



**DISTRICT OF 100 MILE HOUSE**

**AGENDA FOR THE SPECIAL REGULAR MEETING OF THE MUNICIPAL COUNCIL  
TO BE HELD IN MUNICIPAL COUNCIL CHAMBERS  
Tuesday, July 22<sup>nd</sup>, 2025 at 5:30 PM**

<b>A.</b>	<b><u>CALL TO ORDER</u></b>
	Mayor to call the regular meeting to order at 5:30 PM.  Acknowledgement that this meeting is being held on Tsqescencúlecw.
<b>B.</b>	<b><u>APPROVAL OF AGENDA:</u></b>
	<b>B1</b>  <b>BE IT RESOLVED THAT</b> the July 22 <sup>nd</sup> , 2025 Special Regular Council agenda <u>be approved</u> .
<b>C.</b>	<b><u>INTRODUCTION OF LATE ITEMS AND FROM COMMITTEE OF THE WHOLE:</u></b>
<b>D.</b>	<b><u>DELEGATIONS / PUBLIC HEARING:</u></b>
<b>E.</b>	<b><u>MINUTES:</u></b>
<b>Regular – July 8<sup>th</sup>, 2025</b>	<b>E1</b>  <b>BE IT RESOLVED THAT</b> the minutes of the Regular Council meeting of July 8 <sup>th</sup> , 2025 <u>be adopted</u> .
<b>F.</b>	<b><u>UNFINISHED BUSINESS:</u></b>
<b>G.</b>	<b><u>MAYOR'S REPORT:</u></b>



<b>H.</b>	<b><u>CORRESPONDENCE:</u></b>
<b>FYI Correspondence</b>	<p><b>H1</b></p> <p><b>BE IT RESOLVED THAT</b> the For Information Correspondence List dated July 18<sup>th</sup>, 2025 <u>be received</u>.</p>
<b>I.</b>	<b><u>STAFF REPORTS:</u></b>
<b>Development Variance Permit – 270 Third Street</b>	<p><b>I1</b></p> <p><b>BE IT RESOLVED THAT</b> Council of the District of 100 Mile House authorize staff to proceed with the notification process, including notification of adjoining property owners, of Council's intent to consider issuance of a Development Variance Permit to the Cariboo Chilcotin Regional Hospital Board for the property located at 270 Third Street and legally described as Lot 2, Plan 8930, DL 31, Lillooet District to vary Zoning Bylaw No. 1290, 2016 as follows:</p> <ul style="list-style-type: none"> <li>a) To vary section 5.0 Off-street Parking and Loading Requirements, Tables 1 and 2 from the combined off-street parking requirements totalling 13 spaces to 12 spaces;</li> <li>b) To vary section 5.2.6 a) from an off-street parking space width of 2.8 metres to 2.5 metres for one small-car parking space; and</li> <li>c) To vary section 10.1.9 Minimum Floor Area for 2 one-bedroom apartments from 61m<sup>2</sup> to 45m<sup>2</sup> and 49m<sup>2</sup>.</li> </ul> <p>in substantial accordance with the application as submitted on June 4, 2025.</p>
<b>100 Mile House Lodge Museum Project</b>	<p><b>I2</b></p> <p><b>BE IT RESOLVED THAT</b> Council of the District of 100 Mile House supports the application to Northern Development Initiative Trust for a Cultural Infrastructure Program grant for \$69,899.20, representing 70% of the eligible project budget totalling \$99,856 for the 100 Mile Lodge Museum-Ready Project from the Cariboo-Chilcotin/Lillooet Regional Development Account; and further</p> <p><b>BE IT RESOLVED THAT</b> the Museum Society contribution of \$5,000.00 be applied to the project; and further</p>



	<b>BE IT RESOLVED THAT</b> the balance of the project costs totalling \$24,956.80 be allocated from the Community Forest Reserve.
<b>J.</b>	<b><u>BYLAWS:</u></b>
<b>K.</b>	<b><u>VOUCHERS</u></b>
<b>L.</b>	<b><u>OTHER BUSINESS:</u></b>
<b>M.</b>	<b><u>QUESTION PERIOD:</u></b>  Call for questions from the public for items relevant to the agenda.
	<b><u>IN CAMERA SESSION:</u></b>
<b>In Camera</b>	<b>BE IT RESOLVED THAT</b> , pursuant to Section 92 of the <i>Community Charter</i> , this meeting of the Council be closed to the public under Section 90 (1)(k) of the Community Charter.  Regular meeting called back to order at:
<b>N.</b>	<b><u>ADJOURNMENT:</u></b>  <b>BE IT RESOLVED THAT</b> this July 22 <sup>nd</sup> , 2025, Special meeting of Council be adjourned:      Time:





E1

## **DISTRICT OF 100 MILE HOUSE**

### **MEETING HELD IN DISTRICT COUNCIL CHAMBERS**

**Tuesday, July 8<sup>th</sup>, 2025, AT 5:30 PM**

PRESENT: Mayor Maureen Pinkney  
 Councillor Donna Barnett  
 Councillor Jenni Guimond  
 Councillor David Mingo  
 Councillor Marty Norgren

STAFF: CAO T. Boulanger  
 Dir. of Community Services T. Conway  
 Dir. of Ec.Dev. & Planning J. Doddridge  
 Dir. of Finance S. Elias

Other: (7) Teams (4)

Media: (1)

<b>A</b>	<b><u>CALL TO ORDER</u></b>  Mayor Pinkney called the regular meeting to order at 5:30 PM Mayor Pinkney acknowledged that this meeting is being held on Tsqescencúlecw.
<b>B</b>	<b><u>APPROVAL OF AGENDA</u></b>
	<b>B1</b>  <b>Res: 160/25</b> Moved By: Councillor Norgren Seconded By: Councillor Barnett  <b>BE IT RESOLVED THAT</b> the July 8 <sup>th</sup> , 2025 Regular Council agenda <u>be approved</u> as amended adding a special event request as item #H6.  <b>CARRIED</b>



<b>C</b>	<b><u>INTRODUCTION OF LATE ITEMS AND FROM THE COMMITTEE OF THE WHOLE:</u></b>
<b>D</b>	<b><u>DELEGATIONS / PUBLIC HEARINGS:</u></b>
<b>100 Mile Youth Initiative - Skatepark</b>	<p><b>D1</b></p> <p>100 Mile Youth Initiative Maria &amp; Timothy presented results on public feedback of Centennial Park location.</p> <p>Key highlights included:</p> <ul style="list-style-type: none"> <li>➤ Organization canvassed the area along Evergreen Crescent and Dogwood Avenue inviting residents to participate in a survey, attend an in-person event or submit an email about the skatepark initiative and Centennial Park location.</li> <li>➤ May 10<sup>th</sup> was the event and there was a modest turn out.</li> <li>➤ In total, 11 responses were received, 9 were in favour and 2 were opposed recommending an alternative location.</li> <li>➤ Organization will work with design team on possibly planting additional trees to help lessen the amount of noise. It is believed that the noise generated by a skatepark is no greater than other activities, sports or play in the park.</li> <li>➤ Skateparks are becoming works of art and the sport is evolving.</li> <li>➤ 100 Mile Youth Initiative is looking for financial support to proceed towards the next step of completing the Geotech survey on site.</li> </ul> <p>Council is supportive and thanked the organization for engaging the area and being a champion for the project.</p>
<b>E</b>	<b><u>MINUTES</u></b>



<p><b>Regular – June 23<sup>rd</sup> 2025</b></p>	<p><b>E1</b></p> <p><b>Res: 161/25</b>  Moved By: Councillor Mingo  Seconded By: Councillor Guimond</p> <p><b>BE IT RESOLVED THAT</b> the minutes of the Regular Council meeting of June 23<sup>rd</sup>, 2025 <u>be adopted</u>.</p> <p style="text-align: center;"><b>CARRIED</b></p>
<p><b>F</b></p>	<p><b><u>UNFINISHED BUSINESS:</u></b></p>
<p><b>G</b></p>	<p><b><u>MAYORS REPORT:</u></b></p>
	<p>Mayor Pinkney noted the following:</p> <ul style="list-style-type: none"> <li>➤ Canada Day celebration was a beautiful day, thank you to all who attended and the volunteers for making it possible.</li> <li>➤ Duck Race and celebration in the park was a success, thank you 100 Mile Fire-Rescue and to all of the agencies that organized events for children.</li> <li>➤ Attended the retirement celebration for a long-term CMHA executive.</li> </ul> <p>Councillor Mingo noted the following:</p> <ul style="list-style-type: none"> <li>➤ Attended Canada Day celebrations in the Kootenays.</li> <li>➤ Music in the park has started and the first Friday was a success. Residents and visitors enjoy catching a ride on the District shuttle.</li> </ul> <p>Councillor Norgren noted the following:</p> <ul style="list-style-type: none"> <li>➤ Attended Canada Day celebrations at the 108 Heritage site, enjoyed lunch cooked by Councillor Barnett and Mayor Pinkney.</li> <li>➤ CMHA executive retirement party was well attended, and she will be missed.</li> </ul> <p>Councillor Guimond noted the following:</p> <ul style="list-style-type: none"> <li>➤ Party in the Park was a homerun and raised \$5,000. for the Cariboo Family Enrichment Centre. It was a lot of fun rain and shine and thank you to all the sponsors, volunteers, players, and of course the main organizers.</li> </ul>



