



<p>A.</p>	<p><u>CALL TO ORDER</u></p> <p>Mayor to call the meeting to order at 6:00 PM</p> <p>Acknowledgement that this meeting is being held on Secwepemculecw.</p> <p>BE IT RESOLVED THAT, pursuant to Section 92 of the <i>Community Charter</i>, that this meeting of Council be closed to the public under Section 90 (1)(k) of the Community Charter.</p> <p>Mayor called the regular meeting back to order at 7:00 PM</p>
<p>B.</p>	<p><u>APPROVAL OF AGENDA:</u></p>
	<p>B1</p> <p>BE IT RESOLVED THAT the April 12th, 2022 Regular Council agenda <u>be approved</u>.</p>
<p>C.</p>	<p><u>INTRODUCTION OF LATE ITEMS AND FROM COMMITTEE OF THE WHOLE:</u></p>
<p>D.</p>	<p><u>DELEGATIONS:</u></p>
<p>E.</p>	<p><u>MINUTES:</u></p>
<p>Financial Plan Public Meeting</p>	<p>E1</p> <p>BE IT RESOLVED THAT the report for the Financial Plan Public Meeting of March 8th, 2022 <u>be received</u>.</p>
<p>Public Hearing – March 8th, 2022</p>	<p>E2</p> <p>BE IT RESOLVED THAT the report of the Public Hearing of March 8th, 2022 <u>be received</u>.</p>
<p>Regular Council – March 8th, 2022</p>	<p>E3</p> <p>BE IT RESOLVED THAT the minutes of the Regular Council meeting of March 8th, 2022 <u>be adopted</u>.</p>

F.	<u>UNFINISHED BUSINESS:</u>
G.	<u>MAYOR'S REPORT:</u>
H.	<u>CORRESPONDENCE:</u>
Commissionaires Report March 2022	<p>H1</p> <p>BE IT RESOLVED THAT the By-Law Officer report for the period of March 1st to March 31st, 2022 <u>be received</u>.</p>
Canim Lake Band – Request to Raise Flag	<p>H2</p> <p>BE IT RESOLVED THAT the memo from Administration dated April 2nd 2022 regarding Canim Lake Band request to raise the Secwepemculew flag at the District office be received; and</p> <p><i>“Further action at the direction of Council”</i></p>
Farmers Market Street Closure Request	<p>H3</p> <p>BE IT RESOLVED THAT the memo from Administration dated April 6th, 2022, regarding the Farmers Market Street Closure request be received; and further</p> <p>BE IT RESOLVED THAT Council authorize the closure of Third St from Birch Ave east to the intersecting laneway behind the Community Hall on Fridays during the operating season from May 6th thru to September 30th, 2022</p>
PSO Graduation Parade Route	<p>H4</p> <p>BE IT RESOLVED THAT the memo from Administration dated April 6th, 2022, regarding the PSO Graduation Parade Route be received; and further;</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile House approve the PSO graduation parade route through the downtown core of 100 Mile House into Centennial Park on Saturday, June 18th, 2022 between 2:00pm and 3:30 pm, and further;</p> <p>BE IT RESOLVED THAT the PSO Grad Committee be directed to work closely with District of 100 Mile House Community Services Dept to coordinate the event.</p>

<p>Gold Wing Road Riders Assoc. – District Rally</p>	<p>H5</p> <p>BE IT RESOLVED THAT the memo from Administration dated April 7th, 2022, regarding the Gold Wing Road Riders District Rally be received; and further;</p> <p>BE IT RESOLVED THAT Council approves the Gold Wing Road Riders Association request to hold a “motorcycle light show parade” in the District of 100 Mile House, and further</p> <p>BE IT RESOLVED THAT all requests for logistical support be directed to the Community Services Dept.</p>
<p>South Cariboo Sustainability Society - Request for increased composting</p>	<p>H6</p> <p>BE IT RESOLVED THAT the memo from Administration dated April 7th, 2022, regarding the South Cariboo Sustainability Society’s request for increased composting at the Community Garden be received; and</p> <p><i>“Further action at the direction of Council”</i></p>
<p>I.</p>	<p><u>STAFF REPORTS:</u></p>
<p>Winter Sand Supply</p>	<p>I1</p> <p>BE IT RESOLVED THAT the memo from Administration dated April 1st, 2022 regarding the Supply of Winter Abrasive Sand / Liquid Chloride Mix (Three Year Term) be received; and further</p> <p>BE IT RESOLVED THAT the Tender to supply the works as detailed in Tender 2022-001 be awarded to United Concrete & Gravel Ltd. for the stated total price of \$135,970 plus applicable taxes.</p>
<p>By-Law Vehicle Replacement</p>	<p>I2</p> <p>BE IT RESOLVED THAT the memo from Administration dated April 1st, 2022 regarding the vehicle replacement RFQ be received; and further</p> <p>BE IT RESOLVED THAT the Council of the District of 100 Mile House, approve the purchase of a 2021 1/2 Ton Crew Cab from regency Chrysler for the submitted quotation of \$48,399.64 plus applicable taxes.</p>

<p>Birch Ave Water Loop NRFP Award</p>	<p>I3</p> <p>BE IT RESOLVED THAT the memo from Administration dated March 31st, 2022 regarding the Birch Avenue Water Loop NRFP be received; and further</p> <p>BE IT RESOLVED THAT Council award the Birch Avenue Watermain Looping project to Bree Contracting Ltd. for the submitted price of \$ 1,543,417.00 plus applicable taxes.</p>
<p>Waste-Water Treatment Plan NRFP Award</p>	<p>I4</p> <p>BE IT RESOLVED THAT the memo from Administration dated April 1st, 2022 regarding the Waste-Water Treatment Plant Upgrades NRFP be received; and further</p> <p>BE IT RESOLVED THAT Council awards the 2022 Waste-Water Treatment Plant Upgrades project to Bree Contracting Ltd. for the submitted price of \$ 1,063,522. plus, applicable taxes.</p>
<p>Late NCLGA Resolutions for Consideration</p>	<p>I5</p> <p>BE IT RESOLVED THAT the memo from Administration dated March 25 ,2022, regarding joint submission of two late resolutions to NCLGA be received; and further</p> <p>BE IT RESOLVED THAT Council approve the resolutions titled “Rural MD Locum Funding” and “Mental Health Crisis” for submission to the North Central Local Government Association for consideration at the 2022 NCLGA AGM and Conference.</p> <p>BE IT RESOLVED THAT the email poll conducted on March 28th, 2022 is hereby ratified.</p>
<p>100 Mile House Curling Club – NDI Funding Application</p>	<p>I6</p> <p>BE IT RESOLVED THAT the memo from Administration dated April 7th ,2022, regarding 100 Mile House Curling Club – NDI Funding Application be received; and further</p> <p>BE IT RESOLVED THAT the District of 100 Mile House Council support the 100 Mile House Curling Club 2022 funding application to the Northern Development Initiative Trust Recreation Infrastructure program.</p>

J.	<u>BYLAWS:</u>
OCP Amendment Bylaw No. 1385-2022	J1 BE IT RESOLVED THAT Official Community Amendment Bylaw No. 1385-2022 be adopted this 12 th day of April, 2022.
Zoning Amendment Bylaw No. 1386-2022	J2 BE IT RESOLVED THAT Zoning Amendment Bylaw No. 1386-2022 be adopted this 12 th day of April, 2022.
2022 Financial Plan Bylaw No. 1387-2022	J3 BE IT RESOLVED THAT the District of 100 Mile House 2022 Financial Plan Bylaw No. 1387-2022 be adopted this 12 th day of April 2022.
OCP Amendment Bylaw No. 1389-2022	J4 BE IT RESOLVED THAT Official Community Plan Amendment Bylaw No. 1389-2022 be read a third time this 12 th day of April 2022.
Zoning Amendment Bylaw No. 1390-2022	J5 BE IT RESOLVED THAT Zoning Amendment Bylaw No. 1390-2022 be read a third time this 12 th day of April 2022.
K.	<u>VOUCHERS</u>
Paid Vouchers (March) #26979 to #27052 & EFTs	K1 BE IT RESOLVED THAT the paid manual vouchers #26979 to #27052 and EFT's totaling \$431,309.43 <u>be received</u> .
L.	<u>OTHER BUSINESS:</u>
M.	<u>QUESTION PERIOD:</u>
N.	<u>ADJOURNMENT</u> BE IT RESOLVED THAT this April 12 th , 2022 meeting of Council be adjourned: Time:

**REPORT ON THE FINANCIAL PLAN PUBLIC MEETING
OF THE MUNICIPAL COUNCIL HELD IN COUNCIL CHAMBERS
TUESDAY, MARCH 8th, 2022 AT 6:00 P.M.**

PRESENT:	Mayor	Mitch Campsall
	Councillor	Ralph Fossum
	Councillor	Dave Mingo
	Councillor	Chris Pettman
	Councillor	Maureen Pinkney
STAFF:	CAO	Roy Scott
	Director of Finance	Tammy Boulanger
	Dir. Of Economic Dev and Planning	Joanne Doddridge
	D/Corporate Officer	Sheena Elias
OTHERS:	Media (1)(via Teams); Others (0)	

Mayor Campsall called the Public Meeting to order at 6:00 p.m.

Mayor Campsall noted that the purpose of the Public Meeting is to present the **District of 100 Mile House 5 Year Financial Plan for the years 2022 to 2026 and to obtain public input.**

Director of Finance, Tammy Boulanger, delivered a slide presentation providing an overview of the Five-Year Financial Plan. CAO R. Scott provided supporting information complimentary to the presentation.

The underpinning principles of the plan were:

- Maintain current service levels
- Continue to build Reserve Funds
- Focus on minimizing long term debt – a “pay as you go” philosophy.
- Utilize grants when available to fund projects.

Ms. Boulanger outlined the inflationary pressures affecting long term financial planning for the community. The effects of collective agreements coming up for renewal; utility, fuel, and insurance costs are factored into the plan, based on known and historical trend analysis.

Ms. Boulanger highlighted the 2022 Capital plan; noting funds would be coming from reserves and grants.

It was reported that in the fiscal year 2022 tax rates across primary property classes would change due to changes in the assessment base.

It was also noted that over the years there was a conscious effort to reduce the gap between Major Industry taxation and Residential/Commercial taxation. This was done primarily to reduce the dependence on industry as the primary source of tax revenue and also create a more equitable distribution of taxation. With the closure of the Norbord Mill in 2019 the District will see a reduction in tax revenue in 2022. Over the past many years major industries share of revenue from taxation has been reduced from 40% to 24%

Mayor Campsall asked those present if there were any questions related to the financial plan as presented. No comments were forthcoming, and the meeting was adjourned at 6:25 PM.

I hereby certify this report to be correct:

Mayor

Corporate Officer

**DISTRICT OF 100 MILE HOUSE
REPORT OF THE PUBLIC HEARING
OF THE MUNICIPAL COUNCIL HELD IN COUNCIL CHAMBERS
TUESDAY March 8th 2022 AT 6:30 PM**

PRESENT: Chair Mitch Campsall
Councillor Ralph Fossum
Councillor Dave Mingo
Councillor Chris Pettman
Councillor Maureen Pinkney

STAFF: CAO Roy Scott
Dir. Ec-Dev/Planning Joanne Doddridge
Dir. of Finance Tammy Boulanger
D/Corporate Officer Sheena Elias

OTHERS: Media (1)(via teams) Others (1)

Chair Campsall called the Public Hearing to order at 6:30 p.m.

Chair Campsall acknowledged that this meeting is being held on the Traditional Territory of the Secwepemc People.

Chair Campsall stated that the purpose of the Public Hearing is to receive public input regarding Official Community Plan Amendment Bylaw No. 1385-2022 and Zoning Amendment Bylaw No. 1386-2022.

DCO outlined the process for receiving public comment to the proposed Bylaws:

Official Community Plan Amendment Bylaw No. 1385-2022

Official Community Plan Amendment Bylaw No. 1385-2022 proposes the following amendment(s):

- (1) That District of 100 Mile House Official Community Plan Bylaw No. 1288, 2016 is hereby amended as follows:
 - a. Amend Schedule B: Land Use District Wide and Main Community Inset to change the designation of Lot A, Plan EPP112456, DL 2138, Lillooet District, located at 105 Forest Ridge Road **from** Rural Residential **to** Low Density Residential.

Zoning Amendment Bylaw No. 1386-2022

Zoning Amendment Bylaw No. 1386-2022 proposes the following amendment(s):

- (1) That District of 100 Mile House Zoning Bylaw No. 1290, 2016 is hereby amended for Lot A, Plan EPP112456, DL 2138, Lillooet District, located at 105 Forest Ridge Road to be rezoned **from** Horse Lake Road Residential Zone (ER-2) **to Residential Small Lot Zone (R-3)**;
- (2) That consequential map changes be made to Schedule 2 Zoning Bylaw Map District Wide and Main Community Inset.

There were no written responses received.

The applicant, Trevor Embree had no comments to make but was available for questions.

Chair Campsall called for further input from those present – no further comment was forthcoming.

Chair Campsall called for additional input from the public. With no further input forthcoming, this Public Hearing for Official Community Plan Amendment Bylaw No. 1385-2022 and Zoning Amendment Bylaw No. 1386-2022 is now adjourned at 6:40 PM

I hereby certify this report to be correct:

Chair

Corporate Officer



DISTRICT OF 100 MILE HOUSE

MEETING HELD IN DISTRICT COUNCIL CHAMBERS

Tuesday, March 8, 2022, AT 7:00 PM

PRESENT: Mayor Mitch Campsall
 Councillor Ralph Fossum
 Councillor Dave Mingo
 Councillor Chris Pettman
 Councillor Maureen Pinkney

STAFF: CAO Roy Scott
 Dir. of Finance Tammy Boulanger
 Dir. Ec Develop Joanne Doddridge
 D/Corp Officer Sheena Elias

Others (1) – Trevor Embree
 Media (1) (via Teams)

<p>A</p>	<p><u>CALL TO ORDER</u></p> <p>Mayor Campsall called the meeting to order at 7:00 PM</p> <p>Mayor Campsall acknowledged that this meeting is being held on Secwepemculecw.</p>
<p>B</p>	<p><u>APPROVAL OF AGENDA</u></p>
	<p>B1</p> <p>Res: 24/22 Moved By: Councillor Pinkney Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the March 8th, 2022 Regular Council agenda be approved.</p> <p style="text-align: right;">CARRIED.</p>

<p>C</p>	<p><u>INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE</u></p> <p>No Late items.</p>
<p>D</p>	<p><u>DELEGATIONS</u></p> <p>Trevor Embree of Khotan Holdings is available to answer any questions pertaining to agenda item J 4/5 – OCP and Zoning amendments.</p>
<p>E</p>	<p><u>MINUTES</u></p>
<p>Regular Council – February 8th, 2022</p>	<p>E1</p> <p>Res: 25/22 Moved By: Councillor Pinkney Seconded By: Councillor Pettman</p> <p>BE IT RESOLVED THAT the minutes of the Regular Council meeting of February 8th 2022, <u>be adopted</u></p> <p style="text-align: center;">CARRIED.</p>
	<p><u>UNFINISHED BUSINESS</u></p> <p>No unfinished business.</p>
<p>G</p>	<p><u>MAYOR’S REPORT</u></p> <p>Mayor Campsall commented on March 8th being International Woman’s Day and to appreciate all the women in our lives.</p> <p>Councillor Pinkney shared that she had been part of an interview panel to select the students that would be offered the opportunity to participate in Heavy Metal rocks through PSO and local contractors. Heavy Metal Rocks is a program that allows selected high school students the opportunity to learn about and try 12 different pieces of heavy equipment and receive some workplace training.</p>



