



DISTRICT OF 100 MILE HOUSE

MINUTES OF THE COMMITTEE OF THE WHOLE MEETING OF THE MUNICIPAL COUNCIL HELD IN DISTRICT COUNCIL CHAMBERS

Tuesday May 28th, 2024, AT 5:30 PM

PRESENT: Mayor Maureen Pinkney
 Councillor Jenni Guimond
 Councillor Dave Mingo
 Councillor Donna Barnett

STAFF: CAO Tammy Boulanger
 Dir. Of Com. Services Todd Conway
 Dir. of Ec. Dev. & Planning Joanne Doddridge

OTHERS: (0) MEDIA: (1)

	<p><u>CALL TO ORDER</u></p> <p>Mayor Pinkney called the Committee of the Whole meeting to order at 5:40 PM</p> <p>Mayor Pinkney acknowledged that this meeting is being held on Tsq̓escencúlecw.</p>
A	<p><u>APPROVAL OF AGENDA</u></p>
	<p>A1</p> <p>Res: 14/24 Moved By: Councillor Guimond Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the May 28th, 2024 Committee of the Whole agenda <u>be approved</u>.</p> <p style="text-align: right;">CARRIED.</p>

B	<u>INTRODUCTION OF LATE ITEMS</u>
C	<u>DELEGATIONS</u>
D	<u>UNFINISHED BUSINESS</u>
E	<u>CORRESPONDENCE</u>
F	<u>STAFF REPORTS</u>
Mobile Home Parks Bylaw Amendments	<p>F1</p> <p>Res: 15/24 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT the Council Report from the Director of Economic Development and Planning regarding the Mobile Home Parks Bylaw <u>be received</u>; and further</p> <p>BE IT RESOLVED THAT staff be directed to make the necessary amendments to the Zoning Bylaw, the Fees & Charges Bylaw, and the Municipal Ticket Information Bylaw; and further</p> <p>BE IT RESOLVED THAT staff return all associated amendments to a subsequent Council meeting</p> <p style="text-align: center;">CARRIED</p> <hr/> <p>Council expressed concerns and requested some modifications, these items include:</p> <ul style="list-style-type: none"> - Section 1.08 <u>Penalty</u> and the specifics over the violations that the penalty may be applicable to. - Servicing – and underground utility options - Removing section (e) Retail Store from 9.3.3 Accessory Permitted uses from the Zoning Bylaw (R-6 Zone). - Communal storage was recommended <u>not</u> to be mandatory - Clarity on storage of boats and other items on property - Section 8 (6) should be under the discretion of the mobile home park internal rules and regulations <p>Staff will implement recommended changes to draft Bylaw and bring back the revised version for a subsequent Council meeting.</p>

Zoning**F2****Res: 16/24**

Moved By: Councillor Barnett

Seconded By: Councillor Mingo

BE IT RESOLVED THAT the Council Report from the Director of Economic Development and Planning regarding Zoning Issues be received;

CARRIED

Director of Planning & Economic Development J. Doddridge reviewed some of the current Zoning Bylaw concerns. Definitions are broad, can be open to interpretation and be problematic.

Mayor Pinkney stressed that 100 Mile House is open for business and the highway corridor is our first impression. The highway is a gateway into the community, and it is also important to encourage people to visit the downtown area.

Council agreed that for highway frontage assembly, trade contractor and health should be removed, office should be defined and businesses should be highway, tourism orientated.

Council agreed that shipping containers should not be permitted within residential areas, visible in commercial areas and the District should be enforcing this as per the Bylaw.

Council agreed that definitions need modification and some uses should be eliminated. Council directed staff to complete housekeeping items.

Council does not want to permit backyard chickens at this time and believes that should be a permitted rural or agricultural use.

Council discussed paved driveways, the struggle for homeowners to adhere to requirements. Council is satisfied with the requirements for residents to have a well-drained solid surface that does not contribute to mud and debris being tracked onto municipal roads.

G	<u>BYLAWS</u>
H	<u>OTHER BUSINESS</u>
I	<u>QUESTION PERIOD</u>
J	<p><u>ADJOURNMENT</u></p> <p>Res: 17/24 Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p>BE IT RESOLVED THAT this Committee of the Whole meeting for May 28th, 2024 be adjourned at 6:45 PM.</p> <p style="text-align: right;">CARRIED.</p>
I hereby certify these minutes to be correct.	
<p>_____</p> <p>Mayor</p>	<p>_____</p> <p>Corporate Officer</p>