	<p>Councillor Barnett noted the following:</p> <ul style="list-style-type: none"> <li>➤ Party in the park baseball tournament was a hit, spent the weekend as a scorekeeper. Thank you to Will and all the volunteers.</li> <li>➤ Canada Day celebration was well attended and congratulations to Lucille Armstrong, volunteer of the year.</li> <li>➤ Duck Race event was enjoyed by many and thank you to all of the organizations and 100 Mile House Fire-Rescue.</li> <li>➤ Hot July Nights July 18-20, come out and enjoy all of the cars, listen to music or attend the dance.</li> <li>➤ July 26<sup>th</sup> is the 50<sup>th</sup> anniversary celebration at the 108 Heritage Site, come out and celebrate this historical monument.</li> </ul>
<b>H</b>	<b><u>CORRESPONDENCE:</u></b>
<b>100 Mile House Nordics</b>	<p><b>H1</b></p> <p><b>Res: 162/25</b>  Moved By: Councillor Barnett  Seconded By: Councillor Norgren</p> <p><b>BE IT RESOLVED THAT</b> the correspondence from the 100 Mile House Nordics requesting financial assistance with danger tree removal <u>be received</u>; and further</p> <p><b>BE IT RESOLVED THAT</b> District of 100 Mile House Council supports the danger tree removal project and direct staff to amend the 2025 financial plan to include a contribution of up to \$14,000. from the Woodlot Reserve Fund; and further</p> <p><b>BE IT RESOLVED THAT</b> the woodlot manager shall work collaboratively with the 100 Mile Nordics to complete the necessary permits for the danger tree removal.</p> <p style="text-align: center;"><b>CARRIED</b></p>



<b>Chamber of Commerce</b>	<p><b>H2</b></p> <p><b>Res: 163/25</b> Moved By: Councillor Barnett Seconded By: Councillor Mingo</p> <p><b>BE IT RESOLVED THAT</b> the correspondence from the Chamber of Commerce requesting subsidized use of the community hall <u>be received</u>; and further</p> <p><b>BE IT RESOLVED THAT</b> District Council approves the request of permitting the South Cariboo Chamber of Commerce to utilize the community hall at no charge to complete the post-event clean up on Sunday AM, October 5<sup>th</sup>, 2025.</p> <p><b>CARRIED</b></p>
<b>108 ATV Club</b>	<p><b>H3</b></p> <p><b>Res: 164/25</b> Moved By: Councillor Barnett Seconded By: Councillor Guimond</p> <p><b>BE IT RESOLVED THAT</b> the correspondence from the 108 ATV Club requesting financial support for the 2025 MLA ride <u>be received</u>; and further</p> <p><b>BE IT RESOLVED THAT</b> the request be respectfully declined, and staff is directed to inform the ATV Club to apply for Grants for Assistance for any future events.</p> <p><b>CARRIED</b></p>



<b>Engage Sport North</b>	<p><b>H4</b></p> <p><b>Res: 165/25</b>  Moved By: Councillor Barnett  Seconded By: Councillor Mingo</p> <p><b>BE IT RESOLVED THAT</b> the correspondence from Engage Sport North requesting relief from the Centennial Park Fees for the use of Centennial Park to host Park Play Days <u>be received</u>; and further</p> <p><b>BE IT RESOLVED THAT</b> the District of 100 Mile Council is in full support of the request and a one-time park use fee is to be applied in addition to the security deposit and proof of insurance.</p> <p style="text-align: center;"><b>CARRIED</b></p>
<b>FYI Correspondence</b>	<p><b>H5</b></p> <p><b>Res: 166/25</b>  Moved By: Councillor Mingo  Seconded By: Councillor Barnett</p> <p><b>BE IT RESOLVED THAT</b> the For Information Correspondence List dated June 17<sup>th</sup>, 2025 <u>be received</u>; and further</p> <p><b>BE IT RESOLVED THAT</b> the request from the South Cariboo Weavers, Spinners and Fiber Artists Guild to display a poppy banner on the exterior of the community hall in the month of November 2025 <u>be approved</u>.</p> <p style="text-align: center;"><b>CARRIED</b></p>
<b>I</b>	<b><u>STAFF REPORTS:</u></b>



<p><b>Shipping Container Discussion / Direction</b></p>	<p><b>I1</b></p> <p><b>Res: 167/25</b>  Moved By: Councillor Mingo  Seconded By: Councillor Barnett</p> <p><b>BE IT RESOLVED THAT</b> the shipping container information report dated May 23<sup>rd</sup>, 2025 from Administration <u>be received</u>; and further</p> <p><b>BE IT RESOLVED THAT</b> further discussion regarding shipping container limitations, zoning regulations, and screening requirements be deferred to a future Committee of the Whole meeting; and further</p> <p><b>BE IT RESOLVED THAT</b> an exemption be granted for the property located at 555 Cedar Avenue, zoned P-1, to permit a maximum of three (3) shipping containers, provided all containers are fully hidden from public view.</p> <p><b>CARRIED</b></p>
<p><b>Local Government Climate Action Program</b></p>	<p><b>I2</b></p> <p><b>Res: 168/25</b>  Moved By: Councillor Mingo  Seconded By: Councillor Barnett</p> <p><b>BE IT RESOLVED THAT</b> the 2024 Local Government Climate Action Program report <u>be received</u>.</p> <p><b>CARRIED</b></p>
<p><b>District Bylaw Report June 2025</b></p>	<p><b>I3</b></p> <p><b>Res: 169/25</b>  Moved By: Councillor Barnett  Seconded By: Councillor Mingo</p> <p><b>BE IT RESOLVED THAT</b> the Bylaw report for the period of June 1<sup>st</sup> to 30<sup>th</sup>, 2025 <u>be received</u>.</p>



<p><b>Development Variance Permit – 270 Third Street</b></p>	<p><b>I4</b></p> <p><b>Res: 170/25</b>  Moved By: Councillor Barnett  Seconded By: Councillor Mingo</p> <p><b>BE IT RESOLVED THAT</b> Council of the District of 100 Mile House request the applicant to revise the application to include all necessary parking spaces.</p> <p style="text-align: center;"><b>CARRIED</b></p> <hr/> <p>Council favoured concessions of amenity space and loading spaces in favour of fully meeting parking requirements. They also expressed no concern with varying the minimum floor area.</p>
<p><b>Declassify In-Camera Resolution</b></p>	<p><b>I5</b></p> <p><b>Res: 171/25</b>  Moved By: Councillor Barnett  Seconded By: Councillor Mingo</p> <p><b>BE IT RESOLVED THAT</b> In-Camera Resolution #45-25 be declassified.</p> <p style="text-align: center;"><b>CARRIED</b></p>
<p><b>Development Permit – 683 Alder Avenue</b></p>	<p><b>I6</b></p> <p><b>Res: 172/25</b>  Moved By: Councillor Barnett  Seconded By: Councillor Guimond</p> <p><b>BE IT RESOLVED THAT</b>, pursuant to Section 92 of the Community Charter, this meeting of the Council be closed to the public under Section 90 (1) (k) of the Community Charter</p> <p><i>Meeting closed at 7:05 PM – All members of the gallery with the exception of application Development Permit representatives left the meeting.</i></p> <p><i>Regular meeting called back to order at 8:05 PM</i></p>