H	<u>CORRESPONDENCE</u>
Commissionaires Report – February 2022	<p>H1</p> <p>Res: 26/22 Moved By: Councillor Fossum Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the By-Law Officer report for the period of February 1st to 28th 2022 be received.</p> <p style="text-align: center;">CARRIED.</p>
I.	<u>STAFF REPORTS</u>
	There were no Staff Reports.
J	<u>BYLAWS</u>
OCP Amendment Bylaw No. 1385-2022	<p>J1</p> <p>Res: 27/22 Moved By: Councillor Mingo Seconded By: Councillor Pinkney</p> <p>BE IT RESOLVED THAT Official Community Plan Amendment Bylaw No. 1385-2022 be read a third time this 8th day of March, 2022.</p> <p style="text-align: center;">CARRIED.</p>
Zoning Amendment Bylaw No. 1386-2022	<p>J2</p> <p>Res: 28/22 Moved By: Councillor Pinkney Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT Zoning Amendment Bylaw No. 1386-2022 be read a third time this 8th day of March, 2022.</p> <p style="text-align: center;">CARRIED.</p>



<p>2022 Financial Plan Bylaw No. 1387-2022</p>	<p>J3</p> <p>Res: 29/22 Moved By: Councillor Fossum Seconded By: Councillor Pinkney</p> <p>BE IT RESOLVED THAT the District of 100 Mile House 2022 Financial Plan Bylaw No. 1387-2022 be read a first, second and third time this 8th day of March 2022.</p> <p>CARRIED.</p>
<p>OCP Amendment Bylaw No. 1389-2022</p>	<p>J4</p> <p>Res: 30/22 Moved By: Councillor Mingo Seconded By: Councillor Fossum</p> <p>BE IT RESOLVED THAT Official Community Plan Amendment Bylaw No. 1389-2022 be read a first and second time this 8th day of March 2022.</p> <p>CARRIED.</p>
<p>Zoning Amendment Bylaw No. 1390-2022</p>	<p>J5</p> <p>Res: 31/22 Moved By: Councillor Mingo Seconded By: Councillor Fossum</p> <p>BE IT RESOLVED THAT Zoning Amendment Bylaw No. 1390-2022 be read third time this 8th day of March, 2022.</p> <p>CARRIED.</p>



K	<u>GENERAL VOUCHERS</u>
<p>Paid Vouchers (February) #26906 to #26978 & EFTs</p>	<p>K1</p> <p>Res: 32/22 Moved By: Councillor Mingo Seconded By: Councillor Pettman</p> <p>BE IT RESOLVED THAT the paid manual vouchers #26906 to #26978 and EFT's totaling \$308,288.62 <u>be received</u>.</p> <p style="text-align: center;">CARRIED.</p>
L	<u>OTHER BUSINESS:</u>
M	<u>QUESTION PERIOD:</u>
N	<p><u>ADJOURNMENT</u></p> <p>Res: 33/22 Moved By: Councillor Pinkney Seconded By: Councillor Fossum</p> <p>BE IT RESOLVED THAT this March 8th,2022 meeting of Council be adjourned: Time: 7:10 PM.</p> <p style="text-align: center;">CARRIED.</p>
	<p>I hereby certify these minutes to be correct.</p> <p>_____</p> <p>Mayor _____ Corporate Officer</p>





Monthly Progress Report

District of 100 Mile House – Bylaw Enforcement Site 545
March 1st to March 31st, 2022

In March there was 3 Request for Service:

- Dog complaint. Dog tied up in back yard all day, barking. Spoke to owner. Owner claims the dog is not outside all day and does not bark very much. Owner will monitor the dog and will get a dog license.
- Complaint of neighbour who has several vehicles in the yard and is parking on the street. Have a phone call in to owner of property to speak with them about the problem.
- Complaint about 2 large dogs in neighbours back yard barking excessively. Monitoring

Other issues dealt with in December:

- Garbage, building material and old mattresses accumulating behind one of the apartments. Spoke with owner and items were removed
- Storage container being used to store household contents during a move. Spoke with owner several times. He is aware it is against the bylaws and will remove it. – Container has been removed
- Delivered notices regarding rezoning.
- Delivered letters requesting mailing address

Marianne Lawrence
Employee No.92080
Commissionaires B.C.



DISTRICT OF 100 MILE HOUSE

M E M O

Date: April 2, 2022
To: Mayor & Council
From: Administration
Subject: Canim Lake Band – Request to Raise Secwepemculew Flag

Chief Helen Henderson has requested Council consider raising the Secwepemculew flag at the 100 Mile District Office (email attached)

Mayor Campsall advised Chief Henderson the request would be considered at the April Council meeting which would not occur prior to the April 1st date suggested by the Band.

To accommodate this request, an additional flagpole would be required along side the existing flagpole at the District office.

RECOMMENDATION:

BE IT RESOLVED THAT memo from Administration regarding Canim Lake Band request to raise the Secwepemculew flag at the District office be received.

“Further action at the direction of Council”



R. Scott, CAO

Roy Scott

From: Mitch Campsall
Sent: March 13, 2022 4:28 AM
To: Roy Scott
Subject: Fwd: Secwepemculew flag

Sent from my iPhone

Begin forwarded message:

From: Helen Henderson <chief@canimlakeband.com>
Date: March 11, 2022 at 2:30:30 PM PST
To: Mitch Campsall <mcampsall@100milehouse.com>
Cc: Interim Band Admin <interimbandadmin@canimlakeband.com>, Dawn McGrath <dawn@mc2management.ca>
Subject: Secwepemculew flag

Good afternoon Mayor Mitch:

In the spirit of reconciliation, Canim Lake Band would like to raise our Secwepemculew Flag at your 100 Mile District office.

The United Nations Declaration on the Rights of Indigenous Peoples Call to Action 43 states:

We call upon federal, provincial, territorial, and municipal governments to fully adopt and implement the *United Nations Declaration on the Rights of Indigenous Peoples* as the framework for reconciliation.

In this spirit, we would ask that the District of 100 Mile House take steps toward reconciliation and acknowledging our territory and foot prints throughout Secwepemculew. Our relationship with our neighbors has always been important to us and we would like to move forward with this flag raising ceremony on April 1st, 2022.

Please let me know what steps you need to take to start this process.

Meté Xyemstes (with respect),



DISTRICT OF 100 MILE HOUSE

M E M O

Date: April 06, 2022
To: Mayor & Council
From: Administration
Subject: Farmers Market Street Closure Request

A letter was received in office April 1st, 2022 from the South Cariboo Farmers Market Society.

The Society would like to see the market return to their previous location downtown at the Community Hall for the 2022 market season. To accommodate the market's return downtown, the Society requests closure of Third Street from 7:00 am until 3:00 pm each Friday from May 6th to September 30th.

This requires Council approval and a resolution to permit the closure of Third St for the season.

Should Council be supportive of the SC Farmers Market being held in downtown 100 Mile House the following resolution would be in order.


Recommendation:

BE IT RESOLVED THAT the memo from Administration dated April 6th, 2022, regarding the Farmers Market Street Closure request be received; and further

BE IT RESOLVED THAT Council authorize the closure of Third St from Birch Ave east to the intersecting laneway behind the Community Hall on Fridays during the operating season from May 6th thru to September 30th, 2022.



S. Elias, D/Corporate Officer



R. Scott, CAO

**SOUTH CARIBOO
FARMERS' MARKET SOCIETY
Box 495 100 Mile House, BC
V0K 2E0
250-395-3580**

April 1, 2022

District of 100 Mile House
Birch Ave,
100 Mile House
BC
Attn: Roy Scott
Dear Roy,

re: Closure of 3rd Street Fridays for Farmers' Market

As the new board of the SC Farmers' Market we are exploring what the possibility would be of moving the Market back to the Community Hall. We would need to be able to shut off 3rd Street, Fridays from May 6 to Sept 30. Including set-up and take-down we'd need from 7:00am to 3:00pm, as we have in years past.

As you are no doubt aware, the Market had to move from the Hall to the Rec Centre parking lot last year due to Covid vaccinations happening at the Hall. Although it worked for us, Hwy 97 proved to be a significant barrier for many of the locals (in particular seniors and disabled) who don't or can't drive. We have talked with the Hall people and feel that an arrangement could be made to use the area around the Hall as before depending on the decision made regarding our ask in this letter.

As time is marching on and vendors and customers are wondering where we'll set-up this year we hope that this can be dealt with expeditiously so we can make final decisions. Thank you for your considerations.

Yours sincerely,

Karen Greenwood, Director SCFM

**DISTRICT OF 100 MILE HOUSE****M E M O**

Date: April 6, 2022
To: Mayor & Council
From: Administration
Subject: PSO Graduation Parade Route

The PSO Grad Committee is requesting the District authorize the closure of Birch Ave. from First Street to Fifth Street, Fifth Street and the portion of Cedar Ave leading into Centennial Park on Saturday June 18th, 2022 during the hours of 2:00 PM to 3:30 PM, for the purpose of the 2022 Grad Parade. The Grad Committee will be hosting grad events in the park on this day as well.

Parade route map is attached.

If Council is supportive of this request; the following recommendation is provided for Council consideration.

Recommendation:

BE IT RESOLVED THAT the memo from Administration dated April 6th, 2022, regarding the PSO Graduation Parade Route be received; and further;

BE IT RESOLVED THAT the Council of the District of 100 Mile House approve the PSO graduation parade route through the downtown core of 100 Mile House into Centennial Park on Saturday, June 18th, 2022, between 2:00pm and 3:30 pm, and further;

BE IT RESOLVED THAT the PSO Grad Committee be directed to work closely with District of 100 Mile House Community Services Dept to coordinate the event.



S. Elias, D/Corporate Officer



R. Scott, CAO

Sheena Elias

From: jim@fandangofarm.com
Sent: April 5, 2022 4:31 PM
To: Sheena Elias
Subject: RE: Dry Grad 2022
Attachments: Parade Route Map.jpg; Park Use Permit Application.pdf

Hi Sheena,

This email is to formally request permission for the PSO Class of 2022 to hold a parade and to have the use of Centennial Park, for the purpose of a family and friends mingler and photograph session.

A map of the proposed parade route is attached. We would marshal behind Save-On-Foods, between 2:00-2:30, then parade to the park entrance on Cedar near 4th, as shown on the map. We would probably require use of the roadway through the park for vehicle parking and ease of set-up. Our event timeline looks like this:

- 1:00-3:00 Set up of chairs, tents, sound system, refreshments and photo-op props in park
- 2:00-2:30 Marshal vehicles behind Save-On-Foods
- 2:30-3:30 Parade south on Birch to 4th, then east to Cedar, then into park entrance/parking lot/park roadway
- 3:30-4:30 Grads are announced as they promenade across the bandshell stage and individual pictures are taken
- 4:30 Group photo
- 4:45-6:15 Time for grads, dates, families & friends to mingle and take pictures in the park
- 6:15 Grads directed back to vehicles to make their way to the school for formal dry-grad function
- 6:00-7:00 Tear-down/clean-up

Please let me know if any additional forms or documentation is necessary and if any fees or deposits are required. Also, please advise what are the insurance requirements.

We appreciate your assistance in getting our application in order for council consideration.

Regards,

Jim

Jim Carter

Chair

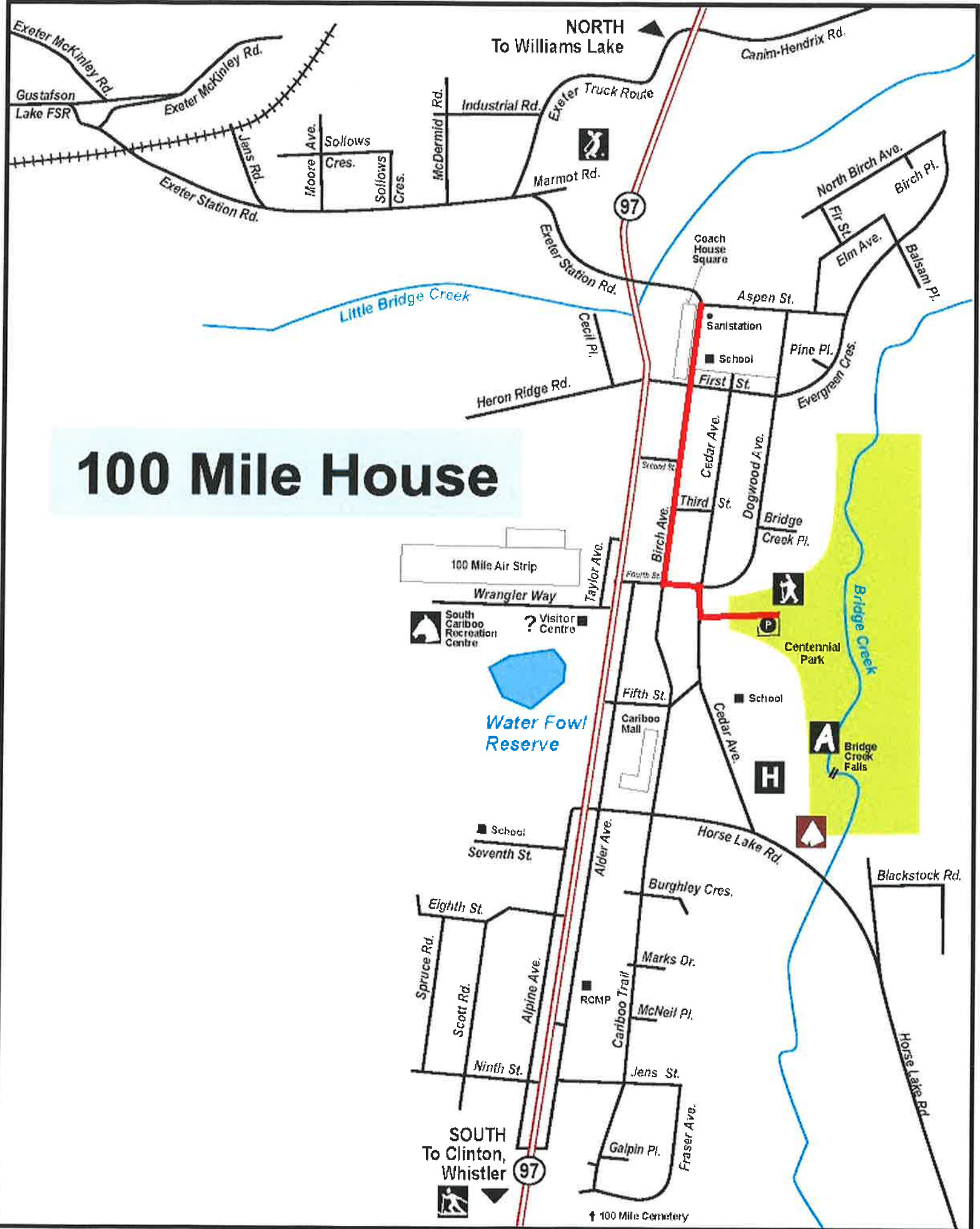
PSO Parents Dry Grad Committee

jim@fandangofarm.com

604-970-0648 mobile

From: Sheena Elias
Sent: Thursday, January 20, 2022 2:16 PM
To: jim@fandangofarm.com
Subject: Dry Grad 2022

100 Mile House



100 Mile Air Strip

South Cariboo Recreation Centre

Visitor Centre

Water Fowl Reserve

Centennial Park

Bridge Creek Falls

SOUTH To Clinton, Whistler

100 Mile Cemetery

**DISTRICT OF 100 MILE HOUSE****M E M O**

Date: April 7, 2022
To: Mayor & Council
From: Administration
Subject: Gold Wing Road Riders Assoc. – District Rally

Correspondence from the Gold Wing Road Riders Association was received in office April 6th, 2022. The Association is holding its 2022 rally in 100 Mile House July 21-24, 2022 and are seeking permission to hold a “motorcycle light show parade” through town.

Currently the Association is looking for a location for their Friday July 23rd Show and Shine event. If the location they find requires a formal request, it would be brought back to Council for consideration.

