



## ANNUAL INTAKE JOINT GRANT FOR ASSISTANCE APPLICATION

### SOUTH CARIBOO Electoral Areas G, H, AND L and DISTRICT OF 100 MILE HOUSE

On an annual basis, **Electoral Areas G, H, and L** of the **Cariboo Regional District (CRD)** and the **District of 100 Mile House** jointly provide Grants for Assistance to local **not-for-profit organizations** for projects, activities and events that strengthen and enhance the wellbeing of the community, promote volunteerism and support the goals and priorities of the Cariboo Regional District and the District of 100 Mile.

To qualify for a Grant for Assistance, the applicant **must**:

- Identify the organization requesting the funding including status (i.e. unregistered not-for-profit group, registered not-for-profit society under provincial/federal legislation, or registered charity in accordance with the Income Tax Act);
- Demonstrate financial need;
- Provide a service, project or event that supports the priorities and goals of the CRD

Applications may be submitted to the CRD using the online application form on the [CRD website](#). If you prefer an application form emailed to you, contact Kathie @ [grantwriter@cariboord.ca](mailto:grantwriter@cariboord.ca).

Applications may be submitted to the [District of 100 Mile House](#) via email at [selias@100milehouse.com](mailto:selias@100milehouse.com)

Before submitting your application, please ensure you have included all required documentation.

- Completed application form
- Minutes of last Annual General Meeting
- List of current Directors
- Most current financial statements
- Project Budget (including all revenue sources and total expenses)
- Required report for previous Grant for Assistance (if applicable and not already submitted. If unsure, please contact us. The report should contain the following information:
  - How the funds were utilized;
  - The success of the project or event;
  - The way the CRD was publicly recognized for providing funding

**APPLICATION DEADLINE: SEPTEMBER 30, 2024**



**Grant for Assistance Application – South Cariboo / District of 100 Mile House**

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**Organization Information:**

Name of Organization:	
Mailing Address:	
Telephone (office):	email (office):
Purpose of Organization:	
How long has the organization been in operation?	
BC Society or Charitable Registration Number: (if applicable)	
Chairperson’s name:	
Telephone:	email:
Treasurer or Financial Officer’s name:	
Telephone:	email:

**Grant Request:** \$\_\_\_\_\_

**Project Information:**

Brief description of proposed use of grant:

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How do you know there is a need for this project/event in your community?

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**Grant for Assistance Application – South Cariboo / District of 100 Mile House**

Start date: \_\_\_\_\_

End date: \_\_\_\_\_

Describe the key activities and timelines to complete the project

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How will you determine if the project/event is successful?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Does your organization have sustainable funding? Please explain.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is your organization applying for funds from other sources for this project/event? If yes, what other organization(s)? How much? \$ \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Describe the impact of this application being denied or approval of an amount less than requested. Will you be able to complete the project/event if you do not receive the funding requested?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Does your organization charge user fees/membership/admission? If yes, please explain or attach your current fee structure.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**Grant for Assistance Application – South Cariboo / District of 100 Mile House**

Does your organization receive any other support(s) from the CRD? Yes  No   
(i.e. financial support, rental subsidies, contribution agreements, tax exemption, use of CRD-owned facility)

If yes, what support(s) and how much?

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How will you recognize the CRD’s contribution to your organization?

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A final report for your last grant received MUST be included with this submission, if not previously submitted.

**THE INFORMATION INCLUDED IN THIS APPLICATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.**

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**President/Chairperson**  
(Please print name)

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**Date**