**Res: 173/25**

Moved By: Councillor Mingo

Seconded By: Councillor Barnett

**BE IT RESOLVED THAT** In-Camera Resolution 48-25 be declassified.; and further

**BE IT RESOLVED THAT** Council of the District of 100 Mile House authorizes a Highway 97 Corridor Development Permit be issued to McDonald's Restaurants of Canada Ltd, Inc No A0131058, for the construction of a new McDonald's restaurant with drive through as proposed, and in substantial accordance with the application submitted on Mar. 21, 2025, on the property having a legal description of Lot A, Plan KAP90500, DL 32, Lillooet District, also known as 683 Alder Ave; and further **BE IT RESOLVED THAT** as a condition of executing this Development Permit, the following conditions must first be met:

- Security for off-site works, including a sidewalk extension from Horse Lake Road along the west side of Cariboo Trail to the new proposed access in the amount of \$67,249 be taken;
- Security for landscaping in the amount of \$181,853.50 be taken;
- Contribution of \$200,000. to be taken to support an advance left turn signal at the intersection of Horse Lake Rd. and Highway 97 to be completed by the District of 100 Mile House by December 31<sup>st</sup>, 2025 and a signal installation at Horse Lake Road and Cariboo Trail to be completed by the District of 100 Mile House by June 1<sup>st</sup>, 2026, pending approval of the delayed installation by Ministry of Transportation and Transit;

**BE IT RESOLVED THAT** the Director of Corporate Administration duly executes the Permit; and finally

**BE IT RESOLVED THAT** this Development Permit shall



	<p>expire 2 years after the date it is issued, as per section 504 (1) of the <i>Local Government Act</i>.</p> <p style="text-align: center;"><b>CARRIED</b></p>
<b>J</b>	<b><u>BYLAWS:</u></b>
<b>OCP &amp; Zoning Amendment Bylaw No. 1452 &amp; 1453, 2025</b>	<p><b>J1</b></p> <p><b>Res: 174/25</b>  Moved By: Councillor Barnett  Seconded By: Councillor Guimond</p> <p><b>BE IT RESOLVED THAT</b> Official Community Plan Amendment Bylaw No. 1452, 2025 be adopted this 8<sup>th</sup> day of July, 2025; and further</p> <p><b>BE IT RESOLVED THAT</b> Zoning Amendment Bylaw No. 1453, 2025 be adopted this 8<sup>th</sup> day of July, 2025.</p> <p style="text-align: center;"><b>CARRIED</b></p>
<b>OCP &amp; Zoning Amendment Bylaw No. 1454 &amp; 1455</b>	<p><b>J2</b></p> <p><b>Res: 175/25</b>  Moved By: Councillor Barnett  Seconded By: Councillor Guimond</p> <p><b>BE IT RESOLVED THAT</b> Official Community Plan Amendment Bylaw No. 1454, 2025 be adopted this 8<sup>th</sup> day of July, 2025; and further</p> <p><b>BE IT RESOLVED THAT</b> Zoning Amendment Bylaw No. 1455, 2025 be adopted this 8<sup>th</sup> day of July, 2025</p> <p style="text-align: center;"><b>CARRIED</b></p>
<b>K</b>	<b><u>GENERAL VOUCHERS:</u></b>



<b>Paid Vouchers (June 16<sup>th</sup> – 30<sup>th</sup>) #30719 – #30765 &amp; EFTs</b>	<b>K1</b>  <b>Res: 176/25</b> Moved By: Councillor Norgren Seconded By: Councillor Guimond  <b>BE IT RESOLVED THAT</b> the paid manual vouchers #30719 to #30765 and EFT's totaling <b>\$602,936.17</b> <u>be received.</u>
<b>L</b>	<b><u>OTHER BUSINESS:</u></b>
<b>M</b>	<b><u>QUESTION PERIOD:</u></b>
<b>In Camera</b>	The in-camera portion scheduled at this time did not proceed.
<b>N</b>	<b><u>ADJOURNMENT:</u></b>  <b>Res: 177/25</b> Moved By: Councillor Barnett Seconded By: Councillor Norgren  <b>BE IT RESOLVED THAT</b> this July 8 <sup>th</sup> , 2025 regular meeting of Council be adjourned: 8:20 PM  <p style="text-align: center;"><b>CARRIED</b></p>
	I hereby certify these minutes to be correct.  <div style="display: flex; justify-content: space-between;"> <div>_____</div> <div>_____</div> </div> <div style="display: flex; justify-content: space-between;"> <div>Mayor</div> <div>Corporate Officer</div> </div>



H1



**DISTRICT OF 100 MILE HOUSE**

**FOR INFORMATION CORRESPONDENCE – July 18<sup>th</sup>, 2025  
Received July 22<sup>nd</sup> - Special Council Meeting**

- Correspondence from CN – Notice – Changes to CN's Three-Year Rail Network Plan
- Correspondence from Burgess Plumbing – Feel the love program



## FOR INFORMATION CORRESPONDENCE



### Stakeholder Relations British Columbia

11717 138 Street  
Surrey, British Columbia, Canada  
V3R 6T5

7/11/2025

Tammy Boulanger  
District of 100 Mile House  
#1-385 Birch Avenue  
100 Mile House, British Columbia V0K 2E0

Dear Ms. Boulanger,

### **Re: NOTICE – CHANGES TO CN'S THREE-YEAR RAIL NETWORK PLAN**

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In accordance with our statutory obligations, we are writing to advise you of amendments to CN's Three-Year Rail Network Plan to change the status of portions of the Subdivisions mentioned below.

Canada's railways fund and maintain their own infrastructure of rail, ties, bridges and the right of way including vegetation control. Where there is not sufficient rail traffic, railways cannot invest sufficient capital to maintain safe and efficient operations. Unfortunately, that is the situation we are dealing with on the portions of these Subdivisions.

Traffic volumes on these lines have fallen dramatically in recent years and are now far below levels needed to maintain the lines.

The discontinuance process requires CN to keep the lines on its Rail Network Plan for a period of twelve months before taking any further steps. During that period, CN will continue to operate the lines and serve any customers.

The *Canada Transportation Act* requires that when a railway makes a change to its Three-Year Rail Network Plan it must notify the Minister of Transport, the Canadian Transportation Agency, the Provincial Minister for Transportation, urban transit authorities and municipal and district governments through which the line passes.

It is in accordance with this requirement that we are writing and providing you notice that CN has revised its Three-Year Rail Network Plan, effective July 11, 2025, to include on the plan as a potential discontinuance:

- Lillooet Subdivision from Mile 157.60 to 257.00 in the Province of British Columbia



## FOR INFORMATION CORRESPONDENCE



### Stakeholder Relations British Columbia

11717 138 Street  
Surrey, British Columbia, Canada  
V3R 6T5

- Squamish Subdivision from Mile 43.00 to 157.60 in the Province of British Columbia

We are also taking this opportunity to reclassify a portion of the Subdivisions mentioned below to retain status in light of the above. Accordingly, effective July 11, 2025, a portion of the Subdivisions mentioned below remain in retain status:

- Lillooet Subdivision from Mile 257.00 to 312.90 in the Province of British Columbia
- Squamish Subdivision from Mile 0.00 to Mile 43.00 in the Province of British Columbia

A complete copy of CN's Three-Year Rail Network Plan and CN's Discontinuance Progress Report are located on CN's website at the following address:

[HTTPS://WWW.CN.CA/EN/ABOUT-CN/NETWORK-EFFICIENCIES/](https://www.cn.ca/en/about-cn/network-efficiencies/)

Should further information be required, please contact the undersigned by telephone at 587-334-6936 or by e-mail at [tyler.banick@cn.ca](mailto:tyler.banick@cn.ca).

Yours truly,

*Tyler Banick*

Tyler W. Banick  
Manager, Stakeholder Relations | British Columbia  
CN



## FOR INFORMATION CORRESPONDENCE

300 Industrial Road,  
100 Mile House, BC, V0K 1E0  
(250) 395-4800



36 Broadway Avenue N.,  
Williams Lake, BC, V2G 1B9  
(250) 392-3301

### 🔥 BIG NEWS, CARIBOO! 🔥

**We are inviting you to Feel the Love ❤️  
We're Giving Back — and YOU Can Help!**

For the **first time ever**, we're thrilled to partner with **Lennox** to bring the **Feel the Love Program** to our hometown — and we need **YOU** to help us make it unforgettable!

We're installing a **FREE Lennox heating and/or cooling system** for a local person or family in need. Lennox is donating the equipment — and **we're donating our time and heart** to make it happen.

**Do you know a local hero?**

- A hardworking neighbour
- A senior living without proper heat or cooling
- A single parent, teacher, veteran, or caregiver
- Someone who always puts others first

🎯 **Nominate them NOW at [www.feelthelove.com](http://www.feelthelove.com)**  
It only takes a minute. The impact could last a lifetime.