In the meantime if Council is amenable to this event being held in the community the following resolution would be in order.

Recommendation:

BE IT RESOLVED THAT the memo from Administration dated April 7th, 2022, regarding the Gold Wing Road Riders District Rally be received; and further;

BE IT RESOLVED THAT Council approves the Gold Wing Road Riders Association request to hold a “motorcycle light show parade” in the District of 100 Mile House, and further

BE IT RESOLVED THAT all requests for logistical support be directed to the Community Services Dept.

Handwritten signature of S. Elias in black ink.

S.Elias, D/Corporate Officer

Handwritten signature of R. Scott in blue ink.

R. Scott, CAO



*From the desk of the District Director – Gold Wing Road
Riders Association, District N.W.C*

April 1 2022
District of 100 Mile House
385 Birch Avenue
100 Mile House BC V0K 2E0
Attention: "Mayor and Council"

Wings In The Cariboo Revisited Rally

Dear Sirs and Madams:

I am requesting permission to hold a light parade of motorcycles through your town of 100 Mile House on the evening of July 22 2021, and request that the parade be led by a 100 Mile House Fire Rescue Emergency vehicle (if available) or another official vehicle. The parade is scheduled to begin at 08:30 PM – ending at 09:30 PM.

The parade route will be as shown on the attached map with the start being at Days Inn parking lot, 965 Alder Ave, 100 Mile House, BC V0K 2E0 and ending at the Dairy Queen parking lot at 170 Cariboo Hwy, 100 Mile House, BC V0K 2E0 (Hwy 97).

We are anticipating between 50 to 125 motorcyclists to attend our rally and there could be between 25 to 50+ motorcycles participating in the parade. The parade is a tradition of GWRRA rallies and is designed as a "Motorist Awareness" event to inform and educate as well as entertain the public.

We are excited about having our rally in the Cariboo region of British Columbia and we feel 100 Mile House will be the catalyst for great riding, a lot of fun, and some very good times.

Please let us know as soon as you can regarding the above.

Respectfully

Kevin Bramhoff, District Director
GWRRA - District N.W.C
"The Great North West Coast"
211- 45700 Wellington Avenue
Chilliwack B.C. V2P 2E4
<https://gwrra-nwc.com/>
<https://wingsinthecariboo.com/>
<http://www.gwrra.org/>



DISTRICT OF 100 MILE HOUSE

M E M O

Date: April 7, 2022
To: Mayor & Council
From: Administration
Subject: South Cariboo Sustainability Society Compost Request

A letter was received in office April 1st, 2022 from the South Cariboo Sustainability Society.

The Society is seeking approval of Council to install two to three additional one cubic meter compost bins to accept compostable materials from residents at the Community Place Garden located at Birch Ave and First Street.

The Society is prepared to provide a presentation to Council if requested.

Recommendation:

BE IT RESOLVED THAT the memo from Administration dated April 7th, 2022, regarding the South Cariboo Sustainability Society's request for increased composting at the Community Garden be received; and

"Further action at the direction of Council"



Sheena Elias, D/CO



R. Scott, CAO



South Cariboo Sustainability Society

PO Box 737,
108 Ranch, BC, V0K 2Z0.

www.facebook.com/South-Cariboo-Sustainability-Society

www.facebook.com/100-Mile-House-Community-Garden

Email: bandp2@shaw.ca

250-791 7284

1st April 2022

Attention: Mayor Campsall and Council,

Re: Composting in 100 Mile House at the Community Place Gardens

Dear Sirs and Madams;

One of South Cariboo Sustainability Society's (SCSS) goals has always been to convince the public that composting is a good idea and to teach how to do it. With the ever increasing importance of minimizing land fill and green house gases we are proposing to accept vegetable waste from locals and therefore increase the amount of composting done at the Community Place Garden (CPG) Birch Ave and 1st St., operated by the SCSS.

Up until now only materials produced in the garden have been composted there but this year Dave Dickie, the owner of the lot, has given his permission to accept compostable materials from local residents and suggested that we contact the 100 Mile House Council to make sure they have no objections.

It is anticipated that the project will start on a small scale. At present there are three open bins along the east fence and three plastic compost bins spread around the garden – as far as the SCSS is aware there have been no complaints or other problems with this. In the first year two or three one cubic metre bins would be added and word would be put out that locals could put their compostable waste in them. We'd start slowly so that we could implement the plan and improve the process as the project evolved. No meat or dairy and grass clippings would be accepted. The Williams Lake facility, which we will seek guidance from, collects a significant quantity of leaves in the fall to augment the composting process. The public would put new material into one bin and once or twice a week and a SCSS volunteer would come by to process the material (twice per week over the summer and once per week during the winter subject to re-evaluation as required). Brown and green material would be sorted and mixed and several times per year turned and aerated. The plans is follow the methods established at the Potato House in Williams Lake where it is understood they make as much as one tonne per month and take less than 6 months (excluding winter) to produce finished compost. The plan is to glean all possible knowledge from them via visits to their site and involving them as consultants.

With our present volunteers the SCSS could probably handle an additional one or two tonnes per year; this seems feasible as presently the garden produces as much as one tonne itself. Beyond this we would probably require some additional resources and it is hoped that within 2 or 3 years the garden CPG program would be made redundant by a district wide program. As you know the CRD is updating its Solid Waste Plan, which it is obligated to do every 10 years and one of the goals is to decrease the waste stream to landfill in cost effective and sensible ways. Compostable organics make up about 35% of the 40,000 tonnes per year and so it is a large part of the discussion - unlikely that all could be eliminated. Different avenues are available but all involve

discussions with the public to assess if it is beneficial. There would be cost and time to implement any program so the SCSS/CPG composting project fits in very well - to start educating the people and setting a good example.

If the Council would like the SCSS to make a presentation to you we would be happy to do so and the Potato House have already volunteered to support in this endeavour.

Sincerely,

A handwritten signature in black ink that reads "P. Jarvis". The letter "P" is large and stylized, followed by a period and the name "Jarvis" in a cursive script.

Peter Jarvis
Director/Secretary
South Cariboo Sustainability Society



DISTRICT OF 100 MILE HOUSE

MEMO

Date: April 1st, 2022
To: Mayor & Council
From: Administration
Subject: Winter Abrasive Sand / Liquid Chloride Mix (Three Year Term)

The District issued a Tender for the annual supply of 1,000 M³ Abrasive Sand / Liquid Chloride Mix in each of three years commencing 2022 ending 2024.

One submission was received by the deadline; submission was opened in the presence of Dir. of Finance Tammy Boulanger and CAO Roy Scott.

The submission provided as follows:

United Concrete & Gravel Ltd.	Tendered Amount Prior to GST	PST & GST	TOTAL
Year 1 – 2022	\$ 43,130.00 (43.13/ m3)	\$ 5,175.60	\$ 48,305.60
Year 2 – 2023	45,290.00 (45.29/ m3)	5,434.80	50,724.80
Year 3 – 2024	47,550.00 (47.55/ m3)	5,706.00	53,256.00

Recommendation:

BE IT RESOLVED THAT the report from Administration dated April 1st, 2022 regarding the Supply of Winter Abrasive Sand / Liquid Chloride Mix (Three Year Term) be received; and further

BE IT RESOLVED THAT the Tender to supply the works as detailed in Tender 2022-001 be awarded to United Concrete & Gravel Ltd. for the stated total price of \$135,970 plus applicable taxes.


 T. Boulanger, DOF


 R. Scott, CAO



DISTRICT OF 100 MILE HOUSE

M E M O

Date: April 1, 2022
To: Mayor & Council
From: Administration
Subject: RFQ – ½ Ton Extended Cab

The approved 2022 Capital Plan included a provision to purchase a “1/2 Ton Extended Cab” to replace the bylaw officer vehicle. The approved budget for this item is \$55,000.

Community Services issued a Request for Quotation; with a closing date of March 4, 2022. One local dealer responded with three alternatives to the vehicle that was specified. There was a provision in the RFQ to submit alternative units. All three of the alternate units exceeded the RFQ specification and are within the established budget.

Company	Quote (excluding taxes)
Regency Chrysler	\$ 48,399.64

RECOMMENDATION:

BE IT RESOLVED THAT the Council of the District of 100 Mile House, approve the purchase of a 2021 1/2 Ton Crew Cab from regency Chrysler for the submitted quotation of \$48,399.64 plus applicable taxes.



 R. Scott, CAO

DISTRICT OF 100 MILE HOUSE

Tender Number: 2022-002
 Tender Description: 1-NEW ½ Ton Extended Cab 4x4, Short Box (6' 6")
 Closing Date: March 4th, 2022 @ 2:00 PM Local Time

Doesn't match

TRUCK on the lot CREW
white WARLOCK V-6

PART III: FORM OF TENDER

BIDDERS MUST COMPLETE AND SIGN THIS FORM

Print Name of Firm/Company Regency Chrysler 100 Mile House

To supply all materials and equipment necessary for 1-NEW ½ Ton Extended Cab 4x4, Short Box (6' 6")

Total Cost	\$ <u>48,399.64</u>
GST 5%	\$ <u>2419.98</u>
BC PST 7%	\$ <u>3387.98</u>
TOTAL TENDERED PRICE	\$ <u>54207.59</u>

Bidders are reminded to complete the pricing section shown above completely in order to be considered.

Name of Firm Bidding: Regency Chrysler 100 Mile

Authorized Signature: [Signature] Print Name: Dorel Cristoferson

State Capacity (see Bid Signing): General Sales Manager

Address: 831 Adler Avenue

City: 100 Mile House

Phone #: 250 395 2787 Fax #: 250 395 2788

E-Mail Address: dorel@regencychrysler.com

2021 MODEL YEAR

RAM 1500 CLASSIC WARLOCK CREW CAB 4X4



THIS MANUFACTURER'S SUGGESTED RETAIL PRICE OF THIS MODEL INCLUDING DEALER PREPARATION

Base Price: **\$53,490**

RAM 1500 SLT CREW CAB 4X4
 Exterior Color: Bright White
 Interior: Premium Cloth 40/20/40 Bench Seat
 Engine: 3.6L Pentastar VVT V6 engine
 Transmission: 8-speed automatic transmission

STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)

- Advanced multistage front air bags
- Supplemental side curtain air bags
- Supplemental side air bags
- ParkView Rear Back-Up Camera
- 4-wheel anti-lock disc brakes
- Electronic Stability Control
- Tire pressure monitoring system
- Automatic headlamps
- 4-pin wiring harness
- Engine block heater
- 730-amp maintenance-free battery
- 12-volt auxiliary power outlet
- Air conditioning
- Cruise control
- Power windows with front 1-touch up and down
- SHUASW satellite radio with 1-year subscription
- Hands-free communication with Bluetooth Streaming

OPTIONAL EQUIPMENT (May Replace Standard Equipment)

- Premium Cloth 40/20/40 Bench Seat** \$1,000
- Center Stack Storage Drawer
- Fuel load rack
- 115-volt auxiliary power outlet
- Power lumbar adjust
- Power 10-way driver seat including 2-way lumbar
- Customer Preferred Package Z9F
- Raised Ride Height
- Warlock Package
- Sport taillamps
- Daytime running lights - dedicated
- Bifunctional halogen projector headlamps
- Black powder-coated rear bumper
- Black powder-coated front bumper
- Black grille with Ram lettering
- Black wheel flares
- Rear heavy-duty shock absorbers
- Park-Sense Rear Park Assist System
- Technology Package I
- Remote Proximity Keyless Entry
- Push-button start

\$2,995

\$1,000

\$485

Luxury Group
 Warlock Decor Package
 Electronics Convenience Group
 A/C with dual-zone automatic temperature control
 Google Android Auto
 8.4-inch touchscreen
 Apple CarPlay capable
 1-year SiriusXM Guardian subscription
 Uconnect 4C with 8.4-inch display
 Humidity sensor

\$395

\$895

\$595

\$495

\$495

\$495

\$495

\$125

\$595

\$250

\$250

\$495

\$375

\$550

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TOTAL PRICE: * \$66,835

DEALER MAY SELL FOR LESS

SQUIDTY:

SHP TO:

S.L.

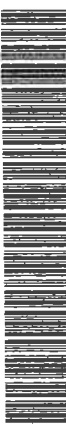
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WARREN, MICHIGAN

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EXCLUDES LICENSE FEE, PROVINCIAL AND FEDERAL SALES TAXES AND DEALER SUPPLIED OPTIONS AND ACCESSORIES
 **SEE BROCHURE FOR DETAILS

For more information visit: www.ramtruck.ca or call 1-800-465-2001

FCA Canada Inc.

2021 Chrysler, Jeep, Dodge and Ram vehicles are backed by a 5-year or 100,000-kilometre fully transferable Powertrain Limited Warranty* with \$0 deductible plus 24-hour roadside assistance.† SRT vehicles are backed by a 3-year or 60,000-kilometre fully transferable Powertrain Limited Warranty* with \$0 deductible plus 24-hour roadside assistance. Basic Warranty coverage is for 3 years or 60,000 kilometers. * Rust-through coverage on all body sheet metal is for 3 years. The Cummins Turbo Diesel engine is protected by a separate Limited Warranty, covering the engine for 5 years or 160,000 kilometers. The High Voltage Battery, if equipped, is backed by a 10-year or 160,000-kilometre warranty.

* Wherever comes first. Some conditions may apply.† The 5-year/100,000-kilometre Powertrain Limited Warranty does not apply to vehicles sold for certain commercial uses. See your retailer for full details.

This Vehicle is Manufactured To Meet Specific Canadian Requirements.
 This Vehicle is Not Manufactured For Sale Or Registration Outside Of Canada.

