

May 2nd & 3rd, 2025 South Cariboo Recreation Centre

This year we celebrate the 10th Annual Cariboo Women's Fair!

We are excited to have all our special vendors join us again. This community is home to many amazing businesses, owned & operated by strong female leaders. This fair will feature a variety of exhibitors in areas such as:

Health, Fitness & Wellness | Beauty & Fashion | Goods & Wares | Women in Business

The Fair is an interactive social event for women of all ages in the Cariboo, showcasing local businesses and services. We encourage exhibitors to offer mini services during the fair to create a memorable customer experience.

We welcome all to attend. Friday evening Wine & Cheese Night and is a ticketed event, it is open to everyone 19 years and older. Saturday is open to all ages from 10am – 3pm and free of charge for the public.

Thank you in advance for supporting the growth and connection of the women in our community by sharing your health & wellness, services, and products at the Cariboo Women's Fair. If you have any questions, please call the South Cariboo Recreation Centre office at **250-395-1353**.

Sincerely, Shelly Morton

Community Programs and Events Coordinator South Cariboo Recreation Centre smorton@100milehouse.com 250-395-1353



Show Conditions

Questions? Call Shelly: (250) 395-1353

Show Hours:

Vendor Meet & Greet - 4:15pm - 5:00pm May 2nd, 2025 - Friday 5:00pm - 9:00pm May 3rd, 2025 - Saturday 10:00am - 3:00pm

CANCELLATION/REFUND POLICY: Exhibitors are liable for the full amount of contracted space. Deposits (50%) are non-refundable & due March 12th, 2025. If proper cancellation notice is given in writing 21 days (April 11th, 2025) prior to the show start date, the exhibitor will be refunded all monies paid above the 50% deposit. The deposit is non-refundable. Vendors are required to attend the full hours of the show.

INSURANCE & LIABILITY: All property exhibited is at the sole risk of the exhibitor. South Cariboo Rec Centre, the Cariboo Regional District and the District of 100 Mile House will not assume any responsibility for the safety of exhibits against theft, robbery, fire, accidents, or other mishaps.

PAYMENT ON ACCOUNT: Accounts must be paid in full 14 days in advance by April 17th, 2025. Management reserves the right to refuse entry to any exhibitor whose account has not been paid in full.

SETUP/TAKE DOWN: All exhibitors will be allowed to begin setting up on Thursday, May 1st between 2:00pm and 8:00pm and Friday, May 2nd between 9:00am and 3:00pm. All set up MUST be completed by 3:00pm on Friday, May 2nd, 2025. No exceptions. Take downs must be completed between 3:00pm to 7:00pm on Saturday May 3rd, 2025, and not before. Absolutely **NO PETS** are allowed into the building except Service animals.

NO EARLY DISMANTLING OF BOOTHS PERMITTED. VENDORS MUST REMAIN OPEN UNTIL THE SHOW IS CLOSED.

ALTERATION OF EXHIBITS: PLEASE READ THOROOUGHLY. To best serve the interests of the show, Management reserves the right, without prior notification, to alter exhibits, aisles, common areas, booth location or those exhibits which hamper visibility to other displays. **Do not block your neighbour with your pull up sign. BOOTH INSPECTION will take place at 3pm On May 2nd and changes may have to be made to your booth.**

SUBLETTING BOOTH SPACE: No exhibitor shall sublet any portion of the booth space to another supplier without the expressed written consent of Management 100 Mile Development Corp.

PRODUCTS EXHIBITED: Products exhibited are limited to those products identified and approved on the registration form. Please list all specific BRANDS you have on the vendor registration form where specified. Management reserves the right to limit the number of brands you sell at your booth.

STAFFING OF BOOTHS: Exhibitors must always staff their booths during the show. We recommend having at least 2 staff throughout the weekend.

SHOW CANCELLATION: Management always reserves the right to change the dates of the SHOW or to cancel the SHOW altogether in cases or circumstances beyond control of Management without the Exhibitor having any right to compensation for any losses, cost, expenses, or damages which arise out of or are in any way connected with such change or cancellation. Only monies paid will be returned in the event of a show cancellation

EXHIBITOR REGISTRATION FORM

Booth Size	Cost	GST	Total
(A) 10x10	\$195.24	\$9.76	\$205.00
(B) Double 10x20	\$295.24	\$14.76	\$310.00
(C) NonProfit10x10	\$95.24	\$4.76	\$100.00
(D) Table Rental	\$20.00	\$1.00	\$21.00

Do you want the booth you had the previous year? YES / NO

Forms must be received by February 10th, 2025 to save a spot for returning vendors. Every effort will be made for requested booth location, but specific booths are not guaranteed.

EXHIBITOR INFORMATION:				
Company Name:				
Contact Name:				
Mailing Address:	D.C. Dootel Code			
	wn:B.C. Postal Code:			
Phone:	Email:			
ebsite:Facebook:				
We hereby apply for exhibit space in the 20 "Show Conditions" (see attached document,	025 Fair, and we agree to all the conditions as outlined under)			
Authorized Signature:	Date:			
The following products/services are intended to be exhibited: BE BRAND SPECIFIC.				
Please inc	dicate your area of expertise:			
Health, Fitness & Wellness Beauty & Fashion Goods & Wares Local Services Arts & Design Women in Business				
Payment options are Credit Card/Debit/Cash/Cheque NO E-TRANSFER Please make cheques payable to: 100 Mile Development Corp. PO Box 340 100 Mile House, B.C. VOK 2E0				
Payment Schedule:	A, B or C Booth Rental(s) Total w/gst \$			
March 12 th . 2025: 50% deposit due April 17 th , 2025: Account balance due Thank You!	(D) Total Tables Needed x \$21.00 \$			
	Sub Total \$			
Shelly Morton 250-395-1353 smorton@100milehouse.com	Deposit: (50%) Due March 12 th ,2025 \$			
Sinoi tona rodinienouse.com	Balance Due April 17th, 2025: \$			

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DONATION REQUEST

Every year we create unique gift baskets of exhibitor donations and raffle them off to a few lucky guests. There is no requirement to donate, but if you would like to, please state what you will be donating below. Please bring your donation to the office no later than 3pm Friday, May 2nd, 2025.

EXIBITOR INFORMATION:

Company Name:	
Contact Name:	
Phone Number:	
Email:	
Description ofDonation	



Thank you for your Support!