Let's lift someone up and show the Cariboo what community love is all about.  
This is your chance to **make a difference**.

## Thank you!

**The Burgess Plumbing, Heating & Electrical Team**

🔥 Proud First-Time Feel the Love Partners!







## **Lennox Calls on Communities to Nominate Local Heroes for the 2025 Feel The Love® Program**

May 1, 2025

*Now through August 31, community members are encouraged to submit nominations for deserving individuals who could benefit from a donated HVAC system.*

DALLAS, May 1, 2025 /PRNewswire/ -- Lennox (NYSE: LII), a leading provider of innovative home comfort solutions, announced that nominations are open for its Feel The Love program, sponsored by the LII Lennox Foundation. In partnership with its generous dealer network across the U.S. and Canada, Lennox will donate and install heating and cooling (HVAC) units for community heroes. Deserving individuals can be nominated until August 31 at [FeelTheLove.com](https://www.lennox.com/feelthelove).

"Feel The Love reminds me that the strength of our team goes beyond the products we build. It's grown into an impactful tradition that would not be possible without our dealer partners," said Lennox Residential HVAC VP/GM Lanessa Bannister. "As awareness, engagement, and reach increase each year, we're proud of where the program stands and excited about the possibilities ahead."

For 16 years, Feel The Love has impacted numerous communities and continues to grow with more dealer involvement each year, reflected by nearly 30 percent increase in dealer participation from 2023 to 2024. Nominees have included educators, first responders, healthcare professionals, families facing financial challenges, and individuals impacted by natural disasters. Since 2009, Feel The Love has installed over 2,700 heating and cooling systems for homeowners in need, including over 435 installations last year.

In 2024, Lennox and [We Care Plumbing, Heating, and Air](#) partnered to donate a brand-new air conditioning unit to Mike and Sarah Hooper, nominees from Riverside County, CA. Their daughter, Landis, suffered a traumatic brain injury in a car accident that requires constant care and comfortable living conditions.

"We've been on the other side, where we're trying to give as much as possible," said [Feel The Love recipient Mike Hooper](#). "For people to step up and give to our family during this tragedy, in the middle of this storm as we suffer daily, we're really grateful for We Care Plumbing, Heating, and Air and Lennox."

Throughout Feel The Love Installation week, October 3-12, 2025, selected recipients will receive free brand-new heating and cooling systems. For more information and updates, follow Lennox on [Facebook](#) and [Instagram](#).

### **About Lennox**

Lennox (NYSE: [LII](#)) is a leader in energy-efficient climate-control solutions. Dedicated to sustainability and creating comfortable and healthier environments for our residential and commercial customers while reducing their carbon footprint, we lead the field in innovation with our cooling, heating, indoor air quality, and refrigeration systems. Additional information is available at [www.lennox.com](https://www.lennox.com). For media inquiries, contact [PR@lennox.com](mailto:PR@lennox.com).


### **About Feel The Love™**

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**District of  
100 MILE HOUSE**

**COUNCIL REPORT  
File No. 570-01**

**Regular Council Meeting  
July 22, 2025**

---

**REPORT DATE:** July 11, 2025

**TITLE:** Development Variance Permit – 270 Third St.

**PREPARED BY:** J. Doddridge, Director of Economic Development & Planning

---

**PURPOSE:** To present Council with a revised Development Variance Permit (DVP) application and request a decision to move forward with the notification process.

**RECOMMENDATION:** Recommended Resolution

BE IT RESOLVED THAT Council of the District of 100 Mile House authorize staff to proceed with the notification process, including notification of adjoining property owners, of Council's intent to consider issuance of a Development Variance Permit to the Cariboo Chilcotin Regional Hospital Board for the property located at 270 Third Street and legally described as Lot 2, Plan 8930, DL 31, Lillooet District to vary Zoning Bylaw No. 1290, 2016 as follows:

- a) To vary section 5.0 Off-street Parking and Loading Requirements, Tables 1 and 2 from the combined off-street parking requirements totalling 13 spaces to 12 spaces;
- b) To vary section 5.2.6 a) from an off-street parking space width of 2.8 metres to 2.5 metres for one small-car parking space; and
- c) To vary section 10.1.9 Minimum Floor Area for 2 one-bedroom apartments from 61m<sup>2</sup> to 45m<sup>2</sup> and 49m<sup>2</sup>.

in substantial accordance with the application as submitted on June 4, 2025.





## **BACKGROUND INFORMATION / DISCUSSION:**

Attached is the original Development Variance Permit (DVP) application submitted by the Cariboo Regional District for the Cariboo Chilcotin Regional Hospital Board, for the property located at 270 Third Street and legally described as Lot 2, Plan 8930, DL 31, Lillooet District. It was presented at the July 8, 2025 Council meeting, at which time Council requested the application be returned to the applicant to see whether a revision to the parking pattern could be made to accommodate the full 13 spaces required.

The applicant has provided an alternative option that would meet the 13 parking spaces. However, it would necessitate removing the access from Cedar Avenue. This would significantly change the traffic circulation at that corner, both on a daily basis and on Farmer's Market days.

Please note the comments from the Director of Community Services regarding the proposal have been included in this package.

Finally, the original proposal showed 6 off-street parking spaces could be achieved along Third Street. However, after engineering plans were prepared for the sidewalk, letdowns, curb, etc., a final plan will now allow 5 spaces on Third Street instead.

The recommended resolution has not been amended from the July 8<sup>th</sup> meeting, pending further direction from Council.

Should Council concur, the following process and timeline are in order:

Council Resolution authorizing DVP to proceed	July 8, 2025
Notification to adjoining property owners	July 30, 2025
Post to District Website & send to subscribers	July 30, 2025
Post at the District's posting place	July 30, 2025
Council consideration of issuing a DVP	Aug. 12, 2025

- OPTIONS:**
- To proceed with the original variances as proposed;
  - To proceed with the option to remove the Cedar Ave access to achieve the one additional parking space;
  - To deny the application.

**BUDGETARY IMPACT:** N/A





**LEGISLATIVE CONSIDERATIONS (Applicable Policies and/or Bylaws):**  
Zoning Bylaw 1290, 2016

**ATTACHMENTS:** DVP application  
Subject property map  
Response email from Virgil Hoefels CRD  
Revised site plan from TRUE Engineering  
Comments from Director of Community Services

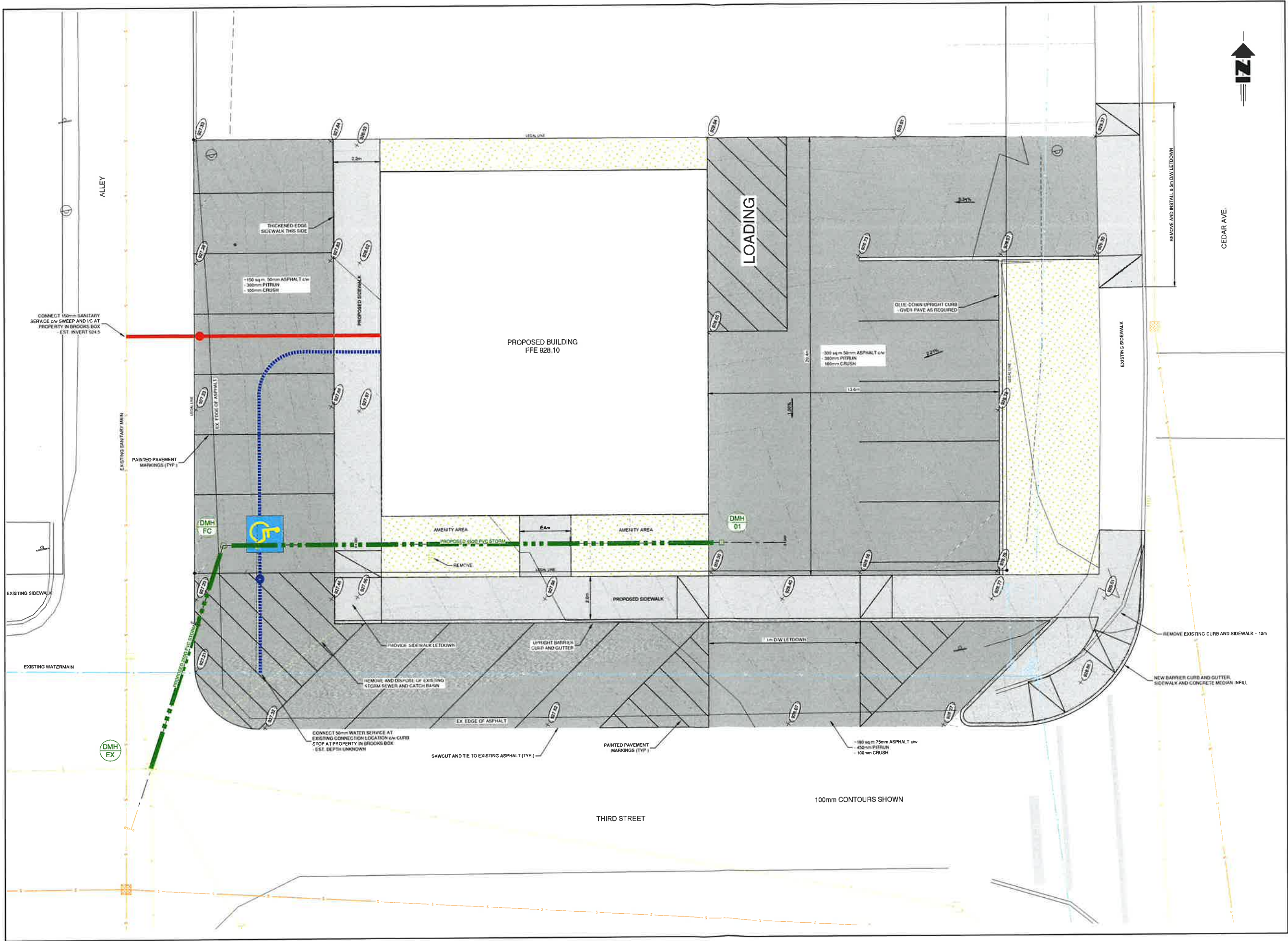
**Prepared By:**   
J. Doddridge, Dir Ec Dev & Planning