Canada

ENERGUIDE

Gasoline vehicle
 Véhicule à essence

Fuel Consumption / Consommation de carburant

12.6 L/100 km
 combined/combined
14.5 L/100 km
 city/ville
10.2 L/100 km
 highway/route

Annual fuel COST
 for an annual distance of 20,000 km, and an
 average fuel price of \$1.25 per litre

\$ 3 150

Coût annuel en carburant
 pour une distance annuelle de 20 000 km, et un
 prix moyen du carburant de 1,25 \$ par litre

Standard pickup trucks range from /
 Les camionnettes ordinaires

8.9 - 16.3 L/100 km

Le 8.9 is gasoline litre equivalent
 Le 16.3 is gasoline litre equivalent of essence

Carbon Dioxide Rating / Indice de dioxyde de carbone



Taillepipe emissions only / Émissions du tuyau d'échappement seulement

Smog Rating / Indice de Smog



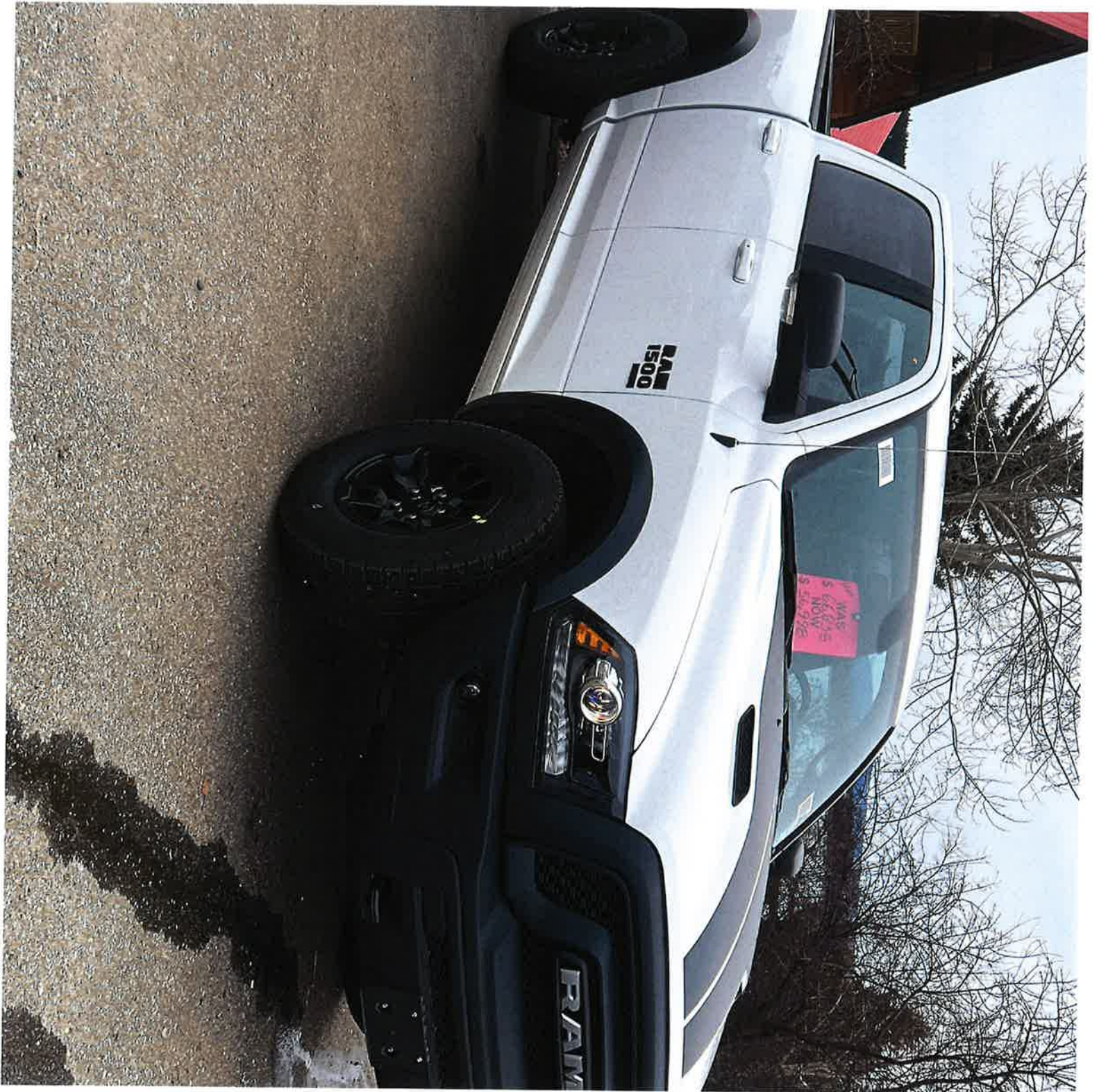
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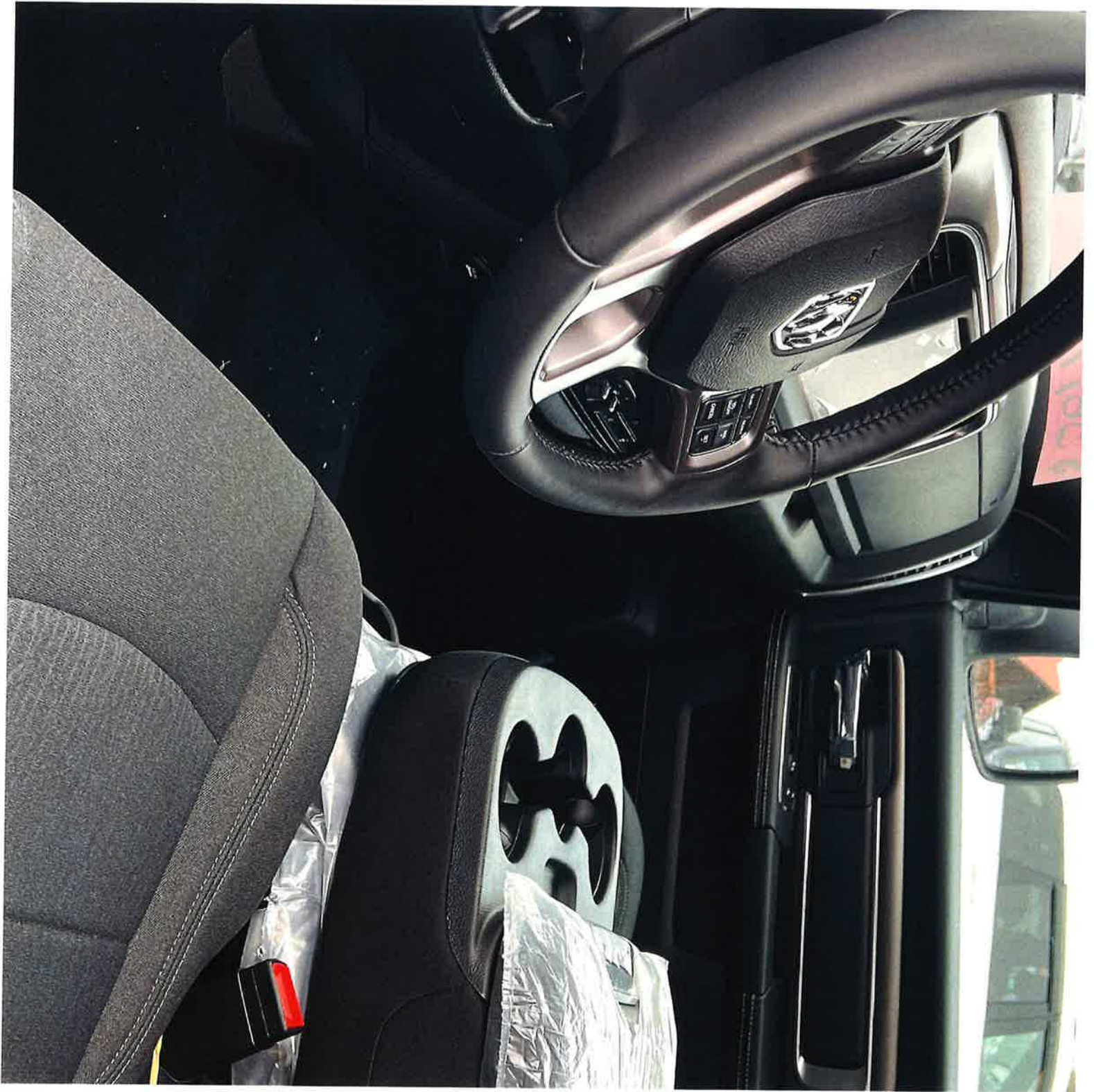


Estimations établies selon des méthodes d'essai et des critères approuvés par le gouvernement fédéral et les gouvernements provinciaux et territoriaux. Les valeurs réelles de consommation de carburant et de CO2 peuvent varier.

For more information, visit

vehicles.mcan.gc.ca







DISTRICT OF 100 MILE HOUSE

M E M O

Date: March 31, 2022
To: Mayor & Council
From: Administration
Subject: Birch Avenue Watermain Looping

BACKGROUND:

“See attached Project Substantiation submission”

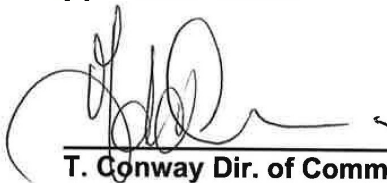
The Birch Ave Watermain Looping project was approved in the 2022 Capital Plan. The “project” was publicly listed on BC Bid as a “Negotiated Request for Proposal” (NRFP) with a closing date of March 15th, 2022, at 2:00 PM. One proposal was received prior to closing time.

The proposal was evaluated by Dave Underwood (TRUE) and Todd Conway (District) – summary attached. Based on the evaluation the following recommendation is provided for Council consideration:

Approved Budget is \$1,800,000 and is fully funded from senior government grants (Community Works Fund).

RECOMMENDATION:

BE IT RESOLVED THAT Council awards the Birch Avenue Watermain Looping project to Bree Contracting Ltd. For the submitted price of \$ 1,543,417.00 plus applicable taxes.



T. Conway Dir. of Community Services



R. Scott, CAO

PROJECT SUBSTANTIATION

Project Title: Birch Ave. Loop Project

Department: Water/Sewer

DATE: December 3, 2021

Fiscal Year:	Current	2023	2024	2025	2025	Future
Capital Costs: (Budgeted)	\$1,800,000.					
O&M Costs:						

BACKGROUND

There are three distinct water pressure zones within the District of 100 Mile House: the Low Zone, the 99 Mile (High Zone) and the Exeter Zone. The District of 100 Mile House relies upon a very critical watermain to convey water within the Low Zone through the downtown core. The District's water distribution network is such that all water must be conveyed south along Cedar Avenue from 5th Street through a single main to reach the reservoir at the Public Works yard. As such, this watermain is of critical importance to the operation of the District's water utility.

This infrastructure improvement project was first identified as part of the District's asset management and capital planning program in late 2018. There have subsequently been infrastructure concerns along Cedar Ave fronting the hospital whereby the criticality of the District's watermain on Cedar Ave was clearly recognized.

The objective of the project is to provide increased redundancy and resiliency of the District's water distribution system. The provision of redundancy will reduce the criticality of the existing watermain along Cedar Ave by providing a second route between 5th Street and the Low Zone reservoir at Public Works

SCOPE OF WORK

The attached slide was presented as part of the asset management and capital planning presentation to Council in December 2018. As illustrated, the proposed project will involve the creation of a low-pressure system loop by connecting the dead-end main on 5th Ave to the low pressure main at the intersection of Horse Lake Road and Cedar Ave. The project will involve construction of a new watermain on 5th Street from the Super Save gas station east to Birch Ave, south along Birch Ave to Horse Lake Road, and east along Horse Lake Road to the intersection with Cedar Ave. In addition, it is recommended that the high-pressure main which, dead ends on both Birch Ave and Cedar Ave, be connected via 5th Street.

The Design of these works is nearing completion. The titlepage for the design drawings is attached and illustrates the proposed scope of work.

Physical works associated with this project include:

- 540 lineal meters of low zone watermain looping
- 150 lineal meters of high zone watermain looping
- Water system appurtenances including valves, fittings, etc.
- Tie-ins to existing infrastructure
- Restoration of curbs, sidewalk, and roads

CAPITAL REQUIREMENTS

Funding to be allocated from Community Works Reserve **\$ 1,800,000.**

ADDITIONAL COMPONENTS TO CONSIDER:

The original project scope as considered in December 2018 involved looping of only the District's low zone system. The infrastructure challenges subsequently experienced fronting the hospital have identified the importance of also looping the high zone system.

The 2018 cost estimate associated with the low zone loop was approximately \$1.0M.

Construction costs are very volatile and have risen steeply through 2020 and 2021 largely due to supply chain challenges. As such, construction costs are very difficult to predict. We do not expect construction costs to fall soon.

Updated cost estimates suggest that the low zone loop will likely be in the range of \$1.0M to \$1.3M, depending on the extent of road restoration (patching versus one lane versus full repaving of entire road width). The high-pressure loop was not originally considered in the 2018 project scope. This work can be included in this project scope or can be postponed to a subsequent year. The estimated cost of the high-pressure loop will likely be in the range of \$300k to \$425k depending on the extent of road restoration.



March 29, 2022

Our File: 364-941

District of 100 Mile House
P.O. Box 340, #1-385 Birch Ave
100 Mile House, BC V1K 2E0

Attn: Todd Conway, Director of Community Services

RE: *Birch Ave Watermain Looping*

Proposals for the above noted project were opened at the TRUE Consulting (TRUE) office on March 15, 2022 at 2:00pm. A total of one (1) proposal was received prior to closing time. This project was listed publicly on BC Bid as a Negotiated Request for Proposal (NRFP).

The proposal submitted was evaluated by Dave Underwood, P. Eng. (TRUE) and Todd Conway (District). A proposal evaluation was completed in accordance with Section 4 and 5 of the NRFP, with cost weighted at 40% of the overall score.

The submitted prices have been audited. No mathematical errors were discovered. The results are as follows:

Proponent	Proposal Price (incl GST)
Bree Contracting Ltd.	\$1,620,587.85

The above total contains 5% GST and a \$50,000 contingency allowance. A spreadsheet comprising the audited tender results is enclosed herewith for your reference.

On the basis of the preceding, we hereby recommend that this project be awarded to BREE Contracting Ltd. for \$1,620,587.85 (including GST) in accordance with their proposal dated March 15, 2022.

Please review the above and do not hesitate to contact the undersigned should you have any questions. If the recommendation is acceptable to the District, we would be pleased to prepare the documentation to complete the award process.

Yours truly,

TRUE CONSULTING

Dave Underwood, P. Eng.

DU/mm

Enclosure

R:\Clients\300-399\364\364-941\02 Correspondence\Outgoing\To District\364-941-100 Mile-Conway-Recommendation of Award-2022_03 29.docx

2079 Falcon Road ■ Kamloops BC ■ V2C 4J2 ■ true.ca ■ tel 250.828.0881 ■ Permit to Practice #: 1000129

ENGINEERING ■ PLANNING ■ URBAN DESIGN ■ LAND SURVEYING



DISTRICT OF 100 MILE HOUSE

M E M O

Date: April 1, 2022
To: Mayor & Council
From: Administration
Subject: 2022 WWTP Upgrade(s) Project

BACKGROUND:

“See attached Project Substantiation submission”

The Waste-Water Treatment Plant (WWTP) project was approved in the 2022 Capital Plan.

The “project” was publicly listed on BC Bid as a “Negotiated Request for Proposal” (NRFP) with a closing date of March 29th, 2022, at 2:00 PM. Two-(2) proposals were received prior to closing time.

Dave Underwood and Sydney Emerson (TRUE) and Todd Conway and Roy Scott (District) independently evaluated the proposals – summary attached. Based on the evaluation the following recommendation is provided for Council consideration:

Approved Budget is \$1,250,000 and project budget distributed as follows:

Infrastructure Funding	\$ 750,000 (60%)
Infrastructure Reserves	500,000 (40%)

It is important to point out that this RFP was amended from its original iteration to include new aeration blowers & associated piping/fittings (\$105,000) that feed the aeration equipment and held back on the “sludge removal disposal” for a future RFQ (approx. \$250K).

PROJECT SUBSTANTIATION

Project Title: 2022 Wastewater Treatment Facilities Upgrades

Department: Community Services

Date: November 2021

Fiscal Year:	Current	2023	2024	2025	2026	Future
Capital Costs: (Budgeted)	\$ 1,250,000					
O&M Costs:						

BACKGROUND (WHY)

Throughout the asset management process a full review of the Wastewater Treatments facilities has been completed and several facility improvements must be made to increase its current efficiency, reliability, and useful life.

SCOPE OF WORK (WHAT/ WHERE)

The project will comprise of multiple major components including:

- Upgrades to the Main Lift Station
- Blower Building Upgrades
- Aerated Lagoon Upgrades, sludge removal and disposal
- Replacement of Aerator membranes
- SCADA communication improvements

CAPITAL REQUIREMENTS (HOW MUCH/WHEN)

Year 2022 \$ 500,000. Infrastructure Reserves
750,000. ICIP Grant Funding

ADDITIONAL COMPONENTS TO CONSIDER:

Improvements to the facilities will benefit industry and businesses in 100 Mile that are not currently services. The Exeter industrial area has been examined for future connection and an increase in the plant's treatment capacity will allow for future expansion.

