GRIN50 | GRINYER BUSINESS EQUIPMENT LTD | Issued | 25 | C | 236.22 |
| 26955 | 28-Feb-2022 | HERA50 | HERITAGE SIGNWORKS | Issued | 25 | C | 370.72 |
| 26956 | 28-Feb-2022 | HUBF50 | HUB FIRE ENGINES & EQUIPMENT LTD | Issued | 25 | C | 80.47 |
| 26957 | 28-Feb-2022 | IMCA50 | IMPACT CANOPIES CANADA INC | Issued | 25 | C | 2,833.60 |
| 26958 | 28-Feb-2022 | INTU50 | INTERNATIONAL UNION OF OPERATING ENGI | Issued | 25 | C | 385.55 |
| 26959 | 28-Feb-2022 | JWCE50 | JWC ENGINEERING LTD | Issued | 25 | C | 1,050.00 |
| 26960 | 28-Feb-2022 | KGCF50 | KGC FIRE RESCUE INC | Issued | 25 | C | 292.32 |
| 26961 | 28-Feb-2022 | KING50 | KINGSGATE AUTO (1974) LTD | Issued | 25 | C | 924.00 |

DISTRICT OF 100 MILE HOUSE
Cheque Register-Summary-Bank



AP5090

Page : 2

Date : Mar 02, 2022

Time : 3:02 pm

Supplier : 079850 To ZZ9950
 Pay Date : 01-Feb-2022 To 28-Feb-2022
 Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