**Date:** July 11 / 25

**Reviewed By:**   
T. Boulanger, CAO

**Date:** July 11 / 25.





PROPOSED

EXISTING

DESCRIPTION

TOP OF EMBANKMENT

TOP OF SLOPE

TOE OF EMBANKMENT

TOE OF SLOPE

SANITARY MAIN

FORCE MAIN & VALVE

SERVICE & IC

SANITARY MANHOLE

SEPTIC TANK & CO

LIFT STATION

STORM MAIN

STORM SERVICE & IC

STORM DITCH

DRAINAGE SWALE

CULVERT

STORM MANHOLE

TOP SIDE INLET CB

WATER MAIN

WATER SERVICE & CS

VALVE

STANDPIPE

HYDRANT

AIR RELEASE VALVE

REDUCER / END CAP

OH HYDRO UG POWER

GAS

TEL

CABLE

STREET LIGHT CONDUIT

POWER POLE / ANCHOR

LAMP STANDARD

TEST PIT / AUGER HOLE

MONUMENT / IRON PIN

CONTROL POINT

DRAFT NOT FOR CONSTRUCTION

ISSUES / REVISIONS

CONSULTANT SEAL

452 Borsland Street • Williams Lake BC • V2G 1R7  
Tel: 250.305.6605 • info@TRUE.bc.ca

100 MILE HOUSE OFFICE

SITE PLAN

SCALE 0 1 2 3 4

ENGINEER OF RECORD WB

CHECKED CB

DATE JUNE 2025

PROJECT REFERENCE NO 397-571

DRAWING NO 397-571-01

SHEET 1 OF 2



## Joanne Doddridge

---

**From:** Virgil Hoefels <vhoefels@cariboord.ca>  
**Sent:** July 11, 2025 9:25 AM  
**To:** Joanne Doddridge  
**Cc:** Todd Conway  
**Subject:** Re: DVP Council item

Hello,

Thanks for your email and the update from Council.

I've reviewed the site plan that was submitted with the variance application to reduce the parking requirement from 13 to 12 spaces. As shown on the layout, there are two proposed entrances—one from Cedar Avenue and another from 3rd Avenue.

The reason for having two entrances was to accommodate the weekly Farmers' Market. As you know, 3rd Avenue is closed during the market, which would restrict access to the site from that direction. This issue was discussed in our meeting with you and Todd, and the concept of having two points of access was reviewed as a way to allow 3rd Avenue to be closed only up to the second entrance, enabling continued access to the site and allowing the parking lot to remain functional on market days.

In addition, we are creating five new public parking spaces along 3rd Avenue. We had hoped that the creation of these additional spaces would help offset the reduction of the one on-site parking space, which was only removed to accommodate the second entrance. That entrance was intended to support the continued operation of the Farmers' Market by allowing a partial closure of 3rd Avenue without restricting site access.

That said, we could revise the design to eliminate the Cedar Avenue entrance, which would allow us to add one additional parking space and meet the 13-space requirement. However, if we proceed with that change, continuous access from 3rd Avenue would be necessary, including during the Farmers' Market. In that case, we would need to explore options with the District to ensure we maintain access to both the alley and 3rd Avenue at all times.

Larry and I will both be in town on Monday and would be happy to meet to discuss this further if that works for you.

**Virgil Hoefels**  
*Chief Building Official*  
*Manager of Building and Bylaw Services*

[vhoefels@cariboord.ca](mailto:vhoefels@cariboord.ca)



Cariboo Regional District  
Suite D, 180 North 3<sup>rd</sup> Avenue  
Williams Lake, BC V2G 2A4



## Joanne Doddridge

---

**From:** Todd Conway  
**Sent:** July 11, 2025 10:22 AM  
**To:** Joanne Doddridge  
**Subject:** Re: For Comment \_ CRD \_ DP & DVP Referral 270 Third St

Hello Joanne

I have no objects to DP or DVP.

My preference on the DVP would be to maintain the entrance off Cedar as this will provide efficient traffic flow on site , 3rd street and cedar. With the additional offsite parking they will be providing , this will more than compensate the one onsite parking spot they are short.

Thanks Todd

Todd Conway  
Director of Community Services / Chief Building Official  
District of 100 Mile House  
Phone (250) 395-2434

On Jul 11, 2025, at 9:55 AM, Joanne Doddridge <jdoddridge@100milehouse.com> wrote:

Todd, please comment on both the DP & DVP.  
For the DVP, please comment also on the potential revision Virgil sent today.  
I've attached that here too.  
Thanks.

Hello,

Please find attached a referral for a Development Permit and a Development Variance Permit for 270 Third Street.

Comments by June 30 would be welcome.

Thank you.

 **Joanne Doddridge**  
Director of Economic Development & Planning, District of 100 Mile House  
(250) 395-2434 | [jdoddridge@100milehouse.com](mailto:jdoddridge@100milehouse.com)  
[100milehouse.com](http://100milehouse.com)

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<2025 June 6 Referral Letter\_3060\_3090.pdf>  
<Subject\_Property\_Map.pdf>  
<397-571-DP - CRD 100 Mile Office 2025-05-01 (004).pdf>  
<7387-SITE FINAL (25-05-14).pdf>  
<CRD\_CEDAR AVENUE OFFICE SUITES\_ RFP ARCH. CONCEPT SET\_30 APRIL 2025.pdf>  
<Development Permit.pdf>  
<Development Variance Permit.pdf>  
<mime-attachment>





**District of  
100 MILE HOUSE**

**COUNCIL REPORT  
File No. 570-01**

**Regular Council Meeting  
July 8, 2025**

---

**REPORT DATE:** July 3, 2025  
**TITLE:** Development Variance Permit – 270 Third St.  
**PREPARED BY:** J. Doddridge, Director of Economic Development & Planning

---

**PURPOSE:** To present Council with a Development Variance Permit (DVP) application and request a decision to move forward with the notification process.

**RECOMMENDATION:** Recommended Resolution

## Original Application

BE IT RESOLVED THAT Council of the District of 100 Mile House authorize staff to proceed with the notification process, including notification of adjoining property owners, of Council's intent to consider issuance of a Development Variance Permit to the Cariboo Chilcotin Regional Hospital Board for the property located at 270 Third Street and legally described as Lot 2, Plan 8930, DL 31, Lillooet District to vary Zoning Bylaw No. 1290, 2016 as follows:

- a) To vary section 5.0 Off-street Parking and Loading Requirements, Tables 1 and 2 from the combined off-street parking requirements totalling 13 spaces to 12 spaces;
- b) To vary section 5.2.6 a) from an off-street parking space width of 2.8 metres to 2.5 metres for one small-car parking space; and
- c) To vary section 10.1.9 Minimum Floor Area for 2 one-bedroom apartments from 61m<sup>2</sup> to 45m<sup>2</sup> and 49m<sup>2</sup>.

in substantial accordance with the application as submitted on June 4, 2025.