NRFP EVALUATION SUMMARY

Category	MAX SCORE	BREE Contracting Ltd.	CWM Civil Contracting
1. Project Understanding and Construction Methodology	15	15	2.5
2. Proponent Qualifications and Experience	30	26	19
3. Schedule	5	5	4
4. Innovation and Value Added	10	8	1
5. Cost Evaluation	40	28	40
Total Score (TRUE Evaluation)	100	82	66.5
Comments	<p>Overall, proposal was well written and included most required information. It is clear from the proposal that the proponent understands this project specifically and included extensive methodology for the construction of the proposed works. Further, the proponent provided details for innovation and value-added solutions that provide additional benefits to the District and reduce project risks. More references for Wastewater specific projects could have been included.</p> <p>Overall, the proposal was missing required information. It is clear that the proponent has the experience and capability to complete this type of work. Numerous wastewater projects were included with references for clients and owners. However, the proposal did not provide an overview of the construction methodology for this project or any innovation or value-added items. Subcontractor qualifications were also lacking, and it is unclear who the electrical subcontractor is.</p>		

Total Score (DISTRICT Evaluation)	100	72	66
Total Average Score	100	77	66.3

TRUE Evaluation provided by Sydney Emerson and Dave Underwood
District Evaluation provided by Todd Conway and Roy Scott



DISTRICT OF 100 MILE HOUSE

M E M O

Date: March 25, 2022
To: Mayor & Council
From: Administration
Subject: Late NCLGA Resolutions for Consideration

The District of 100 Mile House Council has been approached to consider a joint submission along with the City of Williams Lake and the Cariboo Regional District for two late NCLGA resolution submissions.

The deadline for resolution nominations to be included in the 2022 AGM Annual Report was March 4, 2022; however, late resolutions are accepted until April 15, 2022.

RURAL MD LOCUM FUNDING

Whereas there is a critical lack of medical professionals in smaller rural communities for people who require medical care;

And whereas there is no funding to support small to mid-sized communities to attract medical locums;

Therefore be it resolved that NCLGA and UBCM lobby the health authorities and the provincial government to further support and evaluate funding or other assistance for attracting medical locums in smaller rural communities.

Background:

Local funding is not accessible for small to mid-size communities for travel and housing for locums to allow for competitive attraction.

Funding is inequitable even within health regions for locums. It is challenging to recruit locums or health professionals in smaller communities, and there is a need for incentives such as housing and travel. With this critical shortage, the locums in place will be unable to maintain their workloads and will experience burnout.

MENTAL HEALTH CRISIS

Whereas there has been a substantial increase in mental health issues including suicide in the past two years affecting all communities across the province;

And whereas this has exacerbated the gap in funding for mental health supports, including the opioid crisis and homelessness, for all people across British Columbia;

Therefore be it resolved that NCLGA and UBCM lobby the provincial government and health authorities to provide increased support and funding for mental health, including a place to properly assess and provide care for patients.

Background:

A large number of communities are experiencing increasing issues around mental health, including the opioid crisis and homelessness, which has further escalated during the pandemic.

There has been a steady increase in mental health issues over the past twenty-five years since the closing of Riverview and other mental health facilities. Although this was intended to foster independence and provide a broader health model, it appears that this has led to a gradual degradation in supports in communities and fewer options for referrals for medical professionals.

Communities have extremely limited access to refer mental health patients for assessment and assistance. Many at-risk people are living on the streets, self-medicating with opioids and other drugs, are homeless and are treated short-term and released without adequate access to follow-up care. This is not acceptable for patients or health care workers and contributes to an ongoing cycle that we do not have the resources to address.

Recommendation:

BE IT RESOLVED THAT the memo from Administration dated March 25 ,2022, regarding joint submission of two late resolutions to NCLGA be received; and further

BE IT RESOLVED THAT Council approve the resolutions titled "Rural MD Locum Funding" and "Mental Health Crisis" for submission to the North Central Local Government Association for consideration at the 2022 NCLGA AGM and Conference.



S. Elias, D/Corporate Officer



R. Scott, CAO

Sheena Elias

From: Alice Johnston <AJohnston@cariboord.ca>
Sent: March 25, 2022 9:59 AM
To: Ross Coupe; Roy Scott
Cc: Sheena Elias
Subject: Late NCLGA Resolutions

Hi, Ross & Roy.

Last Friday, our Board endorsed the following resolution:

That the agenda item summary from Alice Johnston, Manager of Corporate Services/Deputy CAO, dated March 16, 2022, regarding a request from Chair Wagner to submit the following two late resolutions to the NCLGA (possibly in conjunction with the City of Williams Lake):

RURAL MD LOCUM FUNDING

Whereas there is a critical lack of medical professionals in smaller rural communities for people who require medical care;

And whereas there is no funding to support small to mid-sized communities to attract medical locums;

Therefore be it resolved that NCLGA and UBCM lobby the health authorities and the provincial government to further support and evaluate funding or other assistance for attracting medical locums in smaller rural communities.

MENTAL HEALTH CRISIS

Whereas there has been a substantial increase in mental health issues including suicide in the past two years affecting all communities across the province;

And whereas this has exacerbated the gap in funding for mental health supports, including the opioid crisis and homelessness, for all people across British Columbia;

Therefore be it resolved that NCLGA and UBCM lobby the provincial government and health authorities to provide increased support and funding for mental health, including a place to properly assess and provide care for patients.

be received. Further that the resolutions be submitted, subject to approval of District of One Hundred Mile and City of Williams Lake.

The initial request was to include WL in the submission but the Board wants OHM in, too. I believe that WL approved this on Tuesday at their meeting. Has 100 Mile seen this yet? I guess we should coordinate our submission. 😊

Thank you.

Alice Johnston



DISTRICT OF 100 MILE HOUSE

M E M O

Date: April 7, 2022

To: Mayor & Council

From: Administration

Subject: 100 Mile House Curling Club – NDI Funding Application

The 100 Mile House Curling Club is applying for funding under the NDI Recreation Infrastructure program. The purpose of the grant is to assist in funding a new reverse osmosis water filtration system and water softener for ice making.

NDI criteria requires a Council resolution in support of the funding application.

Historically Council has provided resolutions supporting applications of this nature. Providing Council is supportive of the 100 Mile House Curling Club proposal, as per the attached application; the following resolution would be in order.

Recommendation:

BE IT RESOLVED THAT the memo from Administration dated April 7th ,2022, regarding 100 Mile House Curling Club – NDI Funding Application be received; and further

BE IT RESOLVED THAT the District of 100 Mile House Council support the 100 Mile House Curling Club 2022 funding application to the Northern Development Initiative Trust Recreation Infrastructure program.

A handwritten signature in blue ink that reads "S. Elias".

S. Elias, D/Corporate Officer

A handwritten signature in blue ink that reads "R. Scott".

R. Scott, CAO



100 Mile House Curling Club
Box 924, 100 Mile House, BC V0K 2E0
Phone: 250-395-4442

April 6, 2022

District of 100 Mile House
Box 340
100 Mile House, B.C.
V0K 2E0

Dear Mayor and Council,

The 100 Mile House Curling Club is applying for a Northern Development Recreation Infrastructure Grant. The purpose of the grant is to help fund the installation of a reverse osmosis water treatment system and a water softener. The reverse osmosis system will provide higher quality water necessary for our ice making and will result in better and safer curling ice. The water softener will provide better quality water to the Curling Club, extending the life of the plumbing fixtures and reducing maintenance costs.

The supply and installation of the equipment will be done by local businesses and volunteers.

The Curling Club is requesting a letter of support from the District of 100 Mile House for this project; which is required for the grant application. The deadline for our grant application is May 13, 2022. However, if possible, we would like the letter of support by April 25th so that we can compile all the necessary documents for submission.

Thank you very much

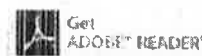
Sincerely,

Gordon Smith
President
100 Mile House Curling Club

Adobe Reader 8.0+ is required to complete this application form.

If you are using an earlier version, you will not be able to save any information you enter into the form.

Adobe Reader is a free download available at: <http://www.adobe.com/products/acrobat/readstep2.html>



✦ Please ensure documents are downloaded and saved to your computer desktop prior to entering any information. If opened and completed within your internet browser, any information entered will not be saved.

1. Project Name

Project name: 100 Mile Curling Club Water Treatment System	Has this facility and/or footprint previously received financial support from Northern Development under this program? <input type="radio"/> Yes <input checked="" type="radio"/> No
---	---

2. Applicant Profile

Applicant organization (legal name): 100 Mile House Curling Club	Non-profit society registration number: (if applicable) 13719
Mailing address: Box 924, 100 Mile House, BC V0K 1X2	Telephone: 250-395-4442
Email: 100milecurling@gmail.com	Website (URL): 100milecurlingclub.ca

3. Primary Contact Information

Primary contact (for this application): Maria Hamilton	Position/title: Treasurer	
Email: 100milecurling@gmail.com	Primary Phone Number: 250-945-4293	Secondary Phone Number:



4. Project Location and Resolution

Appropriate jurisdiction the project is located within:	Name of the appropriate local government or First Nations Band providing the resolution of support:
<input checked="" type="radio"/> Municipality (city, town, village or regional district): <input type="radio"/> First Nation reserve:	If regional district, electoral area:
Has the resolution of support been secured? † Refer to the <u>Application Guide</u> for sample resolution wording.	
<input type="radio"/> Yes; attached to application	<input checked="" type="radio"/> No; date resolution of support is expected to be secured:

5. Project Timeline

Stage of project:	Scheduled date (dd-mmm-yyyy):
Forecasted project start date	08/01/22
Forecasted project completion date	09/30/22

6. Project Overview

Will the applicant own and operate the asset?

Yes
 No † If the property/building is not owned by the applicant, please provide evidence of control (i.e. lease agreement for five years or more).

Indicate the physical condition of the asset before investment. † Before photos required.

N/A
 Very poor
 Poor
 Fair
 Good
 Very good

Enter a brief description of the project, including the scope and objective/outcome:

To supply and install water treatment equipment consisting of a reverse osmosis system, storage tank and pump, as well as a water softener and hot water tank. The system will also include a sump pump to remove waste water produced by the new system. The project includes removal of old system and repositioning of plumbing pipes.

The water coming out of the current system has high volumes of dissolved solids which results in very heavy, slippery ice. The current quality of water prevents us from providing adequate ice for curling, especially for new curlers and juniors. It is very difficult to throw the stones that hard. A curling rock weighs 44 pounds and it requires considerable strength to throw on heavy ice. In addition, the amount of force needed to throw the stones to the other end has caused some injuries to our members. We have also had quite a few falls from the slippery ice.

Explain the rationale for the project:

Currently the untreated water provided to 100 Mile House Curling Club has 980 parts per million ("ppm") total dissolved solids ("TDS"). The optimum TDS required for quality curling ice is less than 20 ppm. We are currently using the Jet Ice Tank System to get the quality water we require to make the ice. This tank system results in water at 15 ppm TDS. Unfortunately the volume of water we need to make the ice at the beginning of the year is much more than the current system will process. This means that we must use raw/untreated municipal water in the early ice making process. However, the TDS ends up rising up through the quality ice and sitting on the top, creating heavy/slippery conditions. The new system will take the municipal water and treat it to under 50 ppm of TDS. This 50 ppm water will then go through Jet Ice Tanks to remove the additional solids to test at 15 ppm. We will then have 100% treated water. The Jet Ice tank system processes water based on TDS. The higher the TDS the less water can be processed through the tanks. With the new treatment system, we will only use 1 tank set every 2 years instead of two per year and all of the ice will be treated through Jet Ice. This will save the curling club \$3,388 every 2 years (2021 prices) and result in much better ice. We anticipate these costs will increase, as much of it is freight.

7. Strategic Factors

Fill out all that are applicable. The following strategic factors will be considered in the application assessment.

Describe how the ongoing operating and maintenance of the new or improved asset will be managed over its life-span, paid for, and by whom:

The new water treatment system will be maintained and managed by our ice makers in accordance with our maintenance procedure. The costs of maintaining the new system will be covered in our annual budget and will easily be less than the annual cost to charge the Jet Ice tanks. In addition, we anticipate higher membership with better curling ice.

Describe how the completion of the project will result in reduced operation, maintenance and related costs over the life-cycle of the asset:

The Jet Ice tanks currently get recharged twice per year. We anticipate recharging once every two years. This will save approximately \$3,388 every two years. In addition, there will be less time spent working on the ice to overcome the wet and heavy ice conditions. We anticipate this will save 50 hours of ice making time throughout the year.

Describe how the completion of the project will result in a reduced environmental footprint:

Currently the Jet Ice tanks are shipped to Saskatchewan twice per year. With the new system shipping will be required once every two years. The tanks are shipped via truck and the new water system will save 3 shipments every 2 years.

What systems, policies or practices are in place to ensure that funds to replace the asset at the end of its life will be available? *This must be demonstrated by a supporting document (e.g. Asset Management Plan). Please identify where in the document this can be found.*

The new water treatment system will last 15 to 20 years. The Curling Club has a rolling 5 year plan that takes into account replacing capital assets. Our annual revenue will allow for us to replace the system when required and these funds will be set aside over the years for this purpose.

How is the project aligned with the long-term plans/vision of the community that can be demonstrated by a supporting document (e.g. Official Community Plan)? *Please identify where in the document this can be found.*

The South Cariboo Community Plan states that they wish to provide an active and healthy community by providing recreational opportunities to meet the needs of the residents. The goal of the District of 100 Mile House is to continue to support the principle that recreation facilities be developed in 100 Mile House. The water treatment improvement will honour both of these commitments.

RECREATION INFRASTRUCTURE

APPLICATION FORM

Describe any health and safety concerns the completion of this project will alleviate:

Curling occurs on a slippery surface. Ice made with very low ppm of TDS is a bit sticky. The current water system creates a very slippery surface. We have had two people fall and break bones and one dislocated shoulder. In addition, the resulting heavy ice results in muscle issues from having to throw the rocks so hard. The stones are 44 pounds.

Describe any accessibility concerns the completion of this project will alleviate:

Older curlers do not have the confidence to curl on the slippery ice, or the ability to throw the stones. The new water treatment system will make the ice surface less slippery to play on and the ice less heavy, requiring less effort to throw. In addition, our junior and new curlers will feel safer. Curlers with disabilities will also feel safer on the new ice.

If any market research or a business case been completed, summarize the results:

Please attach the supporting document(s).

We have attached our detailed business case. The improved ice will provide additional curlers, resulting in more league fees and higher tournament participation. These higher volumes will also result in higher membership fees, locker fees, liquor sales, and events. This is in addition to the savings in Jet Ice tank regeneration costs.

Describe how the project will support resident/workforce attraction and retention:

The actual system installation will need a plumber, installers and an electrician. All of curling club workers are volunteers. Generally having a physical fitness facility in the area attracts new people.

How does the project result in the preservation/creation of an amenity that serves multiple uses?

Better ice means a better curling, a more successful curling club and more members. It will also create a more desirable location for zone competitions as well as successful tournaments (bonspiels) with higher volumes of out-of-town curlers. Additional curlers on the ice means additional liquor sales in our lounge. It also allows a variety of curling events to take place.

8. Mandatory Key Deliverables

Current employment (baseline)

Nature of positions:	Number of existing positions:	Hours of employment per week (average):	Total person months employed annually (average):
Direct permanent full-time jobs:	0	35+ hours/week	12 months/year
Direct permanent part-time jobs:	0	0 hours/week	12 months/year
Direct permanent seasonal jobs:	0	0 hours/week	0 months/year

New employment

* The applicant will be required to report on jobs after project completion to demonstrate the direct economic benefits of the project.

Nature of positions:	Number of new positions to be created:	Hours of employment per week (average):	Total person months of employment to be created (average):	Position(s)/title(s):
Direct permanent full-time jobs:	0	35+ hours/week	12 months/year	
Direct permanent part-time jobs:	0	0 hours/week	12 months/year	
Direct permanent seasonal jobs:	0	0 hours/week	0 months/year	
TOTAL PROPOSED PERMANENT FULL-TIME EQUIVALENT (FTE) JOB CREATION:				
* Full-time equivalent (FTE) job creation is aggregated from information provided above. 1.0 FTE is equal to 1 new position working 35 hours/week for 12 months/year.				
Direct temporary jobs: (construction and/or consulting)	0	0 hours/week	0 months/year	

Revenue generation

* The applicant will be required to report on revenues after project completion to demonstrate the direct economic benefits of the project.

