



DISTRICT OF 100 MILE HOUSE

MINUTES OF THE COMMITTEE OF THE WHOLE MEETING OF THE MUNICIPAL COUNCIL HELD IN DISTRICT COUNCIL CHAMBERS

TUESDAY, February 14th, 2023, AT 6:15 PM

- PRESENT: Mayor
Councillor
Councillor
- Maureen Pinkney
Jenni Guimond
Dave Mingo
- STAFF: Dir. Finance
Dir. of Com. Services
Dir. Ec-Dev/Planning
D/Corporate Officer
- Tammy Boulanger
Todd Conway
Joanne Doddridge (via Teams)
Sheena Elias
- OTHERS: (1)
(8) (2 via Teams)

	<p><u>CALL TO ORDER</u></p> <p>Mayor Pinkney called the Committee of the Whole meeting to order at 6:15 PM</p>
A	<p><u>APPROVAL OF AGENDA</u></p>
	<p>A1</p> <p>Res: 09/23 Moved By: Councillor Mingo Seconded By: Councillor Guimond</p> <p>BE IT RESOLVED THAT the February 14th, 2023, Committee of the Whole agenda <u>be approved</u>. CARRIED.</p>

B	<u>INTRODUCTION OF LATE ITEMS</u>
C	<u>DELEGATIONS</u>
100 Mile House & District White Cane Club	<p>C1</p> <p>Lori Fry along with 5 members of the 100 Mile House & District White Cane Club presented to Council regarding their organization to bring awareness for sight loss.</p> <p>Council was given the opportunity to wear eyesight loss simulation glasses during the presentation to feel what it is like for various types of sight loss.</p> <p>The Club lists lack of transportation as their biggest challenge in the community. They would like to have a future meeting regarding improvement that could be done in the community to make navigating 100 Mile House easier.</p>
BC Rural Health Network	<p>C2</p> <p>Paul Adams presented via MS Teams to request Council consider membership for 100 Mile House to their network.</p> <p>The Rural Health network is a voice for Rural health care on a range of topics including rural resident travel costs, rural maternity care, and healthcare policy. The BC Rural Health Network meets quarterly with the Interior Health Authority to discuss what they are seeing in rural healthcare and where improvements could be made.</p>
D	<u>UNFINISHED BUSINESS</u>
	There was no unfinished business brought forward for discussion.
E	<u>CORRESPONDENCE</u>
F	<u>STAFF REPORTS</u>
G	<u>BYLAWS</u>
H	<u>OTHER BUSINESS</u>

I	<u>QUESTION PERIOD</u>
J	<u>ADJOURNMENT</u> Res: 10/23 Moved By: Councillor Mingo Seconded By: Councillor Guimond BE IT RESOLVED THAT this Committee of the Whole meeting for February 14 th , 2023, be adjourned at 6:55 PM. CARRIED.
I hereby certify these minutes to be correct. _____ Mayor _____ Corporate Officer	