## **BACKGROUND INFORMATION / DISCUSSION:**

Attached is a Development Variance Permit (DVP) application from the Cariboo Regional District for the Cariboo Chilcotin Regional Hospital Board, for the property located at 270 Third Street and legally described as Lot 2, Plan 8930, DL 31, Lillooet District.

The property is zoned Central Business District Commercial (C-1) Zone and there are presently two older abandoned commercial buildings on the property, slated for demolition. The proposal is to construct a new office building for the Cariboo Regional District, along with 3 residential apartments on the upper floor to accommodate medical professionals. The proposed uses are all permitted in the C-1 Zone.

The application requests Council's consideration to vary the following:

- Number of off-street parking spaces reduced from 13 spaces to 12 spaces;
- Dimensions of one parking space from 2.8m wide to 2.5m wide to accommodate a single small-car parking space; and
- Minimum floor area for both one-bedroom apartments from 61m<sup>2</sup> to 45m<sup>2</sup> and 49m<sup>2</sup>.

The proposal includes adding a curb, gutter and sidewalk extension along the South side of the property to align with the sidewalk adjacent to the lane at the Community Hall and connecting to the existing sidewalk on Cedar Avenue.

It also includes finishing the roadway pavement along the South side of the property on Third Street, to accommodate additional angle street parking. The angle street parking will be accessible by Third Street off Birch Avenue as well as by the lane behind the Community Hall.

Finally, a one-way entrance and exit traffic configuration on-site will help to ensure traffic flow is maintained on Farmer's Market days when a portion of Third Street is closed.

The application has been referred to affected agencies and municipal departments. To date, the following comments have been returned:

- Community Services & Building Inspection –
- Fire Department – The FD has no concerns with these referrals for 270 Third St at this time.
- Ministry of Transportation – MoTT has no objections with the proposal.

Community Services and Building Inspection comments, if any, will be brought forward at the Council meeting.





A Development Permit (DP) is also required for this development. The DP application will be brought to Council at the August 12<sup>th</sup> meeting for consideration, to coincide with consideration of the Development Variance Permit.

Should Council concur, the following process and timeline are in order:

Council Resolution authorizing DVP to proceed	July 8, 2025
Notification to adjoining property owners	July 30, 2025
Post to District Website & send to subscribers	July 30, 2025
Post at the District's posting place	July 30, 2025
Council consideration of issuing a DVP	Aug. 12, 2025

**OPTIONS:** Should Council elect not to proceed with the notification process, the application stops immediately, and the applicant will be entitled to a partial refund.

**BUDGETARY IMPACT:** N/A

**LEGISLATIVE CONSIDERATIONS (Applicable Policies and/or Bylaws):**

Zoning Bylaw 1290, 2016

**ATTACHMENTS:** DVP application; subject property map

**Prepared By:** J. Doddridge  
J. Doddridge, Dir Ec Dev & Planning

**Date:** July 3 / 25

**Reviewed By:** T. Boulanger  
T. Boulanger, CAO

**Date:** July 4 / 25





DISTRICT OF  
**100 Mile House**

#1-385 Birch Avenue, PO Box 340  
100 Mile House, BC, V0K 2E0  
250-395-2434  
district@100milehouse.com

## LAND USE APPLICATION

Reference to Land Use Application Procedure and Fees Bylaw No. 1258

Official Community Plan  
Zoning Amendment  
Board of Variance

Development Permit  
Development Variance Permit

***Applicants are advised to consult with the District of 100 Mile House staff  
before submitting an application.***

**\*\*This application will not be accepted unless it is complete, and the required fee(s) and plans are attached\*\***

### APPLICATION TYPE

Check appropriate box(s)

<input type="checkbox"/> Development Permit	Fee \$
<input checked="" type="checkbox"/> Development Variance Permit	Fee \$400.00
<input type="checkbox"/> Zoning Bylaw Amendment	Fee \$
<input type="checkbox"/> Official Community Plan Bylaw Amendment	Fee \$
<input type="checkbox"/> Joint Zoning and Official Community Plan Bylaw Amendment	Fee \$
<input type="checkbox"/> Board of Variance	Fee \$
<b>Total Fee \$400.00</b>	

### PROPERTY INFORMATION

Legal Description of Property(s): Lot 2 District Lot 31 Lillooet District Plan 8930

Civic Address of Property(s): 270 A & B Third Street

Size of Property(s): 8184 sq ft BC Assessment Roll No.: 072.000

Current Zoning: C-1 Current OCP Designation: Commercial CBD

Proposed Zoning: N1C Proposed OCP Designation: N1C

### FOR OFFICE USE ONLY

Application Fee Paid: \$ 400.00

Receipt Number: 103451

Received by:

Date: June 4, 2025



# INFORMATION FORM

APPLICANT/AGENT	OWNER(S)
Name: <u>Cariboo Regional District</u>	Name: <u>Cariboo Chilcotin Regional Hospital District</u>
Mailing Address: <u>Suite D 180 Third Avenue N</u>	Mailing Address: <u>Suite D 180 Third Avenue N</u>
<u>Williams Lake, BC</u>	<u>Williams Lake, BC</u>
Postal Code: <u>V2G 2A4</u>	Postal Code: <u>V2G 2A4</u>
Phone Numbers: (Bus): <u>250-392-3351</u>	Phone Numbers: (Bus): <u>250-392-3351</u>
(Home): _____	(Home): _____
(Fax): _____	(Fax): _____
E-mail: <u>lloveng@cariboord.ca</u>	E-mail: <u>ajohnston@cariboord.ca</u>

If the applicant is not the registered owner, complete the owner information and have the property owner(s) sign the application form. Note also the owner requirement in Attachment H.

As owner(s) of the land described in this application, I/we hereby authorize Larry Loveng to act as applicant in regard to this land development application.

Signature: L. Johnston Signature: \_\_\_\_\_  
 Date: June 4, 2025 Date: \_\_\_\_\_

I have attached the required documentation as noted on the Application Submission Checklist, along with the required application fee and hereby agree to submit further information deemed necessary for processing this application. Furthermore, I hereby acknowledge that any fees paid are non-refundable except as noted on the fee schedule, if applicable.

I also certify that the information contained herein is correct to the best of my knowledge and belief. I understand **this application, including any plans submitted, is public information.** I authorize reproduction of any plans/reports for the purposes of application processing and reporting.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I/We Cariboo Regional District agree to allow the agents of the District of 100  
 (Applicant's Name)

Mile House to enter onto the subject property to inspect the land and buildings.

**A copy of a State Title of Certificate, or a copy of a Certificate of Indefeasible Title, dated no more than thirty (30) days prior to submission of the application must accompany the application as a proof of ownership.**



**DESCRIPTION OF EXISTING LAND USE: (use separate sheet if necessary)**

This lot currently houses two vacant commercial buildings.

**DESCRIPTION OF PROPOSED DEVELOPMENT/USE/BYLAWS CHANGE:**

(use separate sheet if necessary)

Our plan for this location is to demolish the current vacant buildings and build a new location for our Cariboo Regional District & Cariboo Chilcotin Regional Hospital District offices, as we have outgrown our current location. We will also have 3 apartments for physicians and health care workers as they move to the area.

We need a variance for the one bedroom apartments, as they are undersized. They should be 61m<sup>2</sup> but one apartment is 45m<sup>2</sup> and the other is 49m<sup>2</sup>. The variance needed is 16m<sup>2</sup> for the one and 12m<sup>2</sup> for the other.

We also need a variance for 1 parking space, as we are short 1 of the required amount of spaces. A variance is required for a small car parking space also.



Services Currently Existing or Readily Available to the Property (check applicable area)

Services	Currently Existing		Readily Available*	
	YES	NO	YES	NO
Road Access	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Water Supply	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sewage Disposal	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Hydro	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Telephone	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
School Bus Service	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**NOTE:**\*Readily available means existing services can be easily extended to the subject property.