Current annual revenues:	Projected annual revenues:	
	Year 1:	Year 2:
\$ 28,000	\$ 28,478	\$ 31,000
INCREASED REVENUE EXPECTED OVER TWO YEARS:		\$ 7,478
Increased revenue expected is the sum of the projected annual revenues for the two years after the project minus the current annual revenues.		
Describe how the completion of this project influences your revenue projections:		
Increase in league players, increase in leagues, increase in bonspiel participants, juniors, drop-in, learn-to-curfs, school classes, special events and a resulting increase in bar proceeds. Better ice conditions may also increase advertising revenue.		

9. Additional Key Deliverables

✦ Complete a minimum of two key deliverables sections. The applicant will be required to report on these after project completion to demonstrate the success and benefits of the project.

Facility traffic

Current annual traffic level:	Projected annual traffic level:	
	Year 1:	Year 2:
198	296	393
Describe how the project will result in increased usage of the facility upon its completion:		
<p>The numbers above are individual curlers. Increase in league players, increase in leagues, increase in bonspiel participants, juniors, drop-in, learn-to-curl, school classes, special events and a resulting increase in bar proceeds. Better ice conditions may also increase advertising revenue. Increase in curlers will also result in more Canlan Recreation passes being purchased for people outside of the catchment.</p>		
Describe how the applicant will track this information to ensure the accuracy of key deliverables reporting:		
<p>We track members, drop-in curlers, learn-to-curl, juniors, events, school classes in detail every year. This is reported annually to our membership.</p>		

Number of operating hours

Current operating hours annually:	Projected operating hours annually:	
	Year 1:	Year 2:
315	609	729
Describe how the project will result in increased availability of the facility:		
<p>Curlers want to curl. The condition of the ice is directly related to how many curlers are in leagues, bonspiels, drop-in and learn-to-curl events. In addition, special curling events are easier to hold when the ice is in good condition and is safe to curl on.</p>		
Describe how the applicant will track this information to ensure the accuracy of key deliverables reporting:		
<p>The Curling Club tracks the hours the facility is used in detail. We will continue to do so.</p>		

Number of programs offered by the applicant

Current # of programs offered annually:	Projected # of programs offered annually:	
	Year 1:	Year 2:
9	12	15
Describe how the project will result in increased number or programs offered by the applicant:		
<p>Curlers want to curl. The condition of the ice is directly related to how many curlers are in leagues, bonspiels, drop-in and learn-to-curl events. It is easier to promote new leagues, learn-to-curl events, drop-in and tournaments if the ice is in good condition.</p>		
Describe how the applicant will track this information to ensure the accuracy of key deliverables reporting:		
<p>The Curling Club tracks the number of programs the facility holds in detail. We will continue to do so.</p>		

Rentals, events and tournaments at the facility

Current # of rentals, events and/or tournaments hosted at the facility annually:	Projected # of rentals, events and/or tournaments annually:	
	Year 1:	Year 2:
6	10	15
Describe how the project will result in increased rental, events and tournaments hosted at the facility upon project completion: Additional ice and lounge rentals, bonspiels, regional competition, learn-to-curls and curling gatherings will result from better ice conditions.		
Describe how the applicant will track this information to ensure the accuracy of key deliverables reporting: The Curling Club tracks the number of rentals, events and regional competitions the facility holds in detail. We will continue to do so.		

Membership

Current # of annual memberships:	Projected # of annual memberships:	
	Year 1:	Year 2:
85	104	113
Describe how the project will result in increased membership to the applicant organization: The Curling Club is hoping to add a beginners league to the list of events we hold weekly. The improved ice condition will help to bring in new curlers. This beginners league will be a bridge from learning to curl, to the leagues we hold currently. In addition, the leagues numbers we have currently will improve.		
Describe how the applicant will track this information to ensure the accuracy of key deliverables reporting: The Curling Club tracks the number of annual memberships in detail. We will continue to do so.		

User satisfaction

Current overall user satisfaction level:	Projected overall user satisfaction level:	
	Year 1:	Year 2:
40	80	95
Describe how the project will result in improved user satisfaction: The ice is currently quite dangerous and difficult to curl on. There are currently a lot of complaints. We anticipate the first year will improve significantly.		
Describe how the applicant will track this information to ensure the accuracy of key deliverables reporting: We plan to do a satisfaction survey every year starting in the 2021/22 season.		

10. Project Budget, Funding Request, and Funding %

✦ Complete this section if the eligible budget \$200,000 or less.

Eligible project budget (as per Project Budget Template):	Funding request (grant):	Requested funding %:
\$ 10,909.25	\$ 7,632	% 69.96
✦ Applicants are required to use the <u>Project Budget Template</u> .	✦ Maximum \$100,000.	✦ Maximum 70%.

✦ Complete this section if the eligible budget greater than \$200,000.

Eligible project budget (as per Project Budget Template):	Funding request (grant):	Requested funding %:
\$	\$	%
✦ Applicants are required to use the <u>Project Budget Template</u> .	✦ Maximum \$300,000.	✦ Maximum 50%.

11. Other Funding Sources

Funding source: ✦ Do not use acronyms.	Amount (\$):	Identify funding terms:	Identify funding confirmation:
100 Mile Curling Club	\$ 3,277.25	Applicant contribution	<input checked="" type="checkbox"/> Approval letter attached <input checked="" type="checkbox"/> Date approval expected:
	\$	<input type="radio"/> Grant <input type="radio"/> Loan <input type="radio"/> Other:	<input type="radio"/> Approval letter attached <input type="radio"/> Date approval expected:
	\$	<input type="radio"/> Grant <input type="radio"/> Loan <input type="radio"/> Other:	<input type="radio"/> Approval letter attached <input type="radio"/> Date approval expected:
	\$	<input type="radio"/> Grant <input type="radio"/> Loan <input type="radio"/> Other:	<input type="radio"/> Approval letter attached <input type="radio"/> Date approval expected:
	\$	<input type="radio"/> Grant <input type="radio"/> Loan <input type="radio"/> Other:	<input type="radio"/> Approval letter attached <input type="radio"/> Date approval expected:
	\$	<input type="radio"/> Grant <input type="radio"/> Loan <input type="radio"/> Other:	<input type="radio"/> Approval letter attached <input type="radio"/> Date approval expected:
TOTAL OTHER FUNDING: \$ 3,277.25		TOTAL PROJECT FUNDING:	\$ 10,909.25 (Northern Development + Other Sources)
✦ Eligible project budget must match total project funding ✦			

12. **Attachments** Check all documents that are applicable and attached to this application:

Document name:	
<input type="checkbox"/>	Detailed project budget using Northern Development's <u>Project Budget Template</u> (required; in excel format)
<input type="checkbox"/>	Detailed quotes
<input type="checkbox"/>	Funding approval confirmations (required prior to approval, except in the Northeast)
<input type="checkbox"/>	Local government or band resolution of support (required prior to the regional advisory committee meeting)
<input type="checkbox"/>	Society certificate of incorporation (required for not-for-profit applicants)
<input type="checkbox"/>	'Before' photo(s)
<input type="checkbox"/>	Most recent annual financial statements
<input type="checkbox"/>	Letters of support from community organizations
<input type="checkbox"/>	Lease agreement/or user agreement
<input type="checkbox"/>	Business case or other market research
<input type="checkbox"/>	Asset management plan
<input type="checkbox"/>	Community alignment document (OCP, council priorities, strategic plan, economic development plan etc.)
<input type="checkbox"/>	Other:
<input type="checkbox"/>	Other:
<input type="checkbox"/>	Other:
<input type="checkbox"/>	Other:
<input type="checkbox"/>	Other:

13. Authorization

- I have read and understand the Application Guide and confirm that all the required information has been completed in this form, and required attachments are being submitted.
- I understand that Northern Development has the right to discard incomplete applications.
- I confirm that the information in this application is accurate and complete, and that the project proposal, including plans and budgets, is fairly presented.
- I agree to enter into an agreement with Northern Development prior to commencing the project. Project costs incurred by the Applicant in the absence of a signed agreement are at the sole risk of the Applicant and any such costs may be considered ineligible for reimbursement.
- I agree that once funding is approved, any change to the project proposal will require prior approval of Northern Development.
- I also agree to submit reporting materials as required by Northern Development.
- I understand that the information provided in this application may be accessible under the Freedom of Information (FOI) Act.
- I agree to acknowledge funding by Northern Development, where applicable.
- I authorize Northern Development to make enquiries, collect and share information with such persons, firms, corporations, federal and provincial government agencies/departments and non-profit organizations, as Northern Development deems necessary for decision, administration, and monitoring purposes for this project.
- I agree that information provided in this application may be shared with the appropriate regional advisory committee(s), board of directors, Northern Development staff, and consultants.

Name (organization signing authority): † Please type name.	Position/title:	Date:
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14. Submitting Your Application

Completed funding applications (with all required attachments) should be provided electronically to Northern Development by email to info@northerndevelopment.bc.ca.

† Please submit this Application Form and all attachments in one email; do not scan this form.

DISTRICT OF 100 MILE HOUSE

Bylaw No. 1385

A bylaw to amend the District of 100 Mile House Official Community Plan
Bylaw No. 1288-2016

This bylaw may be cited for all purposes as **“Official Community Plan Amendment Bylaw No. 1385-2022.”**

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

- (1) That District of 100 Mile House Official Community Plan Bylaw No. 1288, 2016 is hereby amended as follows:
 - a. Amend Schedule B: Land Use District Wide and Main Community Inset to change the designation of Lot A, Plan EPP112456, DL 2138, Lillooet District, located at 105 Forest Ridge Road **from** Rural Residential **to** Low Density Residential.

READ A FIRST AND SECOND TIME this 8th day of February, 2022.

ADVERTISEMENTS in the paper February 24th and March 3rd, 2022.

PUBLIC HEARING HELD this 8th day of March, 2022.

READ A THIRD TIME this 8th day of March, 2022.

ADOPTED this _____ day of _____, 2022.

Mayor

Corporate Officer

DISTRICT OF 100 MILE HOUSE

Bylaw No. 1386

A bylaw to amend the District of 100 Mile House Zoning Bylaw No. 1290, 2016

This bylaw may be cited for all purposes as ***“Zoning Amendment Bylaw No. 1386, 2022”***.

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

- (1) That District of 100 Mile House Zoning Bylaw No. 1290, 2016 is hereby amended for Lot A, Plan EPP112456, DL 2138, Lillooet District, located at 105 Forest Ridge Road to be rezoned **from** Horse Lake Road Residential Zone (ER-2) **to Residential Small Lot Zone (R-3)**;
- (2) That consequential map changes be made to Schedule 2 Zoning Bylaw Map District Wide and Main Community Inset.

READ A FIRST AND SECOND TIME this 8th day of February, 2022.

ADVERTISED February 24th & March 3rd, 2022.

PUBLIC HEARING held this 8th day of March, 2022.

READ A THIRD TIME this 8 day of March, 2022.

ADOPTED this _____ day of _____, 2022.

Mayor

Corporate Officer

**DISTRICT OF 100 MILE HOUSE
Bylaw No. 1387, 2022**

A bylaw to adopt the 2022 to 2026 Financial Plan.

The Council of the District of 100 Mile House in open meeting assembled, hereby enacts as follows:

TITLE

1. This bylaw may be cited for all purposes as "**District of 100 Mile House 2022 Financial Plan Bylaw No. 1387, 2022**".

ENACTMENT

2. THAT, the Five-Year Financial Plan hereto annexed and marked as Schedule "A" and Schedule "B" is hereby approved and authorized and shall be in full force and effect from January 1, 2022 until amended, repealed or replaced.

READ A FIRST, SECOND AND THIRD TIME this 8 day of March , 2022.

ADOPTED this 12th day of April , 2022.

Mayor

Corporate Officer

DISTRICT OF 100 MILE HOUSE
2022 Financial Plan Bylaw No. 1387, 2022
Schedule "A"

REVENUES	2022	2023	2024	2025	2026
Taxes & Grants In Lieu	\$ 2,978,605	\$ 2,880,435	\$ 2,890,925	\$ 2,899,735	\$ 2,911,645
Utility Rates	993,080	1,042,595	1,094,480	1,148,965	1,206,170
Sales of Services	174,585	176,514	178,517	180,581	182,718
Government Grants	1,628,280	1,106,830	1,119,009	1,124,548	1,130,201
Contributions & DCC	4,090	4,090	4,090	4,090	4,090
Other Revenue	281,070	291,070	291,070	291,070	291,070
Transfer from Reserves	111,900	43,500	43,500	43,500	43,500
Transfer from Other	1,470,767	1,463,730	1,411,205	1,375,335	1,330,520
	\$ 7,642,377	\$ 7,008,764	\$ 7,032,796	\$ 7,067,824	\$ 7,099,914

EXPENDITURES	2022	2023	2024	2025	2026
General Government	\$ 931,045	\$ 942,830	\$ 953,430	\$ 964,280	\$ 984,905
Protective Services	757,040	764,695	771,016	777,503	784,157
Transportation Services	1,380,000	1,400,290	1,420,005	1,440,365	\$ 1,461,365
Environmental & Public Health	127,670	130,090	132,565	135,090	136,025
Recreation & Culture	208,800	201,690	204,645	207,675	210,795
Utility Operations	883,555	900,694	919,855	939,735	960,395
Development & Planning	897,505	307,376	310,882	314,456	318,101
Interest & Bank Charges	6,930	6,930	6,930	3,000	3,000
Principal Debt Payment	5,275	5,280	5,280	-	-
Amortization	1,470,767	1,463,730	1,411,205	1,375,335	1,330,520
Transfer to Capital Reserve	309,300	351,661	394,875	447,500	495,955
Transfer to Equipment Reserve	156,000	156,000	156,000	156,000	156,000
Transfer to Other Reserves	508,490	377,498	346,108	306,885	258,696
	\$ 7,642,377	\$ 7,008,764	\$ 7,032,796	\$ 7,067,824	\$ 7,099,914

\$ -	\$ -	\$ -	\$ -	\$ -
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CAPITAL	2022	2023	2024	2025	2026
Capital Expenditure	6,940,760	6,060,000	1,001,000	7,617,000	975,000
Transfer from Operating Surplus	-	-	-	-	-
Transfer from Reserves	5,480,000	5,610,000	1,001,000	3,397,000	975,000
Grant Funding	1,460,760	450,000	-	4,220,000	-
	\$ -	\$ -	\$ -	\$ -	\$ -

DISTRICT OF 100 MILE HOUSE
2022 Financial Plan Bylaw No. 1387, 2022
Schedule "B"

STATEMENT OF OBJECTIVES & POLICIES

In accordance with the Sec 165 (3.1) of the *Community Charter*, the Council of the District of 100 Mile House must set out objectives and policies of the municipality in relation to the following:

- a) The proportion of total revenue that is proposed to come from each of the funding sources;
- b) The distribution of property taxes among the property classes; and
- c) The use of permissive tax exemptions.

FUNDING SOURCES

The table below shows the proportion of total revenue to be raised from each funding source in 2022. Property taxes, which provide a stable and consistent source of funding, are the primary revenue source for the District, while Government grants and transfers from other and reserves, (which will fluctuate year to year) are second highest for planned funding sources.

Revenue Distribution	% of Total Revenue	Dollar Value
Property & Parcel Taxes	39.0%	\$ 2,978,605
Government Grants	22.0%	1,628,280
Transfers from Other	19.0%	1,470,767
Utility User Fees	13.0%	993,080
Other Revenue	6.0%	459,745
Transfer from Own Reserves	1.0%	111,900
	100%	\$ 7,642,377

Objectives

- To adequately maintain core municipal services exclusive of alternative local government funding programs.
- That the cost of living increases reduce the net worth of municipal taxation dollars.
- To review user fees and charges on an ongoing basis.