Seq : Cheque No. Status : All
 Medium : M=Manual C=Computer E=EFT-PA

| Cheque # | Cheque Date | Supplier | Supplier Name | Status | Batch | Medium | Amount |
|--|-------------|----------|---------------------------------------|-----------|-------|--------|------------|
| Bank : 4 ROYAL BANK - CURRENT ACCOUNT | | | | | | | |
| 26962 | 28-Feb-2022 | LONE50 | LONE BUTTE SUPPLY LTD | Issued | 25 | C | 403.76 |
| 26963 | 28-Feb-2022 | LORD50 | LORDCO AUTO PARTS LTD | Issued | 25 | C | 57.14 |
| 26964 | 28-Feb-2022 | MATD50 | MATHEWS DINSDALE & CLARK LLP | Issued | 25 | C | 532.00 |
| 26965 | 28-Feb-2022 | NORM50 | NORTHERN COMPUTER | Issued | 25 | C | 101.69 |
| 26966 | 28-Feb-2022 | NWLS50 | NORTHWEST LANDSCAPE & STONE SUPPLY | Issued | 25 | C | 36.20 |
| 26967 | 28-Feb-2022 | OVEW50 | SAVE ON FOODS LTD PARTNERSHIP | Issued | 25 | C | 62.94 |
| 26968 | 28-Feb-2022 | PATE50 | PATERSON SEPTIC SERVICE | Issued | 25 | C | 315.00 |
| 26969 | 28-Feb-2022 | PERF50 | PERFORMANCE ALL TERRAIN & RENTALS LTI | Issued | 25 | C | 391.78 |
| 26970 | 28-Feb-2022 | PREI50 | PREMIUM TRUCK & TRAILER INC | Issued | 25 | C | 704.92 |
| 26971 | 28-Feb-2022 | PURL50 | PUROLATOR FREIGHT | Issued | 25 | C | 29.24 |
| 26972 | 28-Feb-2022 | REGE50 | REGENCY CHRYSLER | Issued | 25 | C | 102.83 |
| 26973 | 28-Feb-2022 | SENS50 | SENSUS COMMUNICATIONS SOLUTIONS INC | Issued | 25 | C | 9,784.09 |
| 26974 | 28-Feb-2022 | SHAS50 | SHAWS ENTERPRISES LTD | Issued | 25 | C | 2,932.94 |
| 26975 | 28-Feb-2022 | SMIT50 | SMITTY'S JANITORIAL SERVICES (1993) | Issued | 25 | C | 2,352.00 |
| 26976 | 28-Feb-2022 | TIMH50 | TIM HORTON'S | Issued | 25 | C | 132.09 |
| 26977 | 28-Feb-2022 | TRUE50 | TRUE CONSULTING GROUP | Issued | 25 | C | 53,711.14 |
| 26978 | 28-Feb-2022 | VIST50 | VISTA RADIO LTD | Issued | 25 | C | 756.00 |
| 03806-0001 | 28-Feb-2022 | ETAX50 | EMPLOYER HEALTH TAX | Issued | 16 | E | 2,050.12 |
| 03806-0002 | 28-Feb-2022 | MINI50 | MINISTER OF FINANCE | Cancelled | 16 | E | -12,682.34 |
| 03806-0003 | 28-Feb-2022 | ROYL50 | ROYAL BANK VISA | Issued | 16 | E | 7,273.50 |
| 03806-0004 | 28-Feb-2022 | SHAW50 | SHAW CABLE | Issued | 16 | E | 251.95 |
| 03807-0001 | 15-Feb-2022 | FRCO50 | FOUR RIVERS CO-OPERATIVE | Issued | 17 | E | 11,867.96 |
| 03807-0002 | 15-Feb-2022 | SHAW50 | SHAW CABLE | Issued | 17 | E | 395.14 |
| 03807-0003 | 15-Feb-2022 | TELU50 | TELUS COMMUNICATIONS COMPANY | Issued | 17 | E | 17.01 |
| 03808-0001 | 15-Feb-2022 | BCHY50 | BC HYDRO & POWER AUTHORITY | Issued | 18 | E | 18,649.90 |
| 03808-0002 | 15-Feb-2022 | FORT50 | FORTIS BC - NATURAL GAS | Issued | 18 | E | 2,074.02 |
| 03808-0003 | 15-Feb-2022 | VANH50 | VAN HOUTTE COFFEE SERVICES INC | Issued | 18 | E | 183.94 |
| 03809-0001 | 28-Feb-2022 | PENS50 | PENSION CORPORATION | Issued | 20 | E | 7,808.82 |
| 03809-0002 | 28-Feb-2022 | RECE50 | RECEIVER GENERAL OF CANADA | Issued | 20 | E | 21,902.98 |
| 03810-0001 | 15-Feb-2022 | RECE50 | RECEIVER GENERAL OF CANADA | Issued | 22 | E | 16,029.88 |
| 03811-0001 | 18-Feb-2022 | PENS50 | PENSION CORPORATION | Issued | 23 | E | 7,589.39 |
| 03811-0002 | 18-Feb-2022 | RECE50 | RECEIVER GENERAL OF CANADA | Issued | 23 | E | 1,915.04 |
| 03812-0001 | 28-Feb-2022 | GRAY50 | TELUS CUSTOM SECURITY SYSTEMS | Issued | 24 | E | 376.31 |
| 03812-0002 | 28-Feb-2022 | SHAW50 | SHAW CABLE | Issued | 24 | E | 559.86 |
| 03812-0003 | 28-Feb-2022 | TELM50 | TELUS MOBILITY CELLULAR INC | Issued | 24 | E | 521.81 |
| 03806-0002 | 28-Feb-2022 | MINI50 | MINISTER OF FINANCE | Cancelled | 29 | E | 12,682.34 |
| 03815-0001 | 01-Feb-2022 | MINI50 | MINISTER OF FINANCE | Issued | 32 | E | 12,682.34 |

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|------------------------------|-------------------|-------------------------|-------------------|---------------------|-------------------|
| Total Computer Paid : | 196,138.65 | Total EFT PAP : | 112,149.97 | Total Paid : | 308,288.62 |
| Total Manually Paid : | 0.00 | Total EFT File : | 0.00 | | |

93 Total No. Of Cheque(s) ...

Capital - \$17,136.20