#### Proposed Water Supply Method

District of 100 Mile House

#### Proposed Sewage Disposal Method

District of 100 Mile House

#### Approximate Commencement Date of Proposed Project

May 26, 2025 for demolition

#### Reasons in Support of Application

Reasons and comments in support of the application (use separate sheet if necessary)

Currently the buildings in this location are not visually appealing. Our goal is to build a space that meets our needs as a Regional District as well as benefit the City of 100 Mile House with providing accommodations for visiting and relocating physicians and health care workers. The design of our planned building compliments the design of downtown and will greatly improve the curb appeal in comparison to the current buildings. We have worked within our capabilities to fit as much into this space and appreciate the consideration of a variance for those we were not able to perfect.



**Maps and Drawings:**

The following maps and drawings must accompany the application:

1. A dimensional Sketch Plan drawn to scale showing the parcel(s) or part of the parcel(s) and the location of existing buildings, structures and uses.

Minimum size required: 11 x 17 (ledger size)

2. A dimensional Site Plan drawn to scale showing the proposed use, buildings and structures, elevations, highway access etc.

Minimum size required: 11 x 17 (ledger size)

3. A Contour Map (Plan) drawn to scale with contour interval of up to no more than 10 metres, if warranted by the topographic condition (of the subject site).

Required: Yes ☐ No ☒

FOR OFFICE USE ONLY	
<input checked="" type="checkbox"/> Application Form Complete	<input checked="" type="checkbox"/> Dimensioned Sketch Plan Submitted
<input checked="" type="checkbox"/> Application Fee Received	<input checked="" type="checkbox"/> Dimensioned Site Development Plan Submitted
<input checked="" type="checkbox"/> Certificate of Title Received	<input type="checkbox"/> Contour Map Submitted
<input checked="" type="checkbox"/> Authorization of Owner Submitted (if applicable)	<input type="checkbox"/> Other studies/Reports Submitted (if applicable)
<input checked="" type="checkbox"/> Contaminated Sites Declaration Form	





CS	DENOTES SPOT ELEVATION
CB	DENOTES CATCH BASIN
WH	DENOTES MANHOLE
WV	DENOTES WATER VALVE
FT	DENOTES FIRE HYDRANT
CU	DENOTES CUY WRE
EP	DENOTES POWER POLE
EE	DENOTES ELECTRICAL BOX
GN	DENOTES GAS METER
EN	DENOTES GAS
WV/BW	DENOTES TOP/BOTTOM OF WALL

DERIVATIONS  
ELEVATIONS ARE IN METRES GEODETIC  
AND ARE DERIVED FROM GRS-PPP  
OBSERVATIONS CGVD28 (NTV2.0)

PROPERTY LINE DIMENSIONS ARE  
DERIVED FROM FIELD SURVEY AND GC AND  
TILE OFFICE RECORDS


**LEGAL DESCRIPTION:**  
LOT 2 DISTRICT LOT 31 ULLUSET DISTRICT  
PLAN 8930

PARCELS DENIED: 309-759-030



CERTIFIED CORRECT THIS 11th DAY OF  
MAY 2023

POSITION OF UNDERGROUND SERVICES ARE PLOTTED ACCORDING TO FIELD MEASUREMENTS AND MUNICIPAL RECORDS AND ARE TO BE VERIFIED IN FIELD PRIOR TO CONSTRUCTION

SHEET 1 OF 1	JOB NO. 7407	DATE MAY 14 2005	No.	DATE	REVISION	 <b>AXIS</b> AXIS LAND SURVEYING LTD. B.C. & CANADA LAND SURVEYORS PO BOX 214 108 MILE CANYON, B.C. V0K 2Z0 T. 604/853-2700	DRAWING 7387-SITE	PROJECT  C.R.D. 270 THIRD STREET 100 MILE HOUSE, B.C.
							DRAWN BY JFS	