DISTRICT OF 100 MILE HOUSE
2022 Financial Plan Bylaw No. 1387, 2022
Schedule "B"

Policies

- Utility user fees have been established and if needed, will be adjusted to ensure that these funds are self-liquidating.
 - Other revenues including franchise fees will be considered as general revenue in the financial plan and any restrictions placed on these revenues will be determined annually.
 - The District will ensure that all government transfers are used in accordance with the terms and conditions attached to the funding and that all reporting requirements are met. Unconditional government transfers will be considered as general revenue in the financial plan. The District will continue to apply for grant funding to support projects and initiatives.
 - The District will initiate partnerships and other measures that will diversify revenues in order to provide services and opportunities to the community that may have not otherwise been possible.
-

**DISTRICT OF 100 MILE HOUSE
2022 Financial Plan Bylaw No. 1387, 2022
Schedule "B"**

DISTRIBUTION OF PROPERTY TAXES

The projected distribution of property tax values included in the financial plan among the property classes for 2022 is as follows:

Assessment Class	% of Total Collection	Collection Dollar Value
Class 1 - Residential	26%	681,824
Class 2 - Utilities	19%	493,286
Class 4 - Major Industry	24%	626,067
Class 5 - Light Industry	1%	21,845
Class 6 - Business	31%	810,279
Class 8 - Recreation & Non-Profit	0.07%	1,808
Class 9 - Farm	0.05%	1,356
	100%	\$ 2,636,465

Objectives

- To have stable taxation rates and that Council give consideration to cost of living increase for all classes.
- To have user fees that cover the cost of the service and reduce the burden on the entire tax base.
- Continue to encourage economic development initiatives designed to attract more investment in the community to expand the tax base.

Policy

- It is the policy of Council to approve Municipal property tax rates annually by considering changes in the assessment base, inflationary factors and economic conditions and costs of providing ongoing and new District services.

DISTRICT OF 100 MILE HOUSE
2022 Financial Plan Bylaw No. 1387, 2022
Schedule "B"

PERMISSIVE TAX EXEMPTIONS

Objectives

- To exempt certain parcels of land in the District of 100 Mile House from taxation as provided by Section 220 and 224 of the Community Charter, Chapter 26.

Policy

- To continue to provide permissive exemptions to include religious institutions, not for profit societies and service organizations that the District feels are a benefit to the community. Historically these exemptions have been granted at 100% of taxes payable.
-

DISTRICT OF 100 MILE HOUSE
2022 Financial Plan Bylaw No. 1387, 2022
Schedule "B"

SURPLUS AND RESERVES

It is in the best interest of the District of 100 Mile House to maintain healthy and functional surplus accounts and reserve funds in order to ensure long term financial sustainability.

Objectives

- Capital funding provided through the annual process will be adequate to maintain the District's capital assets and infrastructure and provide for the replenishment of capital assets.
- Establish and maintain reserves to provide stability to municipal operations and ensure the District can meet both current fiscal requirements and future obligations.
- Strive to increase the sum of the balances of the reserve funds and unappropriated surplus accounts.

Policies

- To establish a target of operational surplus in the General Fund in the amount of twenty percent (20%), of the total revenues to a maximum of \$500,000, in a given fiscal year. Any accumulated surplus which exceeds this amount shall be allocated to capital reserves.
 - To establish a target of operational surplus in each of the Sewer and Water funds in the amount of twenty percent (20%) of the total revenues from sales of sewer and water services in a given fiscal year and any accumulated surplus which exceeds these amounts shall be allocated to the Utility Infrastructure Reserve Fund.
 - To increase the following reserves annually from revenues in accordance with the annual approved budget:
 - Municipal Infrastructure Reserve Fund
 - Mobile Equipment Replacement Reserve Fund
 - Emergency Equipment Replacement Reserve Fund
 - Computer System Reserve Fund
-

DISTRICT OF 100 MILE HOUSE
2022 Financial Plan Bylaw No. 1387, 2022
Schedule “B”

DEBT MANAGEMENT

Proceeds from borrowing will be used within the guidelines of the bylaw established to borrow the funds. The maximum amount of accumulated borrowings will be in accordance with the regulations outlined in the Community Charter.

Objectives

- Maintain the long-term debt servicing liability at a manageable level.

Policies

- Limit the creation of long-term debt to the financing of large infrastructure and economic development projects.
- Minimize debt costs by seeking out and applying for provincial and federal government grants whenever possible.

The objectives and policies as stated above are broad in nature to assist Council in their decision-making process. Rate capping and ratio limitations on property tax were intentionally excluded so as not to restrict Council’s ability to make future decisions.

DISTRICT OF 100 MILE HOUSE

Bylaw No. 1389

A bylaw to amend the District of 100 Mile House Official Community Plan
Bylaw No. 1288-2016

This bylaw may be cited for all purposes as **“Official Community Plan Amendment Bylaw No. 1389-2022.”**

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

- (1) That District of 100 Mile House Official Community Plan Bylaw No. 1288, 2016 is hereby amended as follows:
 - a. Amend Schedule B: Land Use District Wide and Main Community Inset to change the designation of Lot D, Plan EPP9054, except Plan EPP21199, DL 2139, Lillooet District, shown as hatch A and B on attached Schedule A, and located on Seventh Street, **from Rural Residential to Low Density Residential**;
 - b. Amend Schedule B: Land Use District Wide and Main Community Inset to change the designation of Lot D, Plan EPP9054, except Plan EPP21199, DL 2139, Lillooet District, shown as hatch C and D on attached Schedule A, and located on Seventh Street, **from Rural Residential to Medium Density Residential**;
 - c. Amend Schedule B: Land Use District Wide and Main Community Inset to change the designation of Lot D, Plan EPP9054, except Plan EPP21199, DL 2139, Lillooet District, shown as hatch E on attached Schedule A, and located on Seventh Street, **from Rural Residential to Parks, Recreation and Open Space**.

READ A FIRST AND SECOND TIME this 8th day of February , 2022.

ADVERTISEMENTS in the paper March 31st & April 7th , 2022.

PUBLIC HEARING HELD this 12th day of April , 2022.

READ A THIRD TIME this _____ day of _____, 2022.

RECEIVED MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE APPROVAL

this _____ day of _____, 2020. _____
Ministry of Transportation and Infrastructure

ADOPTED this _____ day of _____, 2022.

Mayor

Corporate Officer



OCP Designation
From Rural Residential
To Low Density Residential

C
EPP8054

From Rural Residential
To Low Density Residential

From Rural Residential
To Medium Density Residential

From Rural Residential
To Medium Density Residential

From Rural Residential
To Parks, Recreation & Open Space

ZONING

"A"
PROPOSED R1 ZONING - 1.57 HA
(RESIDENTIAL LOW DENSITY)

"B"
PROPOSED R3 ZONING - 1.25 HA
(RESIDENTIAL SMALL LOT)

"C"
PROPOSED R4 ZONING - 1.88 HA
(RESIDENTIAL MEDIUM DENSITY)

"D"
PROPOSED R4 ZONING - 1.21 HA
(RESIDENTIAL MOBILE HOME PARK)

"E"
PROPOSED P-2 ZONING - 1.57 HA
(PARKS AND OPEN SPACE)

Bylaw 1389, 2022
SCHEDULE A

PT B
25846

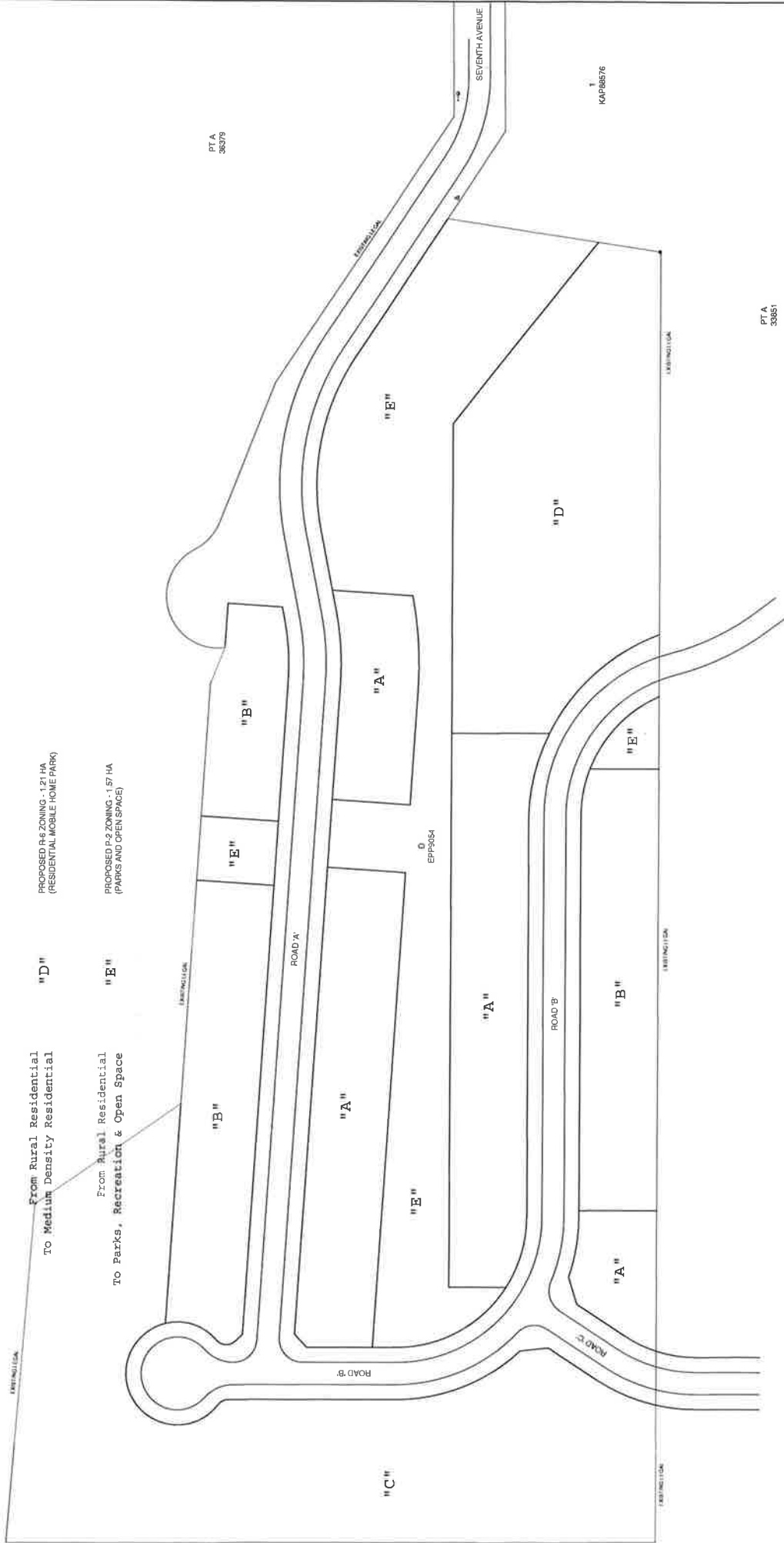
PT A
36378

PT A
33851

PT A
33851

19
KAS1831

DL
4847



DISTRICT OF 100 MILE HOUSE

J5

Bylaw No. 1390

A bylaw to amend the District of 100 Mile House Zoning Bylaw No. 1290, 2016

This bylaw may be cited for all purposes as ***“Zoning Amendment Bylaw No. 1390, 2022”***.

The Council of the District of 100 Mile House, in open meeting assembled, enacts as follows:

- (1) That District of 100 Mile House Zoning Bylaw No. 1290, 2016 is hereby amended for Lot D, Plan EPP9054, except Plan EPP21199, DL 2139, Lillooet District, shown as hatch A on attached Schedule A, and located on Seventh Street, **from** Small Holdings Zone (A-2) **to Residential Low Density Zone (R-1)**;
- (2) That District of 100 Mile House Zoning Bylaw No. 1290, 2016 is hereby amended for Lot D, Plan EPP9054, except Plan EPP21199, DL 2139, Lillooet District, shown as hatch B on attached Schedule A, and located on Seventh Street, **from** Small Holdings Zone (A-2) **to Residential Small Lot Zone (R-3)**;
- (3) That District of 100 Mile House Zoning Bylaw No. 1290, 2016 is hereby amended for Lot D, Plan EPP9054, except Plan EPP21199, DL 2139, Lillooet District, shown as hatch C on attached Schedule A, and located on Seventh Street, **from** Small Holdings Zone (A-2) **to Residential Medium Density Zone (R-4)**;
- (4) That District of 100 Mile House Zoning Bylaw No. 1290, 2016 is hereby amended for Lot D, Plan EPP9054, except Plan EPP21199, DL 2139, Lillooet District, shown as hatch D on attached Schedule A, and located on Seventh Street, **from** Small Holdings Zone (A-2) **to Residential Mobile Home Park Zone (R-6)**;
- (5) That District of 100 Mile House Zoning Bylaw No. 1290, 2016 is hereby amended for Lot D, Plan EPP9054, except Plan EPP21199, DL 2139, Lillooet District, shown as hatch E on attached Schedule A, and located on Seventh Street, **from** Small Holdings Zone (A-2) **to Parks and Open Space Zone (P-2)**;
- (6) That consequential map changes be made to Schedule 2 Zoning Bylaw Map District Wide and Main Community Inset;
- (7) That Section 9.3.13 Specific Use Regulations is amended by adding:
 - a. Despite Section 9.3.4, the minimum parcel area shall be 1.21 hectares for the mobile home park development, for Lot D, Plan EPP9054, except Plan EPP21199, DL 2139, located on Seventh Street.

READ A FIRST AND SECOND TIME this 8th day of March, 2022.

ADVERTISED March 31st & April 7th, 2022.

PUBLIC HEARING held this 12th day of April, 2022.

READ A THIRD TIME this ___ day of ___, 2022.

RECEIVED MINISTRY OF TRANSPORTATION AND INFRASTRUCTURE APPROVAL

this ___ day of _____, 2020. _____
Ministry of Transportation and Infrastructure

ADOPTED this ___ day of _____, 2022.

