

MEETING HELD IN THE MUNICIPAL COUNCIL CHAMBERS <u>TUESDAY November 26th, 2024 AT 4:30 PM</u>

Present: Chair Maureen Pinkney

Directors Donna Barnett

Jenni Guimond Marty Norgren David Mingo

Staff: CAO Tammy Boulanger

Dir. of Com. Serv. Todd Conway

Dir. of Planning & Ec.Dev. Joanne Doddridge

Dir. of Finance Sheena Elias

Other: (0) Media: (1)

	CALL TO ORDER - Meeting called to order early
	Chair Pinkney called the meeting to order at 4:30 PM Chair Pinkney acknowledged that this meeting is being held on Tsqescencúlecw.
A.	APPROVAL OF AGENDA:
	A1
	Res: 39/24 Moved By: Director Guimond Seconded By: Director Mingo
	BE IT RESOLVED THAT the November 26 th , 2024 100 Mile Development Corporation Board agenda <u>be approved</u> .
	CARRIED

B.	INTRODUCTION OF LATE ITEMS
C.	DELEGATIONS
D.	MINUTES:
	D1
Board Minutes – September 24 th , 2024	Res: 40/24 Moved By: Director Mingo Seconded By: Director Norgren
	BE IT RESOLVED THAT the minutes of the Board meeting held September 24 th , 2024, <u>be adopted</u> .
	CARRIED
E.	UNFINISHED BUSINESS:
F.	CORRESPONDENCE
G.	STAFF REPORTS:
	G1
Draft 2025 Operating Budget	Director of Finance S. Elias reviewed 2024 YTD Budget, proposed amendments and 2025 Draft Operating budget for the Boards consideration.
	The SCCMP packages were discussed, and Council endorsed the concept of free basic packages for non-profit members.
	Community banners will be discussed further in December's meeting. Mall owner/operators should be consulted on their desire to continue with the program.
	G2
2024 Financial Plan Amendment	Res: 41/24 Moved By: Director Barnett Seconded By: Director Mingo
	BE IT RESOLVED THAT the memo from Administration

	dated November 21 st , 2024 regarding the 100 Mile Development Corporation Financial Plan Amendment be received; and further
	BE IT RESOLVED THAT the 100 Mile Development Corporation 2024 Financial Plan amendment be approved.
	CARRIED
H.	VOUCHERS
	H1
Paid Vouchers & EFT's – September 16 th – November 15 th , 2024	Res: 42/24 Moved By: Director Mingo Seconded By: Director Norgren
	BE IT RESOLVED THAT the paid manual vouchers #9190 to #9249 and EFT's totaling \$150,239.77 <u>be received</u> .
	CARRIED
J	QUESTION PERIOD:
К	ADJOURNMENT
	Res: 43/24 Moved By: Director Barnett Seconded By: Director Mingo
	BE IT RESOLVED THAT the November 26 th , 2024, 100 Mile Development Corporation meeting now adjourn: Time: 5:08 PM
	CARRIED
	I hereby certify these minutes to be correct.
	Chair Corporate Officer