100 Mile House

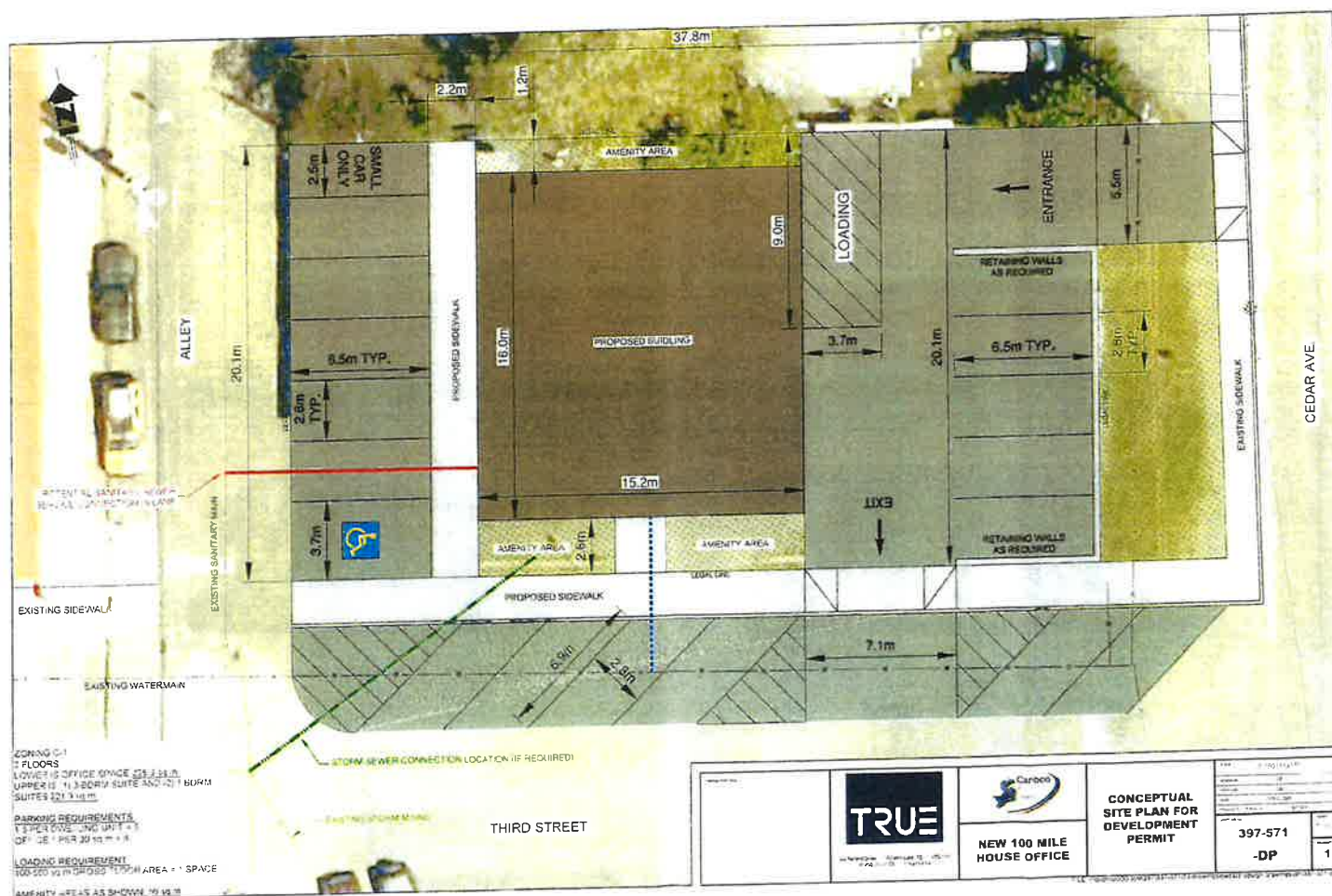
— Cariboo Hwy 97

SUBJECT PROPERTY

0 5 10 20 Meters

Date: May 2025









ENTER OR CONCEPT / TAG

CRD OFFICES & SUITES  
CEDAR AVENUE  
100 MILE HOUSE

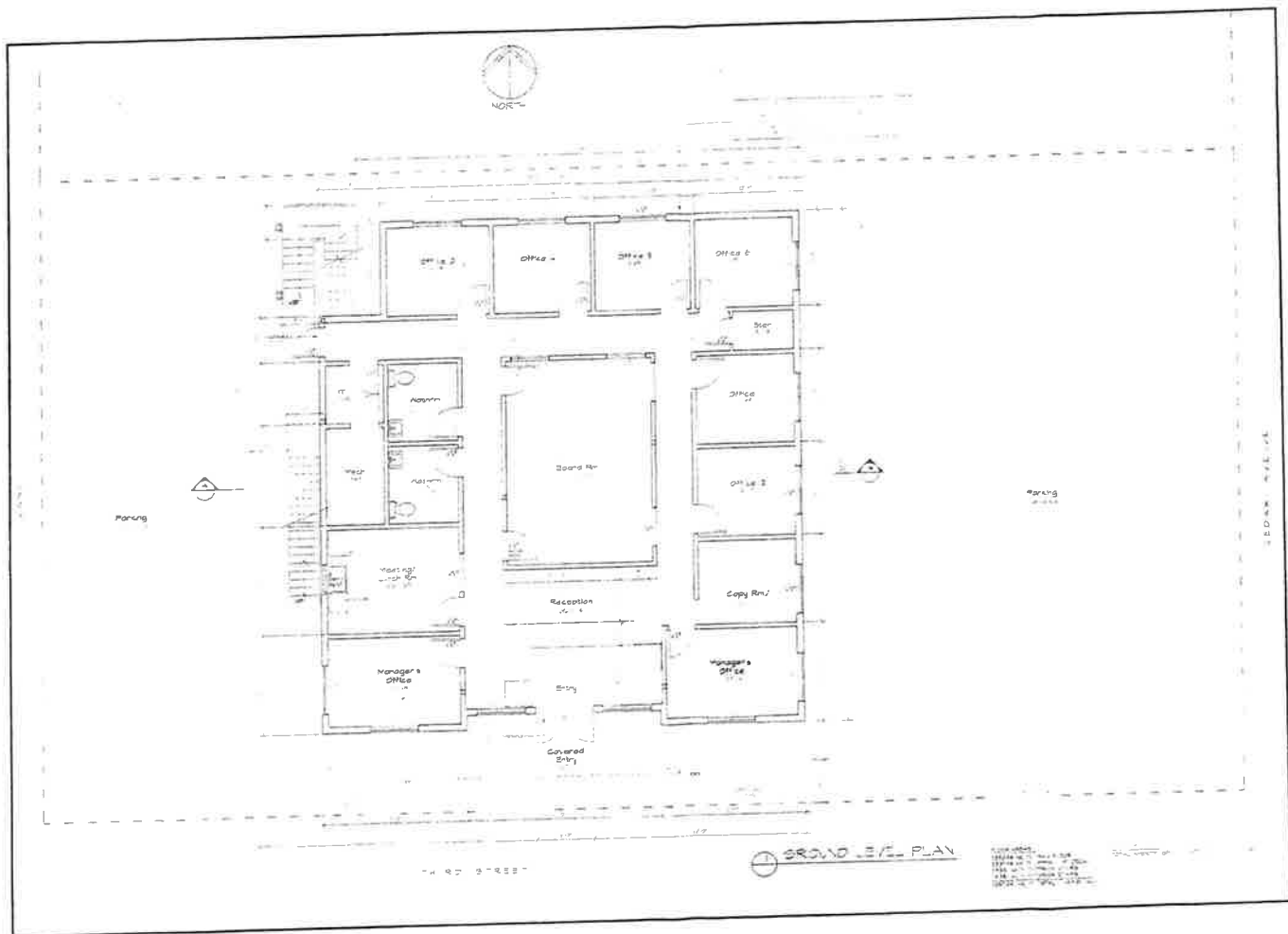
### EXTERIOR CONCEPT VIEWS

**HARRISON DESIGN**  
A Division of Harrison Construction, Inc.  
CUSTOM BUILDING DESIGNS  
150 TOWERS  
P.O. Box 100  
Cherry Lake, N.C.  
704-674-1111  
HARRISON DESIGN is a Division of Harrison Construction, Inc.  
HARRISON CONSTRUCTION, INC.

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med. 230	149000000
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med. 232	149000000

Al





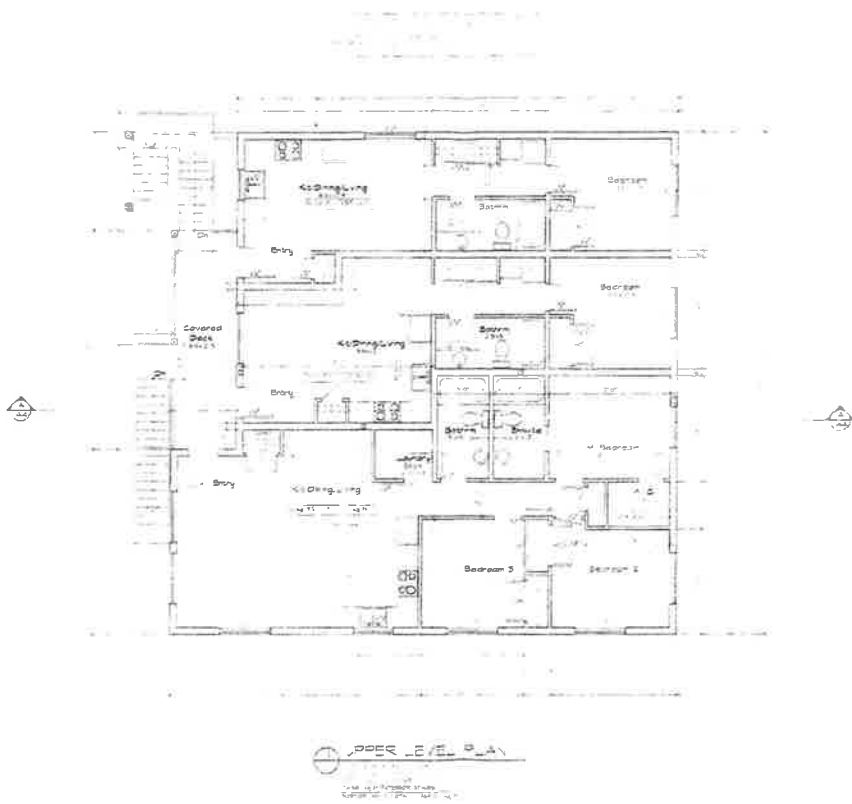
SRD OFFICES & SUITES  
CEDAR AVENUE  
100 MILE HOUSE

UPPER FLOOR PLAN

**HD**  
HARRISON  
DESIGN  
CUSTOM  
BUILDING  
DESIGNS  
250 380 3600  
11111 11111 11111 11111  
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11111 11111 11111 11111

**A2**





CAD OFFICES & SUITES  
CEDAR AVENUE  
100 MILE HOUSE

UPPER FLOOR PLAN

HD  
HARRISON  
DESIGN  
ARCHITECTS  
100 MILE HOUSE  
100 MILE HOUSE

A3





**District of  
100 MILE HOUSE**

**COUNCIL REPORT  
File No. 570-01**

**Regular Council Meeting  
July 22, 2025**

---

**REPORT DATE:** July 18, 2025

**TITLE:** Cultural Infrastructure Program NDIT Grant

**PREPARED BY:** J. Doddridge, Director Economic Development & Planning

---

**PURPOSE:** To obtain Council endorsement of the grant submission

**RECOMMENDATION:** Recommended Resolution:

**BE IT RESOLVED THAT** Council of the District of 100 Mile House supports the application to Northern Development Initiative Trust for a Cultural Infrastructure Program grant for \$69,899.20, representing 70% of the eligible project budget totalling \$99,856 for the 100 Mile Lodge Museum-Ready Project from the Cariboo-Chilcotin/Lillooet Regional Development Account; and further

**BE IT RESOLVED THAT** the Museum Society contribution of \$5,000.00 be applied to the project; and further

**BE IT RESOLVED THAT** the balance of the project costs totalling \$24,956.80 be allocated from the Community Forest Reserve.

**BACKGROUND INFORMATION / DISCUSSION:**

An application is being prepared for submission (by July 31, 2025 deadline) for the 100 Mile Lodge Museum-Ready Project. However, several supporting documents are still being compiled, and the application has not been finalized.

**OPTIONS:**

Typically, funding applications are attached to requests for Council resolutions of support. In this case, the application is not yet ready. Should Council wish to wait with





the resolution until an application has been finalized and submitted to NDIT, staff can return the full application to the next Council meeting. Note: the funder will accept later resolutions.

**BUDGETARY IMPACT:** For approved projects up to \$100,000, the NDIT Cultural Infrastructure Program funds 70%. The Museum Society has committed a contribution of \$5,000 for this project, representing approximately 5% of project costs. The remaining ~25% has been allotted from the Community Forest Reserve.

**LEGISLATIVE CONSIDERATIONS (Applicable Policies and/or Bylaws):** N/A

**ATTACHMENTS:** N/A

**Prepared By:** J. Doddridge  
J. Doddridge, Dir Ec Dev & Planning

**Date:** July 18/25

**Reviewed By:** T. Boulanger  
T. Boulanger, CAO

**Date:** Aug. 18/25.