Mayor

Corporate Officer



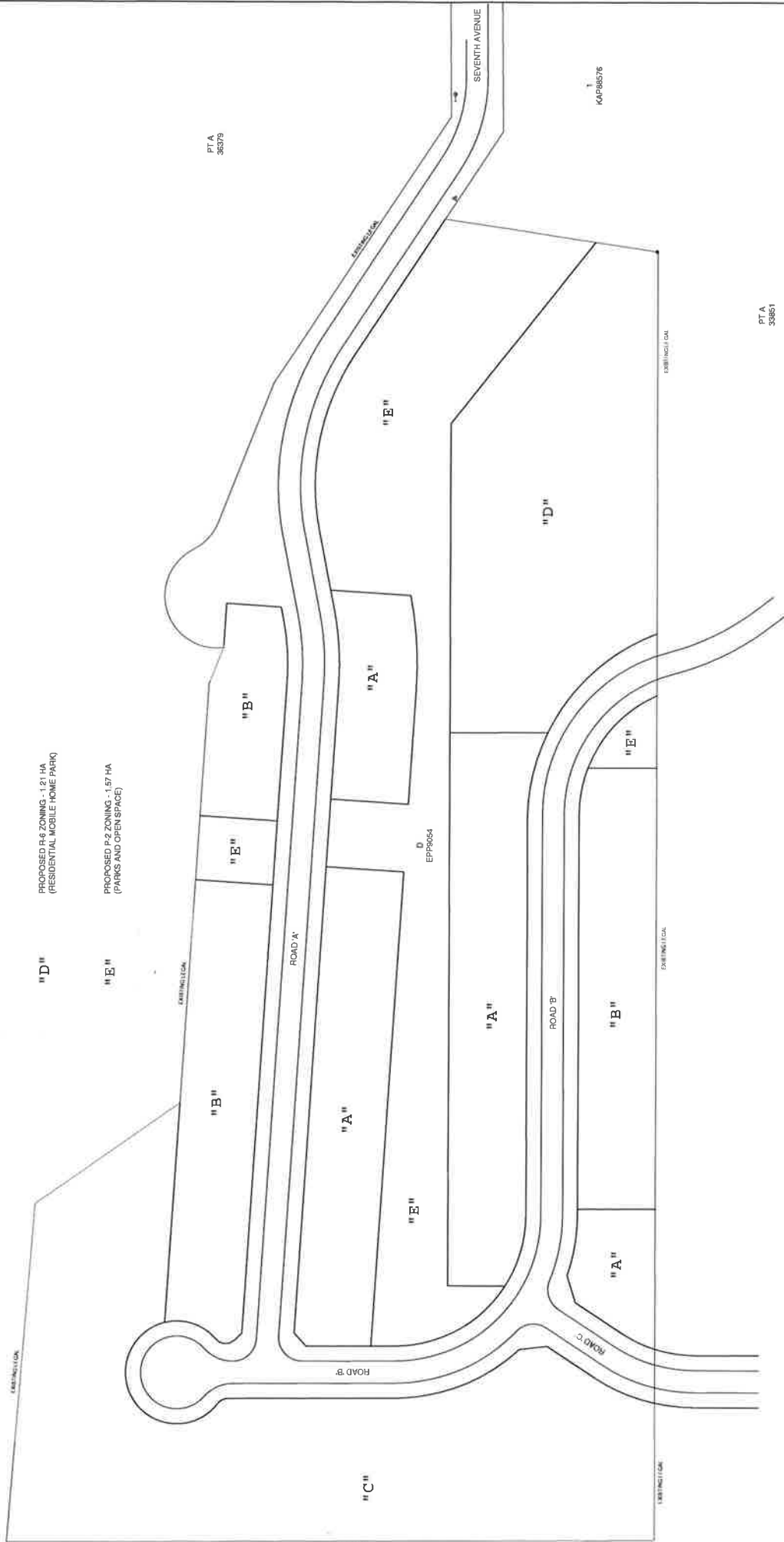
ZONING

- "A" PROPOSED P-1 ZONING - 1.57 HA (RESIDENTIAL LOW DENSITY)
- "B" PROPOSED P-3 ZONING - 1.26 HA (RESIDENTIAL SMALL LOT)
- "C" PROPOSED P-4 ZONING - 1.88 HA (RESIDENTIAL MEDIUM DENSITY)
- "D" PROPOSED P-2 ZONING - 1.21 HA (RESIDENTIAL MOBILE HOME PARK)
- "E" PROPOSED P-2 ZONING - 1.57 HA (PARKS AND OPEN SPACE)

C
EPP9064

By Law 1390, 2022
SCHEDULE A

PT B
25848



PT A
36379

KAP88576

PT A
33851

PT A
33851

19
KAS11831

DL
4847

SPRUCE AVENUE

Cheque Register-Summary-Bank



Supplier : 079850 To ZZ9950
 Pay Date : 01-Mar-2022 To 31-Mar-2022
 Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 10

Seq : Cheque No. Status : All
 Medium : M=Manual C=Computer E=EFT-PA

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
26635	15-Nov-2021	MCNE50	MCNEIL & SONS LOGGING LTD	Cancelled	35	C	-19,950.00
26818	14-Jan-2022	DENT50	DENT-X CANADA	Cancelled	42	C	-545.97
26974	28-Feb-2022	SHAS50	SHAWS ENTERPRISES LTD	Cancelled	37	C	-2,932.94
26979	15-Mar-2022	A&KB50	A & K BURFOOT EXCAVATING AND PLUMBING	Cleared	41	C	2,692.20
26980	15-Mar-2022	A&TH50	AWARDS & TROPHIES HEADQUARTERS	Cleared	41	C	103.95
26981	15-Mar-2022	ACEC50	ACE COURIER SERVICES	Cleared	41	C	31.62
26982	15-Mar-2022	BCTU50	BC TRUCKING ASSOCIATION	Cleared	41	C	308.00
26983	15-Mar-2022	BLAK50	BLACK PRESS GROUP LTD	Cleared	41	C	1,157.26
26984	15-Mar-2022	BRAN50	BRANDT TRACTOR LTD	Cleared	41	C	7,197.09
26985	15-Mar-2022	BURG50	BURGESS PLUMBING HEATING & ELECTRIC	Cleared	41	C	1,241.77
26986	15-Mar-2022	CAME50	CAMEO PLUMBING LTD	Cleared	41	C	45.90
26987	15-Mar-2022	CARN50	CARO ANALYTICAL SERVICES	Cleared	41	C	422.19
26988	15-Mar-2022	CENT50	CENTRAL CARIBOO DISPOSAL SERVICES LTD	Cleared	41	C	555.98
26989	15-Mar-2022	CHEC50	CHECKMATE FIRE PREVENTION LTD	Cleared	41	C	2,828.89
26990	15-Mar-2022	CINT50	CINTAS CANADA LIMITED	Issued	41	C	356.76
26991	15-Mar-2022	CITN50	CITY OF NANAIMO	Cleared	41	C	210.00
26992	15-Mar-2022	CLEA50	CLEARTECH INDUSTRIES INC	Cleared	41	C	1,004.07
26993	15-Mar-2022	DHLE50	LOOMIS EXPRESS	Cleared	41	C	279.65
26994	15-Mar-2022	DONE50	DONEX PHARMACY & DEPARTMENT STORE	Cleared	41	C	34.55
26995	15-Mar-2022	EXEV50	EXETER VALLEY TRUCK & CAR WASH	Cleared	41	C	5.78
26996	15-Mar-2022	FALC50	FALCON EQUIPMENT LTD	Cleared	41	C	29.57
26997	15-Mar-2022	FRES50	FRESHCO #8943 / 1225288 BC LTD	Issued	41	C	36.82
26998	15-Mar-2022	GART50	GARTH'S ELECTRIC CO LTD - INC NO. 248102	Cleared	41	C	220.48
26999	15-Mar-2022	GRIN50	GRINER BUSINESS EQUIPMENT LTD	Cleared	41	C	55.08
27000	15-Mar-2022	HERA50	HERITAGE SIGNWORKS	Cleared	41	C	84.00
27001	15-Mar-2022	INNO50	INNOV8 DIGITAL SOLUTIONS	Cleared	41	C	376.15
27002	15-Mar-2022	INTU50	INTERNATIONAL UNION OF OPERATING ENG	Cleared	41	C	365.96
27003	15-Mar-2022	JUST50	JUSTICE INSTITUTE OF BC	Cleared	41	C	1,332.29
27004	15-Mar-2022	LABD50	LABOSSIERE, DAVID MICHAEL	Issued	41	C	2,149.41
27005	15-Mar-2022	LAFR50	LAFARGE CANADA INC.	Cleared	41	C	7,672.65
27006	15-Mar-2022	LEGU50	LEGUERRIER CONSTRUCTION LTD	Issued	41	C	57,005.23
27007	15-Mar-2022	LONE50	LONE BUTTE SUPPLY LTD	Cleared	41	C	210.37
27008	15-Mar-2022	LORD50	LORDCO AUTO PARTS LTD	Issued	41	C	283.59
27009	15-Mar-2022	MCNE50	MCNEIL & SONS LOGGING LTD	Cleared	41	C	19,950.00
27010	15-Mar-2022	MINI50	MINISTER OF FINANCE	Cleared	41	C	869.96
27011	15-Mar-2022	NORM50	NORTHERN COMPUTER	Cleared	41	C	12,775.75
27012	15-Mar-2022	NORW50	NORTH-WESTERN SPRINTER GLASS INC.	Cleared	41	C	692.07
27013	15-Mar-2022	PATE50	PATERSON SEPTIC SERVICE	Cleared	41	C	834.75
27014	15-Mar-2022	PREI50	PREMIUM TRUCK & TRAILER INC	Cleared	41	C	156.68
27015	15-Mar-2022	PURO50	PUROLATOR INC	Cleared	41	C	421.02
27016	15-Mar-2022	RRRC50	RRR+CONTRACTING	Cleared	41	C	675.65
27017	15-Mar-2022	SENS50	SENSUS COMMUNICATIONS SOLUTIONS INC	Cleared	41	C	991.20
27018	15-Mar-2022	SUNR50	SUNRISE FORD SALES LTD	Cleared	41	C	154.77
27019	15-Mar-2022	TASC50	TASCO SUPPLIES LTD	Cleared	41	C	565.84
27020	15-Mar-2022	WGEL50	W.C. ELECTRIC LTD	Issued	41	C	368.51
27021	15-Mar-2022	WILL50	WILLIAMS LAKE WATER FACTORY	Cleared	41	C	86.75
27022	15-Mar-2022	WURT50	WURTH CANADA LTD	Cleared	41	C	425.19
27023	15-Mar-2022	XMAU50	XM AUTO LTD	Cleared	41	C	358.97
27024	17-Mar-2022	ICBC50	ICBC	Cleared	42	C	30,094.00
27025	30-Mar-2022	1MFE50	100 MILE FEED & RANCH SUPPLY LTD	Issued	44	C	608.16
27026	30-Mar-2022	1MFI50	100 MILE FIREMEN'S SOCIETY	Issued	44	C	1,050.00
27027	30-Mar-2022	1MGL50	100 MILE GLASS LTD	Issued	44	C	1,050.18
27028	30-Mar-2022	BCTR50	BC TRANSIT	Issued	44	C	20,621.18
27029	30-Mar-2022	CAEL50	CARIBOO ELDERS BUILDING AND RECREATI	Issued	44	C	100.00
27030	30-Mar-2022	CAME50	CAMEO PLUMBING LTD	Issued	44	C	4.80

DISTRICT OF 100 MILE HOUSE
Cheque Register-Summary-Bank



AP5090

Page : 2

Date : Apr 08, 2022

Time : 11:36 am

Supplier : 079850 To ZZ9950
 Pay Date : 01-Mar-2022 To 31-Mar-2022
 Bank : 0099 - CASH CLEARING/SUSPENSE "BANK" To 6 - 100

Seq : Cheque No. Status : All
 Medium : M=Manual C=Computer E=EFT-PA

Cheque #	Cheque Date	Supplier	Supplier Name	Status	Batch	Medium	Amount
Bank : 4	ROYAL BANK - CURRENT ACCOUNT						
27031	30-Mar-2022	CARN50	CARO ANALYTICAL SERVICES	Issued	44	C	1,011.33
27032	30-Mar-2022	CENU50	CENTURY HARDWARE LTD	Issued	44	C	14.35
27033	30-Mar-2022	CINT50	CINTAS CANADA LIMITED	Issued	44	C	631.00
27034	30-Mar-2022	COMI50	COMMISSIONAIRES BRITISH COLUMBIA	Issued	44	C	3,210.74
27035	30-Mar-2022	DHLE50	LOOMIS EXPRESS	Issued	44	C	143.64
27036	30-Mar-2022	DONA50	DONAHUE AIRFIELD SERVICES	Issued	44	C	1,050.00
27037	30-Mar-2022	FAST50	FAST	Issued	44	C	1,128.75
27038	30-Mar-2022	GUIL50	GUILLEVIN INTERNATIONAL CO	Issued	44	C	364.00
27039	30-Mar-2022	INTR50	INTER-MTN TESTING LTD	Issued	44	C	1,772.40
27040	30-Mar-2022	INTU50	INTERNATIONAL UNION OF OPERATING ENG	Issued	44	C	678.59
27041	30-Mar-2022	IRLT50	DAWSON INTERNATIONAL TRUCK CENTRES	Issued	44	C	1,100.82
27042	30-Mar-2022	LEGU50	LEGUERRIER CONSTRUCTION LTD	Issued	44	C	57,005.23
27043	30-Mar-2022	MOST50	MOST WANTED CONTRACTING	Issued	44	C	2,500.00
27044	30-Mar-2022	NORM50	NORTHERN COMPUTER	Issued	44	C	638.40
27045	30-Mar-2022	PERF50	PERFORMANCE ALL TERRAIN & RENTALS LT	Issued	44	C	167.40
27046	30-Mar-2022	PREI50	PREMIUM TRUCK & TRAILER INC	Issued	44	C	356.69
27047	30-Mar-2022	ROCY50	ROCKY MOUNTAIN PHOENIX	Issued	44	C	769.44
27048	30-Mar-2022	SCMO50	SOUTH CARIBOO MOTOR SPORTS LTD	Issued	44	C	578.17
27049	30-Mar-2022	SMIT50	SMITTY'S JANITORIAL SERVICES (1993)	Issued	44	C	2,394.00
27050	30-Mar-2022	TASC50	TASCO SUPPLIES LTD	Issued	44	C	4,090.32
27051	30-Mar-2022	TRUE50	TRUE CONSULTING GROUP	Issued	44	C	49,729.02
27052	30-Mar-2022	TRUL50	TRUE LAND SURVEYING LTD.	Issued	44	C	3,150.00
03813-0001	15-Mar-2022	PENS50	PENSION CORPORATION	Cleared	27	E	7,461.21
03813-0002	15-Mar-2022	RECE50	RECEIVER GENERAL OF CANADA	Cleared	27	E	15,361.80
03814-0001	15-Mar-2022	RECE50	RECEIVER GENERAL OF CANADA	Cleared	28	E	1,047.67
03817-0001	01-Mar-2022	CLIF50	CANADA LIFE	Cleared	34	E	8,701.14
03818-0001	15-Mar-2022	BCHY50	BC HYDRO & POWER AUTHORITY	Cleared	36	E	50.65
03818-0002	15-Mar-2022	FORT50	FORTIS BC - NATURAL GAS	Cleared	36	E	1,808.30
03819-0001	15-Mar-2022	TELU50	TELUS COMMUNICATIONS COMPANY	Cleared	38	E	17.01
03820-0001	15-Mar-2022	VANH50	VAN HOUTTE COFFEE SERVICES INC	Cleared	39	E	215.47
03821-0001	31-Mar-2022	BCHY50	BC HYDRO & POWER AUTHORITY	Cleared	40	E	9,576.12
03821-0002	31-Mar-2022	FORT50	FORTIS BC - NATURAL GAS	Cleared	40	E	234.96
03821-0003	31-Mar-2022	FRCO50	FOUR RIVERS CO-OPERATIVE	Cleared	40	E	8,917.41
03821-0004	31-Mar-2022	ROYL50	ROYAL BANK VISA	Cleared	40	E	20,589.18
03821-0005	31-Mar-2022	SHAW50	SHAW CABLE	Cleared	40	E	647.09
03822-0001	17-Mar-2022	DENT50	DENT-X CANADA	Cleared	43	E	545.97
03823-0001	31-Mar-2022	CLIF50	CANADA LIFE	Issued	45	E	9,049.51
03823-0002	31-Mar-2022	GRAY50	TELUS CUSTOM SECURITY SYSTEMS	Cleared	45	E	193.99
03823-0003	31-Mar-2022	LOYG50	LOYER, BRENDA	Cleared	45	E	1,652.12
03823-0004	31-Mar-2022	PENS50	PENSION CORPORATION	Cleared	45	E	14,452.49
03823-0005	31-Mar-2022	PITW50	PITNEYWORKS	Cleared	45	E	302.37
03823-0006	31-Mar-2022	RECE50	RECEIVER GENERAL OF CANADA	Issued	45	E	37,680.35
03823-0007	31-Mar-2022	SHAW50	SHAW CABLE	Cleared	45	E	559.87
03823-0008	31-Mar-2022	TELM50	TELUS MOBILITY CELLULAR INC	Cleared	45	E	564.44
03823-0009	31-Mar-2022	UNBC50	UNION OF BC MUNICIPALITIES	Cleared	45	E	1,472.24

Total Computer Paid : 290,208.07

Total EFT PAP : 141,101.36

Total Paid : 431,309.43

Total Manually Paid : 0.00

Total EFT File : 0.00

100 Total No. Of Cheque(s) ...

Capital \$